

**Enyancha y'Omorero  
na Amakweri a Kabere**





# Enyancha y'Omorero na Amakweri a Kabere

Omoriiki Ray Foucher, March 2021

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# Ogochakera

Okoigorera .....	5
Ritang’ani, Amakweri Y’eritangi Ase Ogocha Kw’ritang’ani.....	6
Ogochandeka Ase Baria Bagosira.....	7
Naki Ogochandeka Oko Korabe? .....	8
Omoerio Bw’emiaka Eribu Eyemo .....	10
Enyancha ya Omorero.....	12
Omorero Buna Omogwekano .....	14
Koria .....	20
Chinyama Chia Emebere Yabo Nchigunde Chisire Kegima .....	22
Obwachani Bwa Nyasae Bokoorkiwa Buna Botana Koorokiwa Rinde.....	26
Ayare Baraetere Baria Bagosira Ime Y’enyancha Y’omorero.....	29
I Nee Nonyare Gotenena Ase Obosio Bwa Nyasae Toigwa “Riberera” Rinde Rionsi? .....	33
Omorero Korwa Ase Nyasae .....	35
Ekeene Giatutukanigwe Mono.....	37
Omorero Okoria Ase Abatoorigwe .....	38
Ebiorokererio Bike Korwa Ase Ekeibirania .....	38
Amakweri A Kabere Na Embwa Ya Nyasae .....	41
Ase Obweng’e .....	45

## Okoigorera

Twensi ntomanyete buya igoro y’okoba moyo gwaito, ogokwa, buna ebango nigo bire amaene. Abageni ba ebibiria, nonya, baroche ogosemeria ase okobokigwa konyora obigima bwa kare na kare ekero giokoirana kwa yeso kristo eria kabere. Korende amakweri, amakweri y’eritangani, tari aro yomoerio bw’abwo bagochia gosira nakobeo boigo. Okobokigwa kwa baria bagochia gosira, okobokigwa gwa kabere, ekero emiaka eribu eyemo yaerire, ebwatigwe na ekina kia omoerio amo na amakweri a kabere ayio are aya kare na kare. Okweigwera oko, nigo korarigererie igoro ya amakweri a kabere koenekia, korwa ase ebibiria, buna kogokorekana. Boigo okoigwera oko iga, nigo koraorokie enyancha y’omorero eyio egetabu gia okomanoka gekogwekania na amakweri a kabere (Okomanoka20:14). Abasomi abange mbanyore buna ogwaatananekana okonene nkoreo korwa ase aria babeire bakwegwerigwa. Kera ogotemwa gwakorirwe korwa ribaga ebibiria yeere yoka enyene. Rengereria eke iga buna ekerengererio gia kabere igoro ya makweri akabere naende koranche kerigererie ase ogosaba okonene.

Aiga nkereo ekebungo kebwaterkanate ang’e mono n’eng’encho ya amakweri akabere:

“Abwo bagatiira igoro ase obogare bw’ense, bakanaaria obomenyo bwabachenu, na omochie ori bwanchire, korende omorero ogaika korwa igoro, okabaria.” (Okomanoka 20:9)

Gochia ase omonto oria origetie komenya kare na kare, okoegera igoro ya amakweri a kabere nigo korabe ogw’okogosa. Amakweri a kabere nigo akoraga ogosirigwa kegima ase baria bagosira, nigo barasirigwe batarorekane rinde, tibakomenya naende na bareme obogima bwa kare na kare obwo, koreng’ana n’obogima obweng’e ase ense, nkera egentu. Koreng’anigwa na obogima bwa kare na kare okomenya gwaito ase ense tigokoba kwa ng’echo ende yonsi otatiga rioka twerwe kegima gose nkonyora tore obogima bwa kare na kare gose yaya. Egentu kia eng’echo enene ase obogima obo n’ogochora ase obokobwatia.

Totaragenda buna amakweri a kabere arabe tiga torigererie eki kerabe ekero ki’ogocha gwa kabere kwa yeso okwo kore na amakweri y’eritangani. Ande

abwo ekio nabo keratokonye kwegera egento keranyare gotokonya komanya amakweri a kabere.

## Ritang’ani, Amakweri Y’eritangi Ase Ogocha Kw’ritang’ani

Aiga ekebungo nkereo ekio kegokwanera keria kerabe ase chingaki echio:

“Bagotobia ebigiro ne ebitare, togwetre, otobise korwa ase obosio bwaye ere oyoikaransete ase ekerogo ki’obonene, gose titorora endamwamu y’Emanwa y’Eng’ondi,” (Okomanoka 6:16)

Naseki abagosira bararangerie ebitunwa ne ebigoro bibagwere? Nigo barairoke “endamwamu y’Emanwa “ase engecho y’ogochandeka erarente ase ebirengererio biabo. Nigo ekororekana buna nigo baraoboe ekio kobua kogwerwa na gosarigwa kegima ase emebere yabo ne ebitunwa na amabwago. Tekonyarekana buna bonsi ngokwana barenge boikeranu amang’ana barikeretwe ase ekebungo ekio; ribaga erio amang’ana ayio nigo akoerera buna yarenge ime ase ebirengererio biabo na amaganio abo ekero bamanyire buna omoerio bw’ense ochire. Okorangeria kwabo gochia ase ebitunwa na ebigoro bibatube nigo kwaretwe ime ase ebirengererio biabo biachandekire na obororo obonene; obosooku na ogosusurwa ase amang’ana abo na obomwamu bw’echimbwa chiabo.



Ogochandeka oko ime ase ebireng’ererio biabo nigo gokomorekera ase omosaraba. Ninki kiamoreterete ogochandeka mono – namaote aria anyorete ase omobere oye gose nogochandeka ime ase ebireng’ererio biaye? Nigo atebete:

Ninki akwanete igoro ase omosaraba? Nigo atebete:

“Tata, nase ki ngochandwa ase obororo iga”  
gose  
“...naki gwantigire?” (Matayo 27:46)

Omogwekano oyo nigo okoorokia ogochandeka Kwa Yeso kemobere na kebireng'ererio. Nabo egwekaine na aria arabanyore baria bonsi baangire ogotoreka.

## Ogochandeka Ase Baria Bagosira

Aiga ekebungo nkereo gekwerera eki kerababere abagosira:

“Ere nanywe edivai y’endamwamu ya Nyasae yaroisigwe, etasang’aniri kende ase egekombe ki’endamwamu yaye. Naende nachandwe n’omorero na ekebiriti ase amasio abamaraika abachenu na ase obosio bw’emanwe y’engondi.” (Okomanoka 14:10).

Aya nigo akoraga ogochandeka ekero kia ogocha gwa kabere na ogochandeka koria korabe nyuma y’emiaka eribu koyaeire (eyio emanyekanete buna ogocha kwa gatato). Aya onsi nigo arakoreke ase chingaki chire bosio ekero obotomwa bw’egeta bu gia okomanoka 14 bwararigwe. tang’u tang’u chitaiyo emanwa na abamaraika nigo barabe aroro ekero aya onsi arakoreke.



Netogwenerete komanya buna omobaro bw’abwo bagosira baria barabe moyo chingaki ch’iogocha gwa kabere oko gwakanire aiga igoro Okomanoka 6:16 nigo orabe omoke ekero okogwekanigwa na baria batatoregeti ase ebigori

bionsi abwo barabokigwe ase okobokiwa gwa kabere ekero ki’omoerio bw’emiaka eribu na abwo barabe ase ekerogo ekenene ekerabu gia ekina kia okomanoka 20 ogochandeka nigo korabe okonene mono nyuma y’emiaka eribu koyaeire ekero baria barasire barayorore yerusaremu omoyia, enka ya abatoorigwe, naende bainyore buna nigo bangete obigima bwa kare na kare goetera ase ogochoora kwabo abanyene.

**Oise koreema obigima bwa kare na kare, kwareemire ebinto**

## Naki Ogochandeka Oko Korabe?

Erieta “ogochandeka” buna rire ase egetabu gia Okomanoka 14:10 nigo rionchoire korwa ase omonwa bw’ekagiriki rikarokwa “basanizo.” Aiga emegwekano nereu buna erieta eri ritumegete. Rora endabasia ya Strong’s G928 buna erieta Basanizo ritumegete:

“Na abwo bamenyete ase ense nabachenge igoro ase bare na kogoka, na barabwo nabatomerane ebiegwa, ekiagera ababani baria babere bachandete (Strong’s G928) abwo bamenyete ase ense.” (Okomanoka 11:10)

Nigo ekororekane buna ogochandwa koria kwarwete ase ababani baria babere nigo kore mono ogochandeka kw’ebirengererio ase eng’encho y’ekeene giakwanetwe kobua ogochandeka kw’omobere. (Omogwekano bw’omoreru mbwere magega ase okwegera oko)

“Omontu oyo omonyene oborongu, oyomenyete ase egati yabo, nigo arengu gwechanda (Strong’s G928) ase omoyo oye omorongu rituko ase aya onsi arengu korora na koigwa ase ogokora kwabo kw’ogosaria amachiko.” (2 Petero 2:8)

“Omontu oyo omonyene oborongu nigo arengu loti, na ekebungu eke nigo gekwerera (ase erieta “basanizo”) buna aroche obosaria bw’abantu bamenyete sodomu.

“Korende obwatu konya bwaikire enyancha gati bokorunda-ruundigwa (Strong’s G928) n’emerindu, ekiagera omwaga obangete.” (Matayo 14:24)

Matayo nigo agoteba, obwatu nigo bwarengu “korunda-ruundigwa” (korwa ase erieta riria riria) korende mbaria bariinete obwatu “bachandegete” bwaigwete ime ase ebirengererio biabo bichandegete buna ande bwangu nkomerwa bare n’emerindu. Mariko nere nakwanerete mono abarokigwa nabwo bachandegete ase ogotumia erieta erio erio.



“Akabarora bagwechanda (Strong's G928) bagoata amache na emegango, ekiagera omwaga nigo obatangete. Korengana ekero ki’oborendi bwa kane bwa botuko, agacha ase bare, ogotaara igoro ase enyancha akarigia kobaetania.” (Mariko 6:48)



***Ekebwatero kierigena gi'okorengera etaabu gose yagweneire.***<sup>1</sup>

Engencho entang'ani y'erieta "basanizo" (Strong's G928) neye:

“Goteema amagena y'erigori ase ogotumia ekemorekero ki'erigena, ekiokere rigena rimwamu rirosirie ase okorenga oboikeranu bw'etaabu gose chifeta goetera ase erangi ogosoka korwa ase rigena rinareire buya.” (Obotuki bwa Biblia ase omonwa bwe Ekegiriki ase omotandao Lexicon)

Rengereria igoro y'etaabu yasibigwe n'omorero. “Ogochandeka oko” nabo korareng'anigwe n'ekemorekero keria. Nagoteemwa gose korengwa kw'embwa gose negwenerete gosoa igoro. Nigo ere okomanorerwa gochia ase abagosira (ekiagera Nyasae ere namanyete botaambe keria bare n'omoerio obo) ase okogambigwa kwabo buna ere rigesa ria ebibe biabo.

Nonyare kwerengereria koba ase buna agwo na goikera komanya nga gwatugutare aare obogima bwa kare na kare ase eng'encho y'ogochora gwakorete? Ogweitia na ogochandeka kw'birengererio biao nigo korabe kwaengeirwe kegima.

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<sup>1</sup> Omorengaria bw'ekerengero ki'erigena giancheire gotumeka <https://VanDijk-Toetsstenen.nl>



*Koreema obogima bwa kare nigo kere egento toragwekania  
buna engoro emwamu. Omonto agasoa ime orimera kegima-  
amakweri a kabere-otairane rinde; otabe moyo rinde.*

## **Omoerio Bw’emiaka Eribu Eyemo**

Ekeru emiaka eri eribu eyemo ekeora, inakobeo okobokigwa gwa kabere agwo ase abagosira barabokigwe basoe ase ekerogo ekenene ekerabu gi’ekina. (Okomanoka 20:11). Aiga naende nkereo ekebungo kemanyekanete buna nigo gekweera amakweri a kabere; ogosirigwa kegima kw’abagosira:

“Abwo baatiira igoro ase obogare bw’ense, bakaanaria obomenyo bwaachenu, na omochie oria Bwanchire, korende omorero ogaika korwa igoro, okabaria.” (Okomanoka20:9)

Nigo ere egento ki’eng’encho enene komanya eki okomanoka 20:9 egoteba na eki etari goteba. Nigo egoteba:

- Abagosira (baria babogetiwe ase, ekebungo kia 5)
- Ebarwete ase ense yonsi
- Bakanaaria omochie omochenu (oyio ore yerusaremu enyia)
- Na bagasirigwa kegima
- N’omoerio korwa ase Nyasae (ensemo etigarete ase okoboria okonene)
- Korwa igoro

Tikeri goteba:

- Eki kiabasugetie gochia omochie
- Ninki kiabete egati y'okonaaria omochie amo na omorero goika korwa igoro
- Naki okoba kwabo kwareng'e eker'o amaene omorero orange kogwa korwa igoro.

Nabo ere ng'a nigo etigete isiko oboime mono obonge. Netogwenerete komanya buna ekerengererio buna n'omorero boronge obaitete n'ookoira toirete buna nabo ere. Teri goteba ng'a n'omorero ogochena oyio orasambe ebitondo na ebitigari binde bia ebibe. Ebe omorero okorenta amakweri gose yaya nigo erabekwe buya n'amariko ande.

**Ogokagera nigo kore okobe mono-nigo kogosieka ebirengererio  
na korwa ribaga ase ebirengererio binde.**

Nabo egwenerete tomany'e buna amariko amange ase aria amatang'ani aonchoretwe na abaonchori ba amatuko amatang'ani nonya na amatuko aya a bono, amang'ana aya "korwa ase Nyasae ase ekebungo kia Okomanoka 20:9

"Omorero okorwa igoro (amarieta "korwa ase Nyasae" nigo are okobwa kore nechitang'u tang'u) okobasiria." (Okomentera kwa Ellicott ase abasomi ba Egosongo)

Aiga omogwekano noreo korwa ase eyemo y'echibibiria chinyinge echio chitari kobeka amarieta "korwa ase Nyasae:"

"Abwo bagatiira igoro ase obogare bw'ense, bakanaaria obomenyo bw'abachenu, na omochie oria bwanchire korende omorero ogaika korwa igoro okobaria." (Okomanoka 20:9 New American Standard Bible)

## Enyancha ya Omorero

Tiga torigererie amariko gochia ime. Ekebungo eke iga nigo gekwerera igoro ya amakweri a kabere:

“Amakweri agatugutwa amo na aase abakure ase enyancha y’omorero. Enyancha eye y’omorero nero amakweri a kabere.”  
(Okomanoka 20:14)

Ime ase ekebungo ekio, enyancha y’omorero nigo ereng’anirie amakweri a kabere. Amakweri nigo are egento kekokorekana gose abanto bagoetera, tari aase nonya, ere buna abanto mbabe asegete ekero amakweri akoba. Boigo “ase y’abakiire” akoraga eng’encho abakure barabe, na tari aase gete arochekaine y’ogochandeka. (Rora Ogokora 2:31, Okomanoka 20:13 na omanyane ng’a Luka 16:23 nigo kekokanwa ase omobayeno na tari kw’orokereria igoro y’ogochandwa gwa kare na kare korende kobeka ekebungo kia 31 keigweke buya).

Ekebungo eke iga nkorwa kere oboagare:

“Korende aboba, na abatari abegenwa, na abagechi, na abaiti, na abatomani, na abarogi na abasasimi emegwekano na abanyaborimo bonsi; ensemu (Strong’s G3313) yabo nebe ase enyancha egwoka omorero na ekebiriti. Aya naro amakweri a kabere.” (Okomanoka 21:8)

"Ensemu yabo nebe" nigo etagete koorokia ng'a abanto abwo inababe n'ensem gose mbaetere egekorwa ekio. Nigo ere buna "mbabe n'ensem yabo aase" tari "mbabe na aase abo ase."

**Enyancha Y’omorero Nero Amakweri A Kabere**

Buna naya bagoetera nigo agwancheranwa na ebibungo bikobwatia ebio bikonya kwerera ring’ana “Amang’ana aonchoire korwa ase erieta “meros” nigo aorokirie:

“Ere namonachane abe ebing’ese, namobeke amo na abang’ainereria, aroro abanto inababe n’ekerero n’okorania amaino.” (Matayo 24:51)

“Petero akamokania, “togonsibia amagoro aane nonya ng’ake.” (Yohana 13:8)

“Ase ayio, omonto onde tagambia inwe ase eng’encho ebimokonywa gose ebimokoria, gose ase eng’encho y’erituko rinene, gose okooroka kw’omotienyi, gose esabato.” (Abakorosai 2:16)

“Ase ogosika” gose koba n’ensemo ase manya buna ogosemigwa nkororia buna monto onde tabagambia igoro y’okoba n’ensemo ase ritukorichenu ribaga ria ogotesoyia gose gosanga ase erio.

“Nasesenerie oyoe omochenu, oyore nensemo yokobokigwa kw’eritang’ani igoro ase abwo amakweri kabere tari nookobua korende ina babe abakuani ba Nyasae na abakristo na barabwo nabagambe amo nere emiaka eribu eyemo.” (Okomanoka 20:6)

Erieta “ensemo” ase ebibungo ebi bire igoro nigo ekworokia ogosanga gose goetera egento gete (egekorwa) ribaga riokoba ase gete.

Aiga okoererwa kw’eringana ria ekegiriki buna ere ase ebibiria y’embeo igoro:

3313 merov mercos mer'-os.

Oboroso bwaye nigo bokoroisia erieta really merimoi (konyora ensemu gose kobagerwa ekeng'ese gete) n.

AV -ensemo 24, ekeng'ese 3, rigori 3, ribaga ria 2, egwenerete 2, misc 9;43.

1. ensemu.

1a. ensemu entungetie gose ebekire ensemu ase eng'encho ya omonto gete.

1b. obonge, omoerio kegima

2. eyemo y'echinsemu chiria chikoroisia egento ekegima.

2a. ase ensemu, ensemu enke, ase ekerengo gete, goikera aase gete, buna egwenerete ensemu gete, ase obonge, omonto bene.

2b. kende gionsi, koreng'a nekeiga, buna kere iga.

Amache, ase obobani bwa amariko amachenu, nabo akogwekanigwa abanto, mono ebiombe ebinene buna ritumegete ase egetabu kia okomanoka. Ase ekebungo eke amache nigo agwekanirie abanto abange:

“Erio agantebia, “Amache aria kwaroche, aase omotayayi oria aikaransete ayio nabanto, na emeganda y’abanto, na ebisaku, na emenwa.” (Okomanoka 17:15)

Ase ekebungo eke, "eriogi ria omoganda Omonene" nigo otumegete koreng'ana "n'eriogi ria amache amange" eyio ekoorokia okoigwanana gose oboererania egati yabo.

“Erio nkaigwa buna neriogi ri’omoganda omonene, na buna eri’amache amange, buna erienkoba ye chinguru rigoteba, Haleluya! Omonene Nyasae oito omobui nkogamba are.” (Okomanoka 19:6)

### **Ase obobani bwa bibiria, “amache” nabo agotenenera abanto**

Igo “Enyancha y’omorero" nabo ekoba enchera yokwerera omoganda omonene bw’abanto basangererekanete amo bagoetera gose gosanga ensemu eyio ebwateranetie omorero ase enchera gete.

## **Omorero Buna Omogwekano**

Omorero tari omorero boronge. Ebibiria mono egetabu gia okomanoka, ngokwanera kere amang’ana ase emegwekano. Aiga mbireo ebibungo bigokwanera ringana “omorero” ase enchera y’omogwekano:

“Ase ayio, aya naro omonene, Nyasae bw’emeganda agoteba 'Ekiagera bakwanire ring’ana eri: naama, inche ninkore amang’ana

aane are ime ase omonwa oo abe buna omorero, abanto aba nababe buna chinko, na omorero oria n’obasambe.” (Yeremia 5:14)

“Inee, ring’ana riane tiriri buna omorero, naende buna enyundo egwatia ebitare? Nabo omonene atebire.” (Yeremia 23:29)



“Otomire omorero korwa igoro osambire amang’ana aane oyabuire, otegire oboreba aase amagoro aane ongi’ranirie nyuma ontigire inde bosa ntari n’echinguru omobaso boira.” (Ekerero 1:13)

“Korende ning’o oranyare gotenena koremereria rituko ri’omonene, na ning’o oranyare gotenena ase ogwekengera ekero akoorokia? Ere nigo anga buna omorero bw’omoturi ebioma na buna esabuni y’omosibia chianga.” (Maraki 3:2)

“Inche nase amache nkobabatisera ase okoonchoka, korende ere oyorache nyuma yane, nare nechinguru kombua. Tingisaini koimokia ebikoro to biaye. Nere orabatisa ase omoika omochenu na ase omorero.” (Matayo 3:11)

Aya nigo akwanetwe na yohana omobatisi gochia ase abegeeni tarengwe gokwanera abanto kobekwa ime ase (engencho yaye “okobatiswa”) omorero boronge.

“Nigo naachire gotongia omorero ase ense; onye ngwoka ore, anga ninki ndigetie naende?” (Luka 12:49)

Yeso nigo arengwe gokwana ase omobayeno iga; indiriri eri yarigetwe ase obogima bwaye ase ense, aigetie omorero korwa igoro? Ekero aborokigwa baye barengwe korenta ekerengerrio ki’ogokia omorero osambe abanto, nigo yeso abatogonyerete:

“Aborokigwa baye yakobo na yohana bagachia korora aya, bakabora, “omonene, norigetie toborie omorero oike korwa igoro abasirie (buna eliya akorete)?” Akaonchora, akabakania. Akabora, “timomanyeti, omoika ore naki more noro. Ekiagera omwana omwanyabanto tachete gosiria obogima bw’abana ba mwanyabanto, korende kobatooria” bakagenda ase agachie kande.” (Luka 9:54-56)

Ogotogonyerwa oko nabo ekoorokia ng’a egento kere kiarenge bobo n’omoika buna oria, gose buna enchera yokorengereria, okwo kwarenge korigia egekorwa ekio.

Eye nigo egwekaine na Matayo 10:34-36 ase yeso akwanete koreta omooro. Tarentete omooro boronge korende obotomwa arentete, ase eng’echo eria abanto baorogetie gochia obotomwa boria, ekareta ogwotananeke. Tarentete omorero korende ebiene akwanete bikareta ogwoka ime ase ebirengererio bia abanto. Aiga nkereo ekebungo gekwanete omorero ase enchera eyio:

“Naboigo Omobisa oo karabe nenchara, moragerie, karabe n’erang’o moe anywe, ekiagera korakore ayio nomobekere amakara “omorero” ase omotwe oye.” (Abarumi 12:20)



Eye nkogenda ere amo “mwanche ababisa baino?” Tekoba onyo ere omorero borenge. Korende onye ere buna nokoeneria abanto na ime ase ebirengererio biabo bamoonthokere Nyasae, rirorio nabo ekoba boigo.

“Emeremo ya kera omonto neorokigwe maiso marore. Naki rituko erio inaeorokie maiso marore. Naki rituko



erio inariyeorokie, ekiagera narioroke n'omoro, na omoro oyio noteeme emeremo ya kera omonto ng'a naki ere." (1 Abakorinto 3:13)

Omorero boronge torikoorokia emeremo, nigo ogosaria. Ekebungo eke nabo geteneine boronge kwerera ring'ana "basarizo" buna rire agwo igoro (risakara ria 9), echera y'ogoteema, gose koorokia egento kebetu buya. Aiga emegwekano emenge nereyo yokworokia igoro y'omoro:

"Korende eke totigaretie n'obwoba bw'okoganya ekina na omoro omotindi ogwoka, ogocha gosiria abwo bakoeng'eria." (Abaiberania 10:27)

"Nabo igo oromeme nekimo egeke, narororio nigo riokeenenia ase amang'ana amanene. Rigereria buna esase eke egosamba rinani rinene mono." (Yakobo 3:5)

Omorero buna okanire aiga nigo ere okoiranereria ase amang'ana aria akwanetwe, ase obuya gose ase obobe.

"Oromeme narwo omoro, na ense y'obobe. Ase ebiimo biaito bionsi ebimo, na gotongia omoro egesingo ki'obogima bwaito, na orwo oronyene nigo rwatongetwe n'omoro o kare na kare." (Yakobo 3:6)



"Chitaabu chiaino amo n'echifeta chiasoirwe na oboboosu obwo bwabeire kirori igoro yaino, naborobwo naborie emebere yaino buna omoro okoria. Mwegacheire emonga amatuko aya y'omoerio." (Yakobo 5:3)

Obotenenku bwaino mwegacheire, "naborie emebere yaino." Aya nigo akorekana koigwanana n'ekbungo eke:

“Korende ase obokong’u bwao na enkoru yao etari n’okoonchoka, kwegacheire endamwamuase rituko riria ri’endamwamu, ekero ekiina kia boronge kia Nyasae kerache koorokiwa.” (Abarumi 2:5)

Aiga emegwekano yende nerezo ekoorokiwa buna omorero:

"Abachani, timokumia ase obokong’u obore buna omorero, obwo bwabaikeire ase okobateema, buna n’amang’ana amageni abanyorire." (1 Petero 4:12)

“Na ase omomaraika bw’ekanisa ya Tiatira riika; amang’ana aya nara omwana o Nyasae agwokwana, ere oyore na amaiso agokwana buna agokwa buna ekebemberi ki’omorero, na amagoro aye nigo anga buna etaai eseenirie mono.” (Okomanoka 2:18)

“Ase ayio, ningosemie, ogore korwa ase nde etahabu yasibigwe ase omorero onyare koba omonda, n’echianga chindabu onyare kweboyia erinde obosooku bwao bw’okoba getirianda tibobaisa kororekana. Ogore eriogo ria amaiso okweaka amaiso ao onyare korora.” (Okomanoka 3:18)

Nabo ere buna 1 Petero 4:12 na Okomanoka 3:18 tibiri goteba buna abanyaboronge nigo bagoteemwa chimbwa chiabo ase omorero boronge. Nonya mbaria bagochia gosira nigo baraetere ogoteemwa gw’echimbwa chiabo kw’omoerio (nonya egochia korokia mono igoro y’ogochora kwabo batiekire gokora) (boigo kwerera ase omogwekano) bw’omorero na kobua emechando (“basanizo”) y’ebirengererio ase omoroberio oyio.

“Naende nkorora aase arenge buna enyancha y’ekerore esang’anaine n’omorero. Naboigo nkarora abwo babuire eng’iti, na omogwekano oye, na enamba y’erietta riaye. Barabwo nigo bateneine ensemu y’enyancha y’kerore, mbabwate amakano aya baetwe na Nyasae.” (Okomanoka 15:2)

Nabo eroche kaine buya korwa ase ebibungo ebi bire korwa igoro aiga, ing’a “omorero” nigo orange gokwanwa ase emegwekano koreng’ana na amachiko. Ninki gekogera rende omorero oria ogoika korwa igoro ase Nyasae

“gosiria” abagosira buna ase egetabu kia okomanoka 20:9 otarenge koba omogwekano? Ee nabo ekonyarekana ebe igo korende riboria neri, nenyarekane omorero ase omogwekano osirie monto onde bwensi. Ande nabo egwenerete mono gochia ime igoro y’ering’ana erio boigo.

Naambire korora ase okomanya kwane amo na abande buna, ekeru omonto akona korora buna omocheirwe ere buna omonto ase obogima, buna bakona korora ase okorora kwabo buna Nyasae nigo akogambia na konacha ekiina giokwenana egesusuro kia omorero. Okogamba oko gokobwabitia nabo koragwenere aiga:

“Ninyegenete, erio tomanye gose toigwe buya ogoonchorwa gw’echibibiria chiato chia egesongo, rirorio goika tomanye okomenya kwa abanto aba bariigete amariiko aria amatang’ani ase omonwa obo. Abaarama, abaiberania, amo Na abagiriki abwo nigo barenge abanto barenge gokwanwa ase omogwekano na ebimanyererio ase chinkwana chiabo. Okonara Kwa abanto batari abasongo, nigo ekoba akong’u komanya ebirengererio bia abasongo. Goika tomanye buna barenge gotumia erieta “omorero” onye togochia koigwa eng’encho y’erieta “omorero” ime ya ebibiria.

Omorero nigo ritang’ani na ase eng’encho enene orange omogwekano gose ekemanyererio kia obonyasae aaria gati ya mocha. Nigo ore ekemanyererio kia Yahweh omonyene. Nyasae koorokia ase omorero oyotomanyete nigo ere enchera engiya y’okogambia na konachera ekiina buna ekeru keria gia egesasimero keria sulemanu gose konacha ekiina mamincha buna riria asiretie abamura ba Aaroni ase ogouta omorero omogeni. “Buna ebitongwa ebio bikoiroka, nigo tonarete komenya ensemu eria ere mamincha y’ebinto nakio gekogera twabwatania omorero o Nyasae na endamwamu. (Abalawi 10:1). Aya iga naru abeire amamocho y’ekanisa ase chingaki chinyinge yabeireo.

Negento togwenerete korora ng’a konacha ebiina, goakana egesiomba, komenyana kemachiiko, konagotunyana emegiro, na gochia ime mono, nigo abantu bararore omorero buna egesusuro kia Nyasae. Nigo bakoba n’echingaki chinkongu korora buna omorero

nabo ore ekemanyererio ekiya kia Nyasae. Ase okomanya oko, omorero nigo okoba ase y'ogonchanda, enyancha y'omorero, na egesusuro kerabe goika kare na kare. Na ase enchera ende, buna omonto akona kogendereria gwancha, koba na amaabera, na koba na' amabebe, nigo bararore omorero buna ekemanyererio kia oboanchani, ekemanyererio, na oboseera gose obochenu. Nigo bire 'omorero ase Nyasae' n'okoorokia eng'encho engiya. (Korwa [www.tentmaker.org/BreakingBread/1.html](http://www.tentmaker.org/BreakingBread/1.html), okobeka chinguru kwane)

## Koria

Omorero ase egetabu gia Okomanoka 20:9 nigo ogotebekana "koria" abagosira, eyio ekoigwekana buna ogosirigwa korocekaine. Korende okomo gw'okwerwa kw'ering'ana ritang'ani ("katesthio"; Strong's G2719) nigo ere:

"Ogosiria kegima chinguru ch'omobere na ebirengererio ase chinguru chinene."

Aiga naende ring'ana eri nditumegete:

"Abarokigwa baye bakainyora ng'a nerikire 'Risemi ri'enyomba yao riandire' (Strong's G2719)." (Yohana 2:17)

"Korende kerabe mokoromana na koriana (Strong's G2719), rigereria timocha gosirania inwe ase inwe." (Abagalatia 5:15)

Ase igo buna erabe na buna yabeire egotumeka kwerera ebinto goetania ogosareka korocekaine. Amang'ana ayaiga nagwenerete gotokonya komanya eng'encho y'ering'ana koria:

"Naabu na Abihu, abamura na Haroni, kera oyomo akaimokia orogio rwaye, akabeka omorero ase orogio orwo, na akabeka ubani igoro ase omorero oyio, bakarentera omonene omorero orange bw'eng'encho eng'ao oyio omonene atabachigete. Na omorero ogaika korwa ase omonene, okabasamba barabwo bakayia, bagakwera ase obosio bw'omonene. Erio Musa akarangeria mishaeli na Elisafani, basinto ba usieli, ise moke Haroni, akabatebia, "Inchuo

mobogorie emebere y'abaamino abana ba iso moke, moyerusie korwa ase obomenyo obochenu, moyeire isiko y'egetwori." Barabwo bagacha, bakabogoria emebere eria eboyirie chiganchwa chiabo, bakayeira isiko y'egetwori, buna Musa abatebetie." (Abalawi 10:1-2, 4-5)

Rora omorero "okabasamba" barabwo ko emebere yabo teyietie esire nonya n'echianga chiabo nabo chiatigarete chitayieti chisire kegima.

Aborokigwa abaya ba bibiria nigo bakorora ase oboikeranu buna bibiria ekwerera amarieta "kare na kare" goika kare na kare koenekia ng'a omorero ogosiria" tori kogenderera gosamba rioka otari koera (rora ase omogwekano buna Hana amorwete Samweli gochia ase Hekalu "kare na kare" eyio yarenge buna samweli nigo arenge koba ase Hekalu ase "Obogima bwaye bw'onsi" 1 Samweli 1:22,28) Goika bakore boigo amang'ana aya amo na ayande buna "okobasiria."

Aiga omogwekano omuya noreo okoorokia buna bibilia ekobeka amarieta buna ayio:

"Naboigo abanto ba Sodom na Gomora, na ab'emechie yaetanaine, bakorete obotomani bore engencho eyemo nabwabwo bakagenderera gotunyana okogania kwomobere gotari kwa boronge. Bono nigo babakire koba ekiorokererio ki'ogokurerwa ase okoegwa egesusuro ki'omorerio o kare na kare." (Yuda 1:7)

Sodom na Gomora tiichigendereretie koyia goika bono. Ekio nekebungo ekiya kworokia ng'a tari omorero omonyene ogendererete korende biria omorero okorete nabio bire kare na kare. Onye ndiria abanto barenge gotiga Ebibilia yeere amang'ana ande, nabo barenge gocha goika ang'e koigwa ebiene bia bibilia.

Twabeire tokarigereria "omorero" na "okoria." Bono, tige torengererie erieta "gosiria kegima."

## Chinyama Chia Emebere Yabo Nchigunde Chisire Kegima

Ekebungo ekeiga nigo kere egiokogosa mono koorikia buna erababere baria bagochia gosira nyuma y’emiaka eria eribu eyemo.

“Amaakwa aya naro omonene ararue ase abanto abwo bonsi barache korwania abanto ba y’erusalemu: chinyama chi’**emebere** yabo nchigunde ekero bagendererete gotenena na amagoro abo, na **amaiso** abo nagunde ekero are ase chinyongo chiabo ime, **n’echimeme** chiabo inachigunde ase emenwa yabo ime.” (Zakaria 14:12)

Inee, eyio nigo egokwanera okogunda korocekaine? ("Ogosegenyigwa" nigo ritumegete ase ekebungo ime ase okonyora omong’uso bwe ekerengererio kia omonto. Rora <https://characterofgod.org/smite-smote-definition.>) Abande babere bakorora buna abanto bakobekwa maiso marabe buna omosinga ogosaria nabanto nabo barasarigwe. Aiga kwernerwa buna okwo nkoreo:

Ekero omosinga ogwateka esumu yaye nigo egosaria mwanabanto na eng’iti ende yonsi erabe ang’e agwo. ... korabe kore ime ase esumu eye egoika keria kerakonyore na 14 ase obobani bwaye. Chinyama chi’emebere ende yonsi nigo egosarigwa ase enchera y’okonyitorwa obonyamasi bwonsi nigo bogosarigwa imeo. Bono ekero zakaria akwerera egento gekoguundia chinyama chi’emebere, amaiso na oromeme nigo bikoinya kogwekanigwa na keria kekokorekana ekero omosinga bwaatekire.”  
[www.calvarychapeljonesboro.org/prophecynews/zechariah-14-neutron-bombs-and-gods-ultimate-purpose-for-israel/](http://www.calvarychapeljonesboro.org/prophecynews/zechariah-14-neutron-bombs-and-gods-ultimate-purpose-for-israel/)

Nonya nabo, buna ere botambe, netogwenerete korengereria na komanya gose ebibiria nebuate eng’encho yaye ekwera ring’ana gose nebuate ogwaataneka n’okomanya kwa botambe.

“Gosaria kegima” erieta eri nigo rirwete ase erieta ria ekeibirania rikorokwa “maqaq” (Strong’s H4743) eng’encho yaye” ogochandeka okonene korwa ime y’omonto.” Aye eng’encho yende:

Gwechanda mono, koganya ase ogochandeka okonene, koererwa chinguru gweitia, koganyerera.

Aiga mbireo ebibungo bia bibiria bigokwanera erieta ri 'ekeibirania "maqaq":

"Baria bare abake ase more baratigare bare moyo agwo ase ense eng'encho y'ebibe bi'echisokoro chiabo nabasire (Strong's H4743) buna chisokoro chiabo chiasirete." (Abalawi 26:39)

"Ninkore ayio, erinde baborwe endagera na amache, na baichanerane omonto n'oyomwabo, nabarabwo nigo bararere na kogireka (Strong's H4743) as'eng'echo y'egesusuro ki'obobe bwabo." (Ezekieli 4:17)

"Erio motige ebitambaa bibe ase emetwe yaino na ebikoroto ase amagoro aino. Timobaisa kobokia amagombo gose korera, korende imoree (Strong's H4743) ase eng'encho y'ebibe biano, na mobe mokororekana." (Ezekieli 24:23)

Korwa ase ekebungo eke twasomire korwa igoro aiga, abanto nigo bagotebwa buna nigo "bararee" na "korera" eyio ekworokia oboamate bw'aang'e mono egati ya ebikorwa ebio bibere.

"Ase ayio aye mwanyabanto, inyoria abaisraeli aya bagokwana, bateba ogosaria gwaito, na ebibe biato biatoritoeire, na ebio bigendererete gotochanda na gotoreyia. Naki rende gotochanda koba moyo?" (Ezekieli 33:10)

Ase ekebungo eke "okoera kegima" nigo kegoteba igoro y'amakweri y'okogosa ayio akoretwa na okomocha gw'ekebe.

Ekebungo eke buna gekwanerete amarieta agwekaine ayare ase egetabu kia Ezekieli 14:12, nigo akororekana kogwekana:

"Naki bionsi ebire ase ense eye, okogania okobe kw'omobere, na okogania okobe kwa amaiso a oboenenu bw'obogima obo, tibiri korua ase tata, korende nigo bikorua ase ense." (1 Yohana 2:16)

Neng'ana y'ogoichania ng'a yohana nakwanerete ebibe bia ebirengo bitato ebio bikwanire gosarigwa ase Zakaria 14:12 ("oboenu bw'obogima" nigo bokoororigwa goetera ase oromeme buna ogwetogia). Bono rigereria amatemwa atato a saitani amoteemete yeso:

"Omoteemi agacha, akamotobia, "onye kore omwana o Nyasae, tebia amagena aya abe omogati." (Matayo 4:3)

Ogoteemwa oko nigo kwarenge ogwokogania okobe kw'omobere gose okweigwa, goisanekia omobere eng'encho yaye obote:

"Erio saitani akamoira goika omochie omochenu, akamobeka igoro ase egechuria gia Hekalu egetaambe mono. Akamotobia "onye kore omwana o Nyasae, etugute gochia inse, ekiagera neerikire: ere ase amaboko abo, erinde togochwa okogoro kwao n'erigena (oboenu bw'obogima, obomwanyabanto)." (Matayo 4:5-6)

Oko nigo kwarenge ogotemwa kw'oboenu bw'obogima, gose obomwanyabanto n'obwerori bwaye. Rengereriango Yeso ore egechuria gie Hekalu igoro na abanto nao bare aiga inse barigereretie buna ogocharoka na goika inse etesionoreti aande.

"Naende saitani akamoira ase ekegoro egetaambe mono, akamworokia amaruoti onsi ya ense na obonene bwabo, (okogania okobe kwa amaiso nebinto bi'ense eye.) Ebi bionsi ninkoe koratugame na gonsasima." (Matayo 4:8-9)

Nyasae oariganirie kera enchera y'ogotama kera ogoteemwa:

"Ogoteemwa tikwabanyorete inwe, otatiga okore kw'engencho yamwanyabanto. Nyasae nomwegenwa, takobatiga moteemwe goetania buna chinguru chiano ching'ana, korende amo n'ogoteemwa nakore egesieri mogosokera, erinde monyare gokoremereria." (1 Abakorinto 10:13)



Yeso nigo atumiete ringana ria Nyasae kobua ase kera saitani arenge korenta ogotemwa konde. Ase kera ogoteemwa, nigo airaneretie “neriikire” (Matayo 4:4,7,10) na riiriko riagwenerete ase ogoteemwa okwo.

Manya buna abwo nigo aeterete ebitambokero ebi bitato bia amateemwa:

“Omokungu agachia korora omote oria ng’a nomuya ore ase okoriegwa [okogania okobe kw’omobere] na okogwenera amaiso [okogania okobe kwamaiso], na omote oria noyo bw’okoganiwa [oboenu bw’obogima], ekiagera okobaa okomanya, agatwa amatunda aye, akaria erio akaa omosacha oye, nere akaria.” (Omochakano 3:6)

Amateemwa aya atato naro aiyeretie abanto ba Sodomu:

"Naama! Ebi nabio biareng ebibe bia sodomu, mosubati omino: Ere amo [oboenu bw’obogima] na abaiseka baye nigo bareng abaenenu na abaigotu b’endagera, [okogania okobe kw’omobere] naende nigo bareng abatoeruru, [okogania okobe kwa maiso] korende tibechangerete abataka gose abaremerwa." (Ezekieli 16:49)

Ebirengo ebinene bitato bia ebibe ebio bikobekwa ase obwenge buna ekobwatia:

	Okogania kw’omobere	Obotenenu	Obomwanyabanto
Agwo Omochakano 3:6	Omote orange omuya bw’okoriegwa	Nigo orange bw’okogokia amaiso	Bw’okoganerigwa koa omonto obongaini
Sodomu Ezekieli 16:49	Obonge bw’endagera	Ogotoerera okonge	oboenu
Ogoteemwa kwa yeso Matayo 4:3-10	Chiika amagena aya abe omagati endagera	Ebi bonsi ninkoe koratugama na gonsasima inche	Erute gochia inse
1 Yohana 2:16	Okogania okobe kw’omobere	Okogania okobe kwa amaiso	Oboenu bw’obogima
Zakaria 14:12	omobere	amaiso	oromeme

Eye nigo ekogokoonya komanya eki Abaiberania bagoteba:

"Naki titori n'omokuani omonene oyotanyare gotobogoreria oboreu bwaito, korende oyoteemetwe koreng'ana buna intwe ase amang'ana onsi, atakoreti ebibe." (Abaiberania 4:15)

Inki Yeso arenge goteemwa ase amang'ana onsi buna intwe togoteemwaa? Tatemetwe erinde akeeyie orogendo! "amang'ana onsi" nogokwanera ebitambokero ebi bionsi bia amatemwa, tari ase ekerengo egeke ase ametemwa aria tokonyora. Mbuya mono, tobwate omokuani omonene oyio boigo oteemetwe ase kera ogoteemwa na omoerio akabua

Na ase igo omobere, amaiso na oromeme gosarigwa teri ogosareka korochekeaine kemobere. Korende eke kegokwanerwa nkeria ng'a nabanto gochandeka, na koritoererwa n'ebibe bionsi ase (ebitambokero bionsi bitato) ebio babeire bakorora ase o bogima bwabo bwonsi batanyarete kong'anya korwa ase bire. Ogochandeka oko nigo kore mono korwa ime ase ebirengererio goetania ase okororekana gwa isiko.

Ase igo nabo tokonyara korora ekeri twamanyire amarieta, "omoreri," "ogosambwa" na "ogosarigwa kegima" ng'a enyacha y'omoreri teri buna twayemanyete botambe.

## **Obwachani Bwa Nyasae Bokoorkiwa Buna Botana Koorokiwa Rinde**

Amo na obosoku, nigo nyegeneta, buna baria bagochia gosira mbaegwe bionsi biria bire kirori ande nonya nokomorekerwa na chimasini chia igoro chiabwatete bionsi biria Nyasae ateemete gokora abatorie, mono kobua goetera ase obogima bwa Yeso oyio emeremo ase obogima bwaye yarenge yokoorokia ebwa ya obwachani bwa ise. Ase okomorekera igoro buna erabe (kobeka obomaene bwonsi ase emesa) neorokiwe mono igoro y'ekengwanso kia ogokua kwa Yeso kwabete ase eng'echo yabo.

Ekebungo eke n'ekiogokumia:

"Igori ekarusigwa buna ebuku yerisakwa na kera egetunwa na gesinka **gekang'anyigwa** korwa aase aye." (Okomanoka 6:14)

Eyio nigo erarorekane buna risankwa ribaga ria okoramborwa, nigo rikoringwa. Korende manya iga ring'ana rioka rinde rikwanetwe ase omonwa bweritang'ani "**kong' anyigwa**" ime yebibiria nigo rigotumeka buna ekobwatia:

“Erio eriomana rigatuboka ase egati yabo goika **bagaatananekana**. Baranaba akaira Mariko, akagenda n’emeri gochia Kuporo.” (Ogokora 15:39)

Pauro na Baranaba “**bagaatananeka**” ring'ana erio nario riatumegete “igoro egaatananeka.” “Bagaatananeka bakagenda” bakageda chinsemo ao ao. Oise koimoka risakwa, buna risakara, na oriringanie kora chinsemo chionsi gocha gati gati y’erisakara erio nigo riragwekane risakwa riringanirie amo, naende oise koba torisiba oribwatoke, chinsemo chiria nigo “chigotigana” kera ensemo korwa ase eyende chibwatokane.

Ande ake egento buna egetambaa ekenene nigo keraoroke igoro ase erioba? Ninki ogokorera risakara? Buna ere botaambe, nigookorika ase risakara erio, gose ase amatuko y’ekgori eke, nigo kenga buna egetambaa ekio okomoreka n’eprochekita. Abange nigo bare nekerengererio ng’a, ase ekina omogano (nomogano-oye) bw’ense na omoroberio bw’ogotoreka nigo oraorokigwe ase omorengari erio bonsi barore. Nyasae nigo arigete kera omonto aenekie-abande nabo erabe buna tibanakoigwa igoro omogano bw’omotoria. Nigo in inkorengereria amang’ana y’ogotera obwachani bwa Nyasae obwo bokomentera ekebungo eke:

***Natoisa gokora amache y'enyancha abe egwino  
na igoro yonsi ebe egetabu,  
Emete yonsi ebichikaramu,  
Na kera omento abe omoriki.  
Korika igoro y'obwachani bwa Nyasae ore igoro.  
Enyacha nigo ekoera,  
Eanga eere, ekero ekoramborwa korwa ensinyogoika  
ensinyo y'eanga,  
Tibigoisana kwera igoro y'obwachani bwa Nyasae.***

Ase nchera ende yonsi nigo ere ng'a nebekwe maiso marore erio kera omento arore. Nyasae takobisa kende gionsi. Ee, eng'ana igoron y'ekiina, ase ensemo enene, nokoorkia embwa (eyio ere obwachani) bwa Nyasae omonyene. Ekeene eke nigo kerasangererigwe amo goikera ekiina ki'omoerio, ekebungo ekeiga geikerarane:

“Natianire inche omonyene; ring'ana riarure ase omonwa one ase oboronge, tirikoochoka. Kera riru naribekwe ins ease obosio bwane, na kera oromeme ndotiane as'ende.” (Isaya 45:23)

Omoerio kegima, kera egento nkeorokigwe, oborori bwensi nabobekwe teneni. Na kera omento nabe neribaga ri'okorora buya kegima buna ning'o orange buya na ning'o orange bobo ese esegi eye enene egati y'obuya na obobe.

Aase nare amaene Nyasae omonyene are ase ogotemwa:

“Yaya taibo! Goika Nyasae amanyekane ng'a nomonyeane ekeene, nonya nkera omento ore omorimo, buna eriikire, omanyekane ng'a mboronge ore ase amang'ana ao, na obue ekero ogosoa ase ekina.” (Abarumi 3:4)

Okomanorerwa kw'omoerio na ekina mbire naende ase oboikeranu, tari buna yareng'e korwa chingaki chintang'ani echio Nyasae abeire okogitera abanto baye korwa ase okomanorerwa gw'ekeene ase ekerengotokonyara gokeigwa Yeso agatebia abaorokigwa baye:

“Ninde nayande amange atigaretenkobatebia, korende timokonyara koyaremereria bono.” (Yohana 16:12)

Nebe ng'a, ase omoerio bw'ekiina, baria bagochia gosira mbaorokiwe ekeene gionsi igoro y'embwa ya Nyasae ese okobao kwaye ekerero boigo, bakogenderera korora ebibe biabo? Ekerengererio gia okomocha ase okomenya kwabo kw'ebibe, ekerero gokoumerana na obochenu bwa Nyasae nande naki abaire okoba omuya ase bare nonya n'ekero babeire bagochaya ogokunerwa kwaye, nigo bararitoererwe; n'ekeene tibakonyara koremereria. Tiga torigererioe gochia ime mono igoro y'engana eye.

**Rigereria buna erabe ogosiria ekerero orareeme obogima bwa kare na kare.  
Ase kende gionsi ogokora tobaisa korema igoro.**

## **Ayare Baraetere Baria Bagosira Ime Y'enyancha Y'omorero**



Rengereria (gose oinyore) ekerero gete – naende twensi twabeire togoetera – ekerero kwabwatetwe maiso marore kogokora egekorwa gete kiogoichania. Ekerero gwakorete egentto ekebe na okanyorwa kogendererete kogekora. Naki gwakorete? Ande obosio bwao nigo bwaochogete naende okabwatwa n'eriberera rinene ase omobere oo. Kebirengererio, obwoba bw'obosooku nigo bokoba buna ogosareka kw'ogosanga keboamate. Abanyorirwe na obwoba buna obwo babeire bagoetera okobaarwa kwa ebiimo gete bia emebere yabo (babutorwa

gose basonwa chinsemo chinde chi’emiaka y’okorengereria erio bitange okorwa kwa amanyinga). Abanto nigo bakogenda ase abamanyi babakonye tibaba nomochando bw’ebirengererio.

Oise kobwatwa na abagisangio bao abwo nabarabwo banyorirwe ase egekorwa buna ekio, nabarabwo bare n’okomocha buna okwao, rirorio tokweigwa omomochi ase ekerengo ekenene, korende nabo orabe toisanegeti buna mbuya ore.

Ko naende, onye kwanyoretwe n’omonto omonene buna omogambi, gose omonto oria osigete mono oyio omanyete buna goika agechigwe mono ase eke gwakora, (oyio omanyete buya buna nare n’okobua gwonsi igoro yao) nigo oraigwe obosoku obonene na okwegosa okonene. Ase eng’encho ya amasikani amanene obwate gochia ase oria okonyora, na buna are n’okobua, nigo oraigwe “riberera ritindi ase omobere oo bwonsi.”

Ase igo rigereria igoro y’omonyabibe buna ere ime ase “enyancha y’omorerero” inyora enyancha y’omorerero nero amakweri akabere (risakara ria 12). Tari aase korende nkeria ogoetera na enchera ogoetera ayio. Abagosira nigo omogano bw’obogima bwabo oraoroke bosio bwabo, nigo baraigwe buna bare abamochi na babe n’obosooku. Korende tari ase okomocha na obosoku bwa kere ekebe ekemo nyuma y’ekende ebio bionsi bakorete ase obogima bwabo.

Yaya nebe bobbe mono goetania agwo. Nigo korabe okomocha na obosoku ase okomanya igoro y’ebibe biabo bonsi rimo. Onda onakogotobia buna ekero omonto aumeranire na amakweri bosio bwaye obogima bwaye bwonsi nigo bokooroka bosio bwaye? Naboigo bono erende.



Bobe mono bono goetania agwo, nigo baramanye okomocha kwabo na obosoku bwabo bosio bw'emanwa y'eng'ondi, oria obakwerete.

“... naende nachandwe n 'omorerero na ekebiriti ase amasio abamalaika abachenu, na ase obosio bw'emanwa y'eng'ondi.”  
(Okomanoka 14:10)

Ring'ana "omorerero" ("theion," Strong's G2303) nigo rigokwanera okobao kwa Nyasae ase agwo, nigo rikorwa ase omonwa bw'ekeyunani rikorokwa "theios," (Strong's G2304; engecho yaye obonyasea), obwo bokorwa "theos" G2316) eng'encho yay "Nyasae" ara 1320.



Nigo “baraetere” riberera rinene riogokumian, nakwo ogoteba – okomocha na obosoku – bikorwa korwa ime, baigwete ime ase ebirengererio. Ekio gekogekana na ekebungo gekotoka ase Abarumi gekwerera buna ebirengererio bigochandeka

Ase ogosoerwa nekerengererio keria kia ime igoro y'ekebe akorete:

“Naboigo omobisa oo karabe nenchara, moragerie, karabe nerang'o moe anywe, ekiagera korakore ayio, nomobekere amakara “Omorero ase omotwe oye “(Abarumi 12:20)

Nabo ere buna “amakara aya yomorerero” tari amakara aya akororekana na amaiso; nigo ere encera ebibilia ekweresa keria kegokorekana ime yioria omochire ekero ebirengererio biaye bikomogambia. Boigo ekoigwana na enchera ebibilia egokwanera igoro yomoerio o saitani omonyene.

“Ase eng'encho y'ebibe, na oboonchoreria bwao botari bwoboronge, ogokora ase ao achenegete akaba atachenegeti. Nasokie omorerero korwa ase egati yao, na omorerero oyio okogosiria, nkagoonchora

okaba ribu igoro ase ense, agwo ase amaiso a'banto bonsi bakorooche." (Ezekieli 28:18)

Omorero ogosiria saitani nigo ararwe korwa ime yaye omonyene na tari korwa igoro ase Nyasae. Ninki gekogera erabe ogwatananeka na 'omorero' oria orasirie monto onde bwensi? Ekebungo kende kereo ekio kegokwanera eng'ana eyeiga gochia ime mono:

"Abanto mbabe nobwoba obonene; imbabe nomoichano nobororo. Ee, mbabe nobororo buna obwomokungu okobina aibore omwana; mbarigereranie barabwo n'ogokumia nomoichano na amaiso abo amwame ti." (Isaya 13:8)



Abagosiria, ase ogoetera ase enyancha yomorero, mbaebe ebibe biabo biarokigwe ase obosio bw'emanwa y'engondi naboigo "nabasirigwe" goetera ase ogochandeka kw'ebirengererio ase eng'encho y'ebibe bakorete bonsi. Naende agwo nyasae narwe ase bare abatige boka erio barore na komanya buna okorwao kwa Nyasae ase egati yabo nigo korabe ogwa kare na kare. Ogochandeka oko kw'ebirengererio biabo nigo kore koria yeso aeterete ekegera akarera ne riogi rinene ogoteba:

"Nyasae one, Nyasae one naki gwantigire?" (Matayo 27:46)

Kwana gosiria gento kende ki'eng'encho mono as'ore naende tokenyora? Kwana kwengerwa mono n'ekerengererio ki'ogweitia ase ogokora ogochoora okobe? Naki kwaigwete ase ogosiria okwo? Nonyare korengereria buna oraigne ekero oranyore buna gwasiririe obogima bwa kare na kare?

Abanyabibe nigo baragese okwama gwa keria basimegete ase obogima bwabo. Nigo baranyore eng'eria (okwana) y'ebibe eyio ere (Amakweri a



kabere) (Abarumi 6:23) eng'eria eyio teri koretwa na Nyasae ase okounereria abanto korende nigo egocha buna egesusuro goetera ase ogochoora gwetanaine korwa ase are buna ogochoora koiria biria ense ekorwa ribaga erio:

“Timwancha ense eye, nonya n’ebinto bireo ase ense. Omonto karanche ense eye, obwanchani bwa tata tibori ime yaye.” Naki bionsi bire ase ense eye, okogania okobe kw’omobere, na okogania okobe kwa amaiso, na oboenenu bw’obogima obo, tibiri korua ase Tata korende nigo bikorua ase ense.” (1 Yohana 2:15,16)

Twatebetigwe buna ogochora buna okwo ng’ai kogotoraa gochia.

“Na okogania koria okobe gakwabogoirie oborito kwaibora ebibe, na ebibe baibora kobiakinire, biarenta amakweri.” (Yakobo 1:15)

**Rigereria buya: amakweri nigo agocha korua ase ekebe,  
na tari korwa ase Nyasae.**

Eye nigo ere kobatekanan’ogochika koria kogoteba buna nigo okogesa korwa ase keria gwasimegete.

“Naki ere oyogosimeka ase chingecho chiaye chi’ebibe; korende ere eyogosimeka ase omoika nache kogesa obogima bwa karev na kare korwa ase omoika.” (Abagaratia 6:8)

Ogosareka okwo nigo kogocho kioreng’ana na keria giasimegetwe.

## **I Nee Nonyare Gotenena Ase Obosio Bwa Nyasae Toigwa “Riberera” Rinde Rionsi?**

Koreng’ana na Isaya, nokobao kwa Nyasae, ase amaroro, kwamoete Isaya okorora buna are omonyabibe (“obobe n’obwane inche”) na bokamorentera koru ime yaye ogoancherana buna ere tagwenereti:

“erio ngateba, obobe nobwane, ekiagera nasirire! Inche nigo mbwate ebikoba bitachenegeti, na nigo imenyete ase egati y’abanto babwate ebikoba bitachenegeti, naende amaiso ane arorire omoruoti, oyore omonene bwemeganda.” (Isaya 6:5)

Matayo nere nkobwatania are aya iga:

“Inwe oroiboro rw’eching’iti! Naki moranyare gokwana Amaya ekero more ababe? Ekiagera ebiichire ase enkoru, nabio omonwa ogokwana.” (Matayo 12:34)

Ime ya bibiria emegwekano y’abanto nere, komenta nonya mbaria tokagerete buna nabachenu abwo baorogetie na kwenekia buna nabanyabibe bare ase obosio bwa Nyasae nonya nase obosio bwa abamaraika.

“Bono Gidion akamanya ng’a oria nomomaraika bw’omonene orenge, akabora, Ani! Aye Omonene Nyasae! Narorire omomaraika oo obosio ase obosio.” (Abagambi 6:22)

“Manoa agatebia mokaye, Amaene goika tokwe, ekiagera twaroriore Nyasae.” (Abagambi 13:22)

“Niche bweka Danieli narochi okorora koria abanto baria barenge amo nainche tibarochi, korende obwoba obonene bokabaso, erio bagatama bakebisa. Ngatigara nche bweka ndigereretie okorora koria, n’echinguru chikang’rera, ekieni kiane kegaonchoka gekarachoka, n’echinguru chionsi chikarua ase nde.” (Danieli 10:7-8)

“Ngachia komorora nkagwa ase amagoro aye, nkaba buna oyokure. Erio akabeka okobokon kwaye gw’okorio as’ende, agantebia, toiroka inhe nonya bw’eritang’Ni, na oyo bw’omoerio.” (Okomanoka 1:17)

Okwo nakwo okoba kw’abanto tokorora abachenu nigo barenge ensemo ya Nyasae. Naki erache koba ase baria bamwangete Nyasae ekero baramorore?

## Omorero Korwa Ase Nyasae

Netogwenerete koringoria ekerengererio gi'okomanya ng'a omorero boronge noro okorwa ase Nyasae. Emegwekano emenge nereo (<https://characterofgod.org/god-takes-the-blame/>) ime ya Bibiria eyio yabeire ekoorokia ase Nyasae agokwaneka korwa ribaga biria ancherete gokoreka bikorekane. Oyomo bw'emegwekano emiya oyio naende ore ang'e mono n'okwegera oko nigo ore egetabu kia Ayubu.

Rigereria ekebungo eke:

"Korwa igoro, osamba Ekeroyio agendererete gokwana, omonto onde agacha, agateba, omorero Onyasae nigo ogwa korwa igoro, osamba ching'ondi chiayia chiaera naende boigo osamba abasomba bayia baera, ninche bweka natigaire, natama gocha kogotobia " (Ayubu 1:16).

Gwekania ayio na aria agotoka ase Okomanoka 20:9 ayio akoigweka kogwekana:

"Abwo batari igoro ase obogare bw'ense, bakanaaria obomenyo bw'abachenu, na omochie oria bwanchire, korende omorero ogaika korwa igoro, okabaria." (Okomanoka 20:9)

Ase ebibungo ebiga bibere, otarigerereti buya nigo orarore buna omorero nigo okorwa ase Nyasae. Ere ng'a, ase egetabu kia ayubu, nigo tokoorokiwa buna ebinto biagenderete. Ase omogano oyio, omorero korwa igoro (anga) nigo ere buna Nyasae orwete obotomwa gochia ase Ayubu goetera ase oyomo bwa abasomba ba Ayubu. Amaene, Ebibilia nigo ekoorokia maiso marore buna saitani nere orentete omorero korwa igoro na akagenderera korenta emechando ase Ayubu:

"Agwo omonene agatebia saitani rora, ebinto bionsi Ayubu abwate bono nigo bire inse y'okobua kwao, korende ere omonyene tobaisa komokuna." (Ayubu 1:12)

Ayaiga nigo akoorokia okobua saitani abwate korenta emechando ase ense erio ochaka kobekera Nyasae buna Nyasae orentireemechando eyio. Ekio nkororekana kere ase ekebungo gekobuatia:

“Nero yakorire ebikone ebinene, goika yagerire omorero oike korwa igoro gocha as’ense amaiso a mwanabanto. Na ase ebikone biria yaetwe ribaga kobikora ase obosio bw’eng’iti eria y’eritang’ani ekong’aina abwo bamenyete ase ense, egotebia abamenyete ase ense bakore omogwekano bw’eng’iti eria yaagetwe orogoma n’omoyio obirende, nero ekaba moyo.” (Okomanoka 13:13-14)

Goika torede mono amamocho tokomobekerera Nyasae. Egetabu kia Ayubu nakio gekageire koba egetabu gia Bibilia ki’eritang’ani korikwa ime ya Bibilia. Ekeru kiarenge (nekerenga) gokonya komanya boronge eki kegendererete, saitani oturubaniire okomanya gwaito ase chinchera chinyinge.

Omogwekano onde naende bw’ogochika buna okwo naria ase Nyasae ogotebekana gokong’ia enkoru ya Farao, ekeru ebibungo binde bigoteba buna Farao nere okong’etie enkoru yaye omonyene. (Ensemu ya Nyasae n’ogoanchera tari ogokora):

“Korende ninkong’ie enkoru ya Farao; nonya nabo ninkore ebikone ebinge na amakumia amange ase ense ya Misiri!” (Okong’anya 7:3)

“Ekeru Farao aroche n g’a embura y’amagena ne chinkoba biatamire, akagenderera gokora ebibe, bagakong’ia chinkoro ere amo na abasomba baye.” (Okong’anya 9:34)

Igo ase okomanya gwaito igoro y’erietia “bakamerwa” omorero ime y’egetabu kia Okomanoka 20:9 nigo biarwetwe chinsemu ao ao goetania buna yabeire ekomanyekana ase amatuko amange. Ekeru y’abareirwe Nyasae buna nere okorete ebinton ebi, Nyasae tabikoreti korende naende tabitangete tibibaisa koba akabitiga bigakoreka buna egesusuro. Eye nigo ere mamincha ng’a omorero nogo otometwe na Nyasae ochiche osambe abanto bare moyo. Kwegenana eng’ana eyio n’obeka ekeiriri igoro y’emba ya Nyasae na korenta omochando omonene n’enkwanu ya Yeso igoro yomoika bw’ebikorwa ebio buna biatiekire gokwaneka.

## Ekeene Giatutukanigwe Mono

Saitani obekire obotutukanu obonene igoro y' ekina. Okorire abanto abange kwegenana ng'a baria bagosira nigo baramenye ase ogochandeka kare na kare ime y'omoreru ribaga riokonyora amakweri a kabere buna Ebibilia ekworokereria. Ekeene nekiago kegima.

**Ning'o oramenye ime y'omoreru o kare na kare? Nabo orache okumia**

"Inwe nigo morabe barito bw'obonyansi obwomo, moibore amasakwe. Omoika oino bwokomenya noro omoreru orabasambe moere. Abanto mbasambwe bayie babe ribu, na buna amagwa akobutorwa asambwa n'omoreru." Abanyabibe bare zayoni basoirwe n'obwoba, omoondoko obabwatire abwo batamoirogeti Nyasae. "Monto ki oito oranyare koremereria amenye n'omoreru ogosaria? Ning'o ore ase tore oranyare komenya ime ase omoreru oyio ogendererete komenya kare na kare?" Omonto okobwatia oboronge, na gokwana amang'ana, oboronge, oyio ogechete okonyora kw'ogokorera abande bobbe na otangete amaboko aye tabwate riaaki, oyio otichete amato aye tabaisa amangana igoro yoitera amaanyainga naende otari korigereria amang'ana 'obobe." (Isaya 33:11,12,14,15)

Okoiraneria gw'okogosa gochia ase riborio: "Ning'o oranyare komenya n'omoreru ogosamba kare na kare?" Nkoria ng'a ekeene mbaria baratoorigwe baramenye kare na kare ime ase omoika, omoreru"okoria/ogosaria" bw'okobao kwa Nyasae. Nabo ere ng'a teri omoreru oyotamanyete gokwanerwa. Yaya, nigo ere buna nokomenya ase okobao kwa Nyasae "akiagera Nyasae oito n'omoreru okoria." (Abaiberania 12:29)

## Omorero Okoria Ase Abatoorigwe

Ase baria batoorigwe, nonya ndero, okobao Kwa Nyasae kore omorero okoria ekiagera rituko ase riituko nigo “bagoteemwa ime ase omorero.” (Okomanoka 3:18) buna barabwo “bakomorigereria, naende ebibe “biasambwa” korwa ase chimbwa chiabo.

"Korende intwe twensi abatokorigereria obonene bw’omonene n’amaiso atatubiri, nigo tokorora buna ase ekerore obonene obwo. Nigo tokoonchorwa koba buna ase omogwekano oye, na kogenda korwa ase obonene goika ase obonene. Aya nigo agokorwa n’omonene oyore omoika.” (2 Abakorinto 3:18)

Nokomorigereria na komanya keria abakoreire nakio gekobabeka omokia korwa ase ebibe; na gokora oboamate bwabo na Nyasae koba egento ekenene na ki’eng’encho ase obogima bwabo.

## Ebiorokererio Bike Korwa Ase Ekeibirania

Nabo toranyare kweorokereria egento gete koreng'ana neri ase okorigereria amang'ana make ase ya Ekeibirania.

“Ring’ana “omosacha ekero rietenenerete rioka erieta omokungu ritaiyo ase ekeibirania nigo rikorokwa “ish” na nigo rikororekana iga:



Nigo erieta eri rigosoomwa ase chinuguta chi’ekeibirania korwa okoboko okoria gochia okobee aleph, yod, shin. “Yod” enuguta enke mono y’echinuguta chi’ekeibirania nigo, egwekaine enuguta y’ekegiriki ekorokwa iota na nigo egosomwa “jot” ase ekebungo eke iga:

“Ekeene nabatebirie ng’a goika igoro n’ense biete, korende tegoeta enuguta eyemo gose agatone akamo ase amachiiko, goika bionsi biikerane.” (Matayo 5:18)

E “yod” ekoraga gochia ase okoboko kwa Nyasae, okoboko koria gwoka- ere masii. Ekerokoboko kwa Nyasae omonto- ekerokoboko enuguta yod yarusigwe korwa ase erieta omosacha nigo rikoba erieta ase ekeibirania ritenenerete omorero:

ש י א - י = ש א

Egento ki’ogokumia, ekio naende kekokorekana ase omokungu, ekio kere:

א ש ה

Kogosoma korwa okobok okoria gochia okobee, nigo rikoba: aleph, shin, hey. Ekerokoboko enuguta “hey” yarusigwe, naende ekegotira n’erietta ritenenerete omorero:

א ש ה - ה = ש א

Enuguta “yod” na “hey” echio chiarusi korwa ase amarieta omosacha na omokungu, ekerokoboko abekirwe amo yod-hey, nigo okorosia erietta “yah”, (rigosomwa “jah” ase ogoonchorwa kw’omoruti yako KJV; Zaburi 68:4); erio rire buna ogoteera erietta ria Nyasae:

**Omasacha - yod = omorero**

ש י א - י = ש א

**Omokunga - hey = omorero**

א ש ה - ה = ש א

**Yod + hey = Yah (Nyasae)**

י + ה = י ה

Natiekire goteba ng’a enuguta “yod” nigo rikoraga masii. Enuguta “hey” nabo eng’encho yaye erabe “rora” enchera ende “rora ere masii.”

Nigo okobeka amo omosacha na omokungu nigo egotenenera Nyasae. Ekerokobao kwa Nyasae kwarusigwe korwa ase bare ekegotigara n’omorero. Eki tokonyara, ase okomanya buya ensemu ya Nyasae ase ogosira kw’abanyabibe, nigo ere ng’a abasacha gose abakungu “nokoyia” ekerokobao Nyasae arure ase bare kegima. Ase igo tari kia Nyasae kegosiria omonto korende n’okorusigiwa kw’oborendi korwa ase obogima ekerobwangirwe.

Nabo eteneine na ekerengererio ng’a Nyasae, ase omogano o bibiria enigma, tana gosiria monto onde bwensi ase okoboko kwaye. Nigo akorusia okobao kw’oborendi bwaye ekerobotanchiri na gotiga abanto batarendiri baba inse y’omosaria (saitani omonyene), gochia ase abande baria bakobaita na kobaa chingoma, gose chinguru chi’obotongi. Ase eke iga, eki akorusia aroro n’okobua kw’oborendi bw’obogima na bwatigana na ensoko y’obogima-abanto bakwa.

Ebibungo ebiga nigo bikoorkia ensemu enene ya Nyasae agokora ase ogotorenda tobe moyo korwa engaki goika engaki:

“Ime as’are nigo tore moyo, na togotaara, naende nigo tore n’obogima bwait. Koreng’ana buna abarenti chingero bande baino bakwanete: Naki intwe twensi nigo tore abaniare baye.” (Ogokora 17:28)

“Kristo nao arenge ritang’ani ri’ebinto bionsi, na ebinto bionsi biabwatanigwe ime as’are.” (Abakolosai 1:17)

“Ere nigo agotobareria obonene bwa Nyasae, na buna Nyasae are, nere naboigo are, naende nigo akobogoria ebinto bionsi n’eringana riaye ri’okobua. Gaikire gokora ogosibigwa kw’ebibe, agaikaransa ensemu y’okoboko gw’okoria kw’obonene igoro.” (Abaiberania 1:3)

Ekerobotigire gokora ayio, amakweri naro agocha.



## Amakweri A Kabere Na Embwa Ya Nyasae

Okwegera oko gwonsi nigo gwachagete kobwatekana n’obotuki bwane igoro y’embwa ya Nyasae. Ang’e n’omoerio bw’omwaka 2015, ngachaka okwegera goetera ase ekombiuta <https://characterofgod.org> inde nekerenga ki’ogosanga obomanyi igoro y’embwa ya Nyasae buna ekwanire ime ya Bibilia. Nanyorire, goetera ase korwa ribaga ase ebibilia kweeresa ero yoka ya “omorero” na “okoria” na “gosiria kegima” buna Nyasae nigo akoigweka buya mono naende nigo are n’obwanchani obonge. Riborio rinene rigocha korwa ase okwegera amo igoro y’embwa ya Nyasae neri: inee, Nyasae ngoita are? Kobua mono riborio igoro ya amakweria a kabere? Naende, koreng’ana na Okomanoka 20:9, Nyasae omonyene, ase ogokora kwaye, natome omorero korwa igoro oite baria bagochia gosira?

Toise gwochogania omorero boronge korwa ase Nyasae na ogochandeka kebirengererio koria abagosira bagochia goetera, nigo tokonyora egento gekorokwa ogochandeka. Ogochandeka konyora obororo obonene nyuma bataranacherwa ekiina ekio n’egento amagambi y’ense aria agendereire atari gokora. Ogochanda tikobwa konyora konde gwonsi gochia as’oria ogochandwa (buna ere botambe) ase oria origereretie buna abanto bagochandwa nigo araimokie amayianda, nonya nobororo gose ogochanda abande bagokorora buna nabo bigwenerete gokorera abwo bamochire. Gochandwa konde gwonsi kwomobere okwo omonto akonyora nigo kogokora egesusuro koba egetindi mono kobua “eng’eria y’ebibe n’amakweri.”

### Eng’eria y’ebibe taria ogochandwa

Nyasae omonyene gosiria obogima bw’omonyabibe nigo eraorokie buna amakweri are eyemo y’echichera, na amachiko y’obogambi bwaye. Neke nigo kerabe buna Nyasae nigo arwete amakweri buna richibu ri’omorero gochia ase omochando bw’ebibe. Korende twamanyire ng’a teri boigo ekiagera amakweri nomobisa o Nyasae.

“Omobisa bw’omorero orasirigwe namakweri.” (1 Abakorinto 15:26)

Eyio tekoba ogokumia onye omobisa bw’omoerio oyio orasirigwe ase esegi enene – amakweri – nigo asiretigwe na Nyasae omonyene ase ogotumia amakweri? Nyasae gotumia amakweri gosiria amakweri buna richibu ri’omoerio tekorenta ng’encho ende yonsi nonya ng’ake! Eyio nigo erarerekane buna amakweri negekorero Nyasae agotumia gokoora omochando. Amakweri tarenge gochakoba n’okobua gosiria nonya nase ekerengererio, gi’okorokia ng’a tarenge y’eng’encho korua ritang’ani ase Nyasae koorokia amakweri tarenge ase omoroberio oye korwa ritang’ani?

Richibu riomoerio ase ekebe namakweri. Ebibilia nigo egoteba ase amakweri akorwa:

“Na okogania koria okobe gokwabogoirie oborito kwaibora ebibe, na ebibe, biria kobiakinire, biarenta amakweri.” (Yakobo 1:15)

Ebibe nigo bikorenta amakweri, ekio nakio oboroso (omochakano) oye. Toise goteba ng’a, ase engaki y’omoerio, Nyasae nere omochaki bw’amakweri, igo bono niki eyio eramobeke Nyasae koba? Rengereria ninki Adamu na Awa batebetigwe aria ase omogondo o Eden:

“Korende amatunda omote bw’okomanyera Amaya na amabe toyaria; ekiagera rituko riria orayarie goika okwe.” (Omochakano 2:17)

Inee, eyio nigo yarenge okogosererigwa gose ogokurerwa? Ogwatananeka nkore aroro. Ng’ise kogotobia igoro y’obobe korwa ase egento gete gose omonto gete, eyio nigo ere ekurate gochia as’ore. Kobono, ng’ise kogotobia obobe bokorwa as’ende. Okwo nigo kore okogosereria. Nyasae tarenge gocha konyora ogwanchwa n’okoigwerwa korwa ase ebitogwa biaye ase okobagosereria n’echinguru. “Ebirwanero” biaye nigo bire Obwanchani na Ekeene.

**Ekeene “ogokwa goika mokwe” n’okosererigwa gose ogokurerwa?**

Nyasae nigo arenge goteba bionsi:

Moise koria amatunda y'omote oria, nigo moranyore ayare amabe nainche tintagetie moetere ayio (ekurate).

gose

Moise koria amatunda y'omote oria, nigo ndabaite. (Ekoigweka koba obotindi obonene korende nabo yareng'e gocha gokorera agwo – okogosereia.)

Buna tomanyete buya buna, amangana amange nabo akwegerwa korwa ase eriogi amang'ana agokwanwa. Ase egesio ekebe, titori konyora ayanga buna ayio ase egetabu kia Omochakano. Korende rengereria ayio – Nyasae konyora obatongire Adamu na Awa, nigo akorete bionsio ase oboikeranu, akabeka kera egentu ase amaboko abo. Bono akabatebia ritang'ani yakore. Enchera yane, inyigwere gose mbaite (omorero). Eyio negwenere bori? Naakongu! Naende, riborio ndireo ase ekebungo eke:

“Abwo bagatira igoro ase obogare bw'ense, bakanaaria obomenyo bwa abachenu, na omochie oria bwachire, korende omorero ogaika korwa igoro okabaria.” (Okomanoka 20:9)

Omorero oyio okoria abanyabibe ninki? Twatiekire korora ase ekebungo eke twasomire enchera “omorero” nigo ogwekaine ogochandeka kwa ebirengererio.



Ee naende omorero boronge nobeo ase ogosibia obogundo bw'emebere ekwete na gosibia ense:

“Korende rituko ri’omonene nigo rirache buna omoibi agoocha. Ase rituko erio igoro neruo n’egeturi ekenene, na ebitongwa bia igoro mbisire n’omorero ogotatenya, na ense na ebinto bireo nabiyie.” (2 Petero 3:10)

Okorua oko nigo korarenganiwe na ekebungo eke:

"Erio karora Igoro enyia na Ense enyia; Naki Igoro enyia na Ense enyia yaetire; Na makweri tari naende." (Okomanoka 21:1)

“Rituko ri’omonene” nigo rikogenda n’ogocha gwakabere, agwo ase okoruao koreng’ana n’ekebungo twatiekire gosoma nigo kegokwanera engaki emiaka eria eribu koarigania ogotongwa boyia kwa “igoro enyia na ense enyia”

Ekerengererio ekiya nkereo ase ebibungo ebi bibere kobekwa amo ekero tokoragwekania eke:

“Korende abanchani timweba, ring’ana eri, ng’a ase omonene rituko erimo nigo rire buna emiaka elifu, na emiaka elifu buna rituko erimo.” (2 Petero 3:8)

Ase igo “Rituko ri’omonene” nigo ribwatete engaki ya emiaka eria 1000, emiaka 1000 “rituko” ase “amatuko” aria atano na abere y’omogano bw’ogotoreka. Eye nebe ekoigwanana n’erituko ria omonene erio rire rituko ria omoerio ase ejuma y’omoerio ebwate amatuko atano na abere.

“Ekiagera omwana o mwanabanto nere omonene bw’esabato.” (Matayo 12:8)

Naende nabo ekonyarekana buna ekina ase ogochicha gwa kabere nigo kere omogwekano bw’ekina ekero emiaka elifu yaerire, buna koreng’ana etoigo, Sodomu na Gomora na ogosarigwa gwa Jerusalemu bire omogwekano bw’ogocha gwa kabere kwa yeso. Eke nakio ebibilia erigetie gokwanera ng’a

Okomanoka 20:9 nigo ekoraga ogocha gwa kabere na ekina ekero emiaka elifu ekoera.

## Ase Obweng'e

Nyasae goita goetera ase amakweri a kabere ase enchera y'gosamba ababisa baye, ase omoerio, teri koigwanana n'aya:

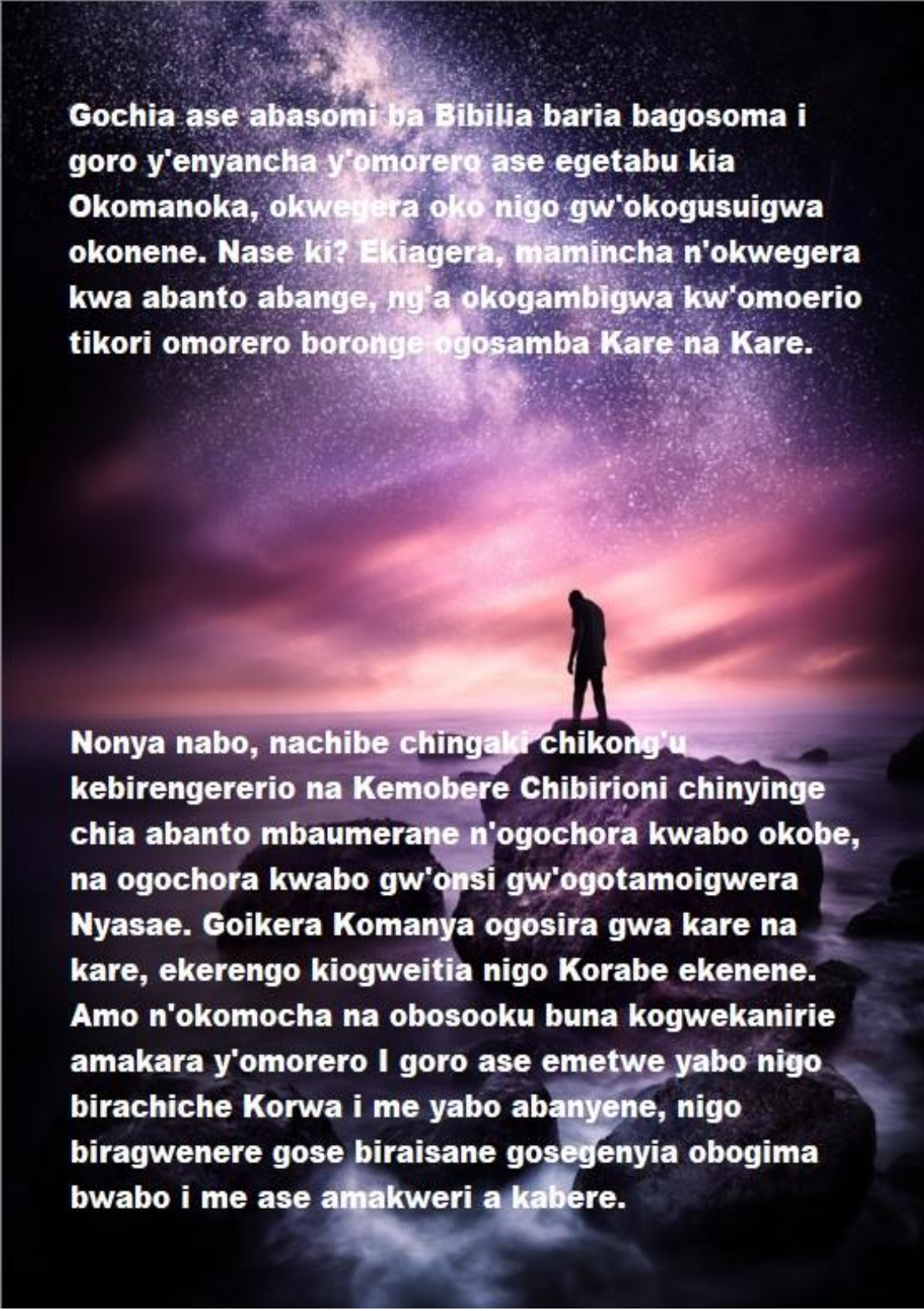
- Buna ekeene n'omorero korwa ase egati yao" (Ezekieli 28:18) noro orasambe saitani.
- Enchera y'ogokwa Kwa Yeso-morero torwete igoro.
- Ogochika gw'okogosa na gosimeka-amakweri nigo are rigesa ria ogochora kw'omonto na tari egento Nyasae akobekera omonto n'echinguru.
- Ekebe nigo kegwesiria kerokia ekenyene. Nyasae nigo akorwa ribaga ase ogochora kw'omonto kweng'enta ribaga ri'okong'enta.
- Embwa ya Yeso buna eorokirie ase enchiri.
- Yeso kweraria ng'a "oyondorire nche omororire na tata one boigo." (Yohana 14:9)
- Obosemia "ancha ababisa bao" (Matayo 5:44) mobakorere amaya baria bakobachanda.
- Nyasae korusia oborendi bwaye Nyasae ase obogima (omoika oye) eki gekobwatia n'amakweri. Nyasae tari korenta amakweri.
- Emegwekano emenge eria egotumeka koorokia ase Nyasae agokwaneka gokora keria ancherete gekorekane, buna omogwekano bw'Ayubu.
- Emegwekano emenge mono ime ya bibilia ase Nyasae erusetie korwa ase baria batamoariganetie, na obokong'u oogocha korwa ensemu yende.
- Ensemu ya Nyasae buna omorendi.
- Nyasae "tarigeti monto onde bwensi asire." (2 Petero 3:9) - ogweita kw'omonto beene nigo Korabe igoro yokogania kwaye omonyene.

Ase baria barigetie korwa ribaga gochia ase ebibilia yeerere yoka enyene, amakweri a kabere nigo ararorekane eng'encho enyia. Buya kegima, omochakano bw'amakweri ayio nigo oraigweke buya mono kobua buna obeire okwegerigwa. Abange abwo bakong'etie ase okomanya amakweri akabere ase enchera ense ekwerera, ekeru bagwenerete koenekerigwa buna Nyasae n'obwanchani, nigo bakomenyera obw'oba, abande baigwa ng'a batarongeetie, omoerio, Nyasae nigo arabaite bakwe. Eye nigo ekogenda mamaincha na ekebungo eke gekobwatia.

“Obwonchani tabori n'obwoba, korende obwonchani oboikeranu nigo bogoseeria obwoba gochia isiko. Naki obwoba mbore n'egesusuro, na oyore n'obwoba taikeraniri ase obwonchani.” (1 Yohana 4:18)

Negenire buna okwegera oko igoro y'enyancha y'omorero na amakweri a kabere nkogokonya kobeka maiso marore obobisi na obotutukanu obwo bogokorekana ase "ensemo ende." Naende kobaragera abosomi begetabu eke gochia ase emetandao yane: <https://characterofgod.org> eyio ebwate amange a gwenerete gosangwa igoro y'embwa ya Nyasae y'ogokumia na naseki togwenerete koiroka kende gionsi korwa ase ere oyore Obwachani.



A person is silhouetted against a vibrant night sky, standing on a large rock. The sky is filled with stars and the Milky Way galaxy, creating a purple and pinkish glow. The person is looking out over a body of water with waves crashing against rocks in the foreground.

**Gochia ase abasomi ba Bibilia baria bagosoma i goro y'enyancha y'omorero ase egetabu kia Okomanoka, okwegera oko nigo gw'okogusuigwa okonene. Nase ki? Ekiagera, mamincha n'okwegera kwa abanto abange, ng'a okogambigwa kw'omoerio tikori omorero boronge ogosamba Kare na Kare.**

**Nonya nabo, nachibe chingaki chikong'u kebirengererio na Kemobere Chibirioni chinyinge chia abanto mbaumerane n'ogochora kwabo okobe, na ogochora kwabo gw'onsi gw'ogotamoigwera Nyasae. Goikera Komanya ogosira gwa kare na kare, ekerengo kiogweitia nigo Korabe ekenene. Amo n'okomocha na obosooku buna kogwekanirie amakara y'omorero I goro ase emetwe yabo nigo birachiche Korwa i me yabo abanyene, nigo biragwenere gose biraisane gosegenyia obogima bwabo i me ase amakweri a kabere.**