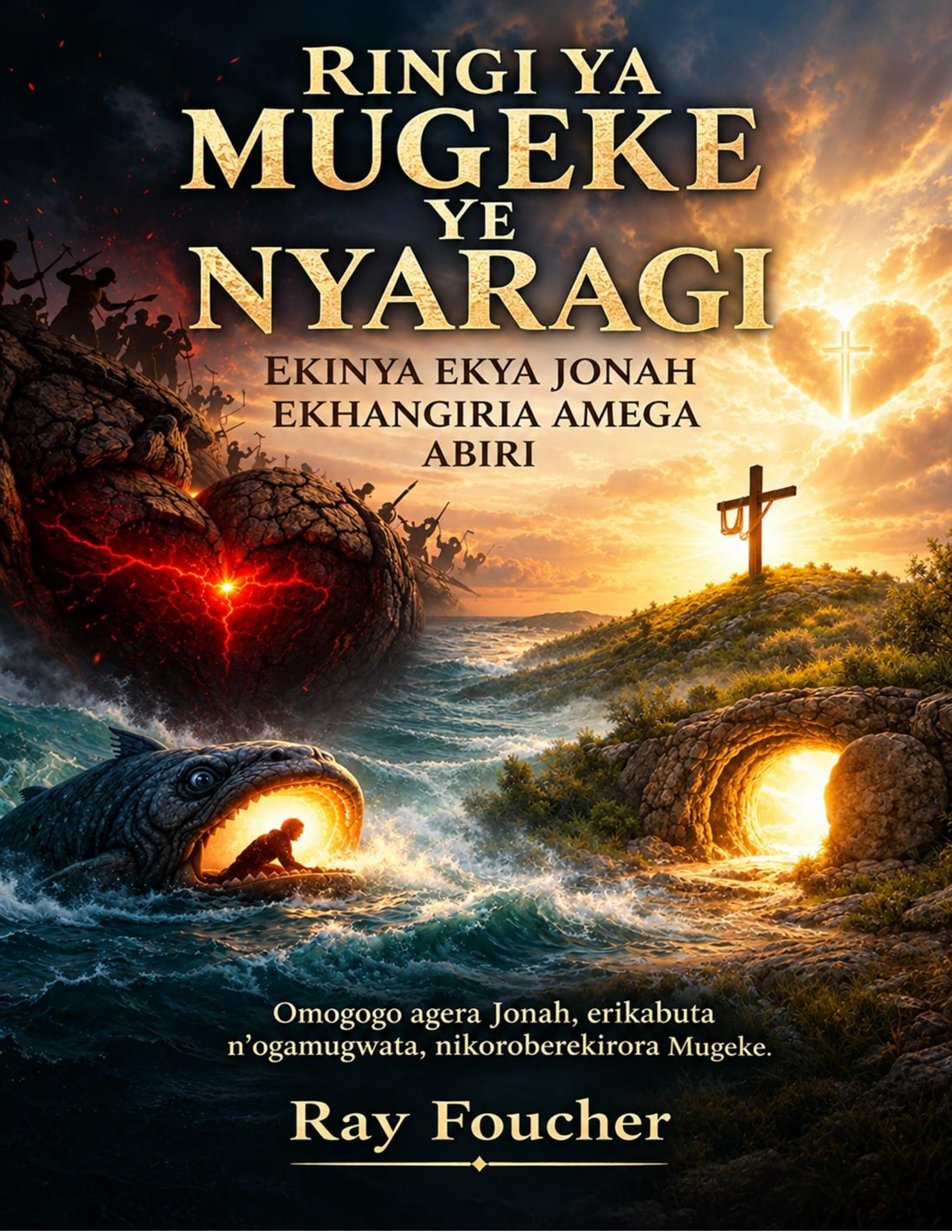




RINGI YA MUGEKE YE NYARAGI

EKINYA EKYA JONAH
EKHANGIRIA AMEGA
ABIRI

Omogogo agera Jonah, erikabuta
n'ogamugwata, nikoroberekirora Mugeke.

Ray Foucher

Iseeri Y'Emeoyo Y'Ese:

Echimanyiso Chi'Yona Chikoora Emeoyo Ebiri

Y'Andikire na Ray Foucher

Ogosaakuria gwa aara, ase omorobero o'okoonwa

k'esase ya Mosaeri (Yesu) gochia kwoorokia

**“Eng’ana Yona abarete ebiri bitato n'ebiofe bitato mo'nda
y'eswe; n'o'yo Omoene Omonto araabe ebiri bitato n'ebiofe
bitato iseeri y'emeoyo y'ese.” Matayo 12:40**

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Esemo 26.04.21 – [rora amatuko y'obokirigwa](#)

Ekitabu eki ngeto gochana n'ogosaangia gose gokobia n'okogosaangia buusa

onyene torataba ogoborangeria okonde kwoonsi,

Ase amagenderero y'omorobero gose gochana kw'amatuko gochia bioo:

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Amasirikia

(Manya koria kwemorokiigwe nigo kuri okorigwa gochia ase giseemo ekio)

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Iseeri Y'Omooyo w'Ense:

Echimanyiso Chi'Yona Chikoora Emeoyo Ebiri

Esemo Y'Ebotuki

Enyene ekeino giaarire ogotoria kwarenge kwango ekero naasekanisiriye egesase Yesu aakwanete igoro y'"echimanyiso gi'omobuuria Yona." Naki na gochiisiirie kogorosa amagambo aaye, nigo ebareene ng'a ogotoororoka kwa bosa okokorekanigwa kwaitooriire amaboro amaneene ya egechano aatanaasokigwa.

Yesu akoorokera ng'a echimanyiso gioka aratabeerera enyororo eyo nigo kiri "echimanyiso gi'omobuuria Yona," akotoorora ng'a konyene buna Yona aareenge ebiri bitato n'ebiofe bitato mo'nda y'eswe eneene, nao Omoene Omonto araabe ebiri bitato n'ebiofe bitato "iseeri y'omooyo w'ense." Ase eroro ya mbere, egesase eki nigo gikoora egechano gikeene, gokorera ng'a omorobero oyio ogochakira egioto kia Chuma gochia Rianyansapo kia Jumapili n'omokeene mono konyora ogochuure kw'obobuuria obio.

Ekitabu eki nigo kigochaasaakuria egechano ekio korwa ase omooyo, nogochoria ng'a ekiambo "iseeri y'omooyo w'ense" tekioorokeria ekeeme kia mbere, korende nigo kioorokeria ogokoorwa kw'ebiareenge mo'meoyo y'abanto ekero baamoreanigwa nogokua Kristo. Ase amatuko aya aritoo, amachoria ya aara y'obonto akaroorokiigwe, korende ase egeero ekio konyene omooyo wa Nyasae akaroorokiigwe ase Okerera wa Kristo w'ogotoorereera n'obwanani bw'ogotoorwa ogosaangia n'obondo. Ase ogotuma ekio, echimanyiso gia Yona negecha kaaba okong'u k'omorobero w'amatuko yoka—nigo kiaba ogokoorwa kw'omooyo kwekene w'omonto nogotaania n'owa Nyasae. Ekero omonto aareenge ogokua Omo-mobi, Omotiichi akamochaasa ase ogotoorereera.

Ekechana ki'omotwe ky'ogosaakuria eki nigo kiri ng'a echimanyiso gia Yona takiawaang'irwe amangana y'ogochoria omorobero w'amatuko y'ogotukiigwa yoka, korende nigo kiawaang'irwe kwoorokia ogotaania gokoorekanigwa ase omooyo w meoyo y'abanto ba biibe na omooyo wa Nyasae w'ebibusu ebitamo ogokonia n'obwanani bwe' ekeene.

Eritorokera

Nyasae n'obwanani. Eki n'ekene k'eketeene mono igoro ya Nyasae. Nki agere abanto abange baareenge nogochaganywa? Nyasae aakweririigwe amangana y'oboso nogotamaniigwa ase ekechana.

Tamanyekana gose gotaaniwa buna Nyasae w'obwanani bw'ekeene Aareenge. Nasagie konyora obotoori bw'omoberi o-Mwana Omoene omoyano ekero aatamerire ase omooyo wa Kristo. Yesu, ekero aatenene eye 'sani y'abanto, akoorokia ekeama gia saana gia egeene, obwanani bw'ebitoro nogotera:

“... oyio ondoorete inee arorire Baba ...” (Yohana 14:9)

Mbere y'ogokoora, akate, "Ekeama giange nigo kiri buna kia Baba tari" - buna tata aareenge, nao mwana aare. Nki Nyasae w'obwanani araabe buna? Naki ekeama giaye kiraorokiigwe ase abandi korwa ase ensemo tokerorie nogotoororoka? Ase amatuko y'omonyo kwaito w'ereero y'omogaati, naawaere omwanchi wange ekeorokero gi'amasase ng'a: "Sera obwanani bwange oba buna egesagero ky'erioba, kerikebe, korende kookwe obora buusa bw'ogotoororoka." Eki nigo kiareenge haihi nogotoororora koria Nyasae akoorora ase tore.

Ase ogomonyana kw'obwanani, obwanani torakorekanigwe kwoorokana kwo gochera abandi. Ng'a gochaa goba nogotoria kw'ogotamaka kuuma ase ogomonyana, gose kiaba ekento kyonde kiano gitari obwanani. Nyasae takora omonto oyonde kwene eke-monyana kiaye. Nigo akoorigwa gokoora, gosooria abandi gochia arie. Nigo akoorigwa abanto baatebana chimbeero chiaye erio abasime abana baaye rero, na korwa ase ekeero ogotwa omooyo omoene wa kare na kare na "chiosio chitaragera kare na kare." (Esaburi 16:11)

“Mano inwe obe ababe, momanyire kwooria chiesano chibuya ase abana bainu, nakio kiageire Omoene Tata oyio ore igoro arabaana ebinto ebibuya ase bario baramoborie?” (Matayo 7:11)

“Wamaasimiiriye ase chinsukuru chi'omooyo wiaye, totaiire okori-siga kwo'ochimogera chiaye. Selah.” (Esaburi 21:2)

Nyasae takoiria omonto ogotoorora chisheru chiaye. Ekeru arakore ekio, takiaba na ogobeera, obeebi, obwaani, n'ebindi. Ekeru Nyasae arasorie ebieyento goteerera aya chietaba kwoorokana, akoorania ogotoorora kwekene kw'omonto. Kwekene, gakoora ekio. Akoorora ogotoororoka kwaito kwoora ebie tore korigwa, korende ase egeero ekio, akasooria ogomanya kwaito ng'a ensemu yiaye nebuya mono ase chiesano chiito. Nigo akoorigwa kotoora "obora buusa bw'ogotoororoka."

Ekemanyiso ekeneene giokorwa gia Nyasae ase ogosaakana n'abanto baaye n'ogotoora omoboyo w'ogochoria. Obwanani torakoirania gose kookorekanigwa. Nyasae akoorania obwanani obio bwaerirwe buusa ase omooyo w'okoonwa. Korende eng'ana neene, Nyasae akoorania ogokora ekebuya gia saana ase tore.

“Obwanani ... toraorigwa ebie'ensemo yiamo ...” (1 Abakorinto 13:4-5, KJ3)

Obwanani nigo bokorigwa ebiebuya chi'abandi. Omonto nigo akoorania ekemanyiso kia Nyasae gomosima kwoorokana kaatagoteera ebiibe. Abanto nigo barorigwa konyera amachoria yabo baene 'semo y'ogosooria nogotoororoka amachoria ya Nyasae. Naki gochia ase Nyasae arachuria omonto ogotoorora ogochoria kwiaye gwekene? Ino neaba gochaaba ekeorokero gia saana cha amasase aya ase chinyene chio'omoa?

Echiocho nigo biri mo'ndagano y'amasase, eye, ase kwerorokigwa ya mbere, ekoora buna teete ere n'amangana aya. N'esemo y'amasase yakoiri ogochaganya kwooru—ekiageto kia Yesu ase omoborio w'Abaandiki na Abafarisayo ekeru baamoboririe echimanyiso.

“Erio abandi b'Abaandiki na Abafarisayo baamokwana, baakoora, Omotiechi, toratagete koroora echimanyiso kuuma ase reye. Korende Akaagota Akakoora, Ensemu embe y'obobeereri ekoorigwa echimanyiso; korende takioorokiigwa echimanyiso endao, oyio oyio echimanyiso gi'omobuuria Yona: Nkiari buna Yona aareenge ebiro bitato n'ebiofe bitato mo'nda y'eswe; nao Omoene Omonto araabe ebiro bitato n'ebiofe bitato iseeri y'omooyo w'ense.” (Matayo 12:38-40)

Ekero aagosee nogokoora "takioorokiigwa echimanyiso endao, oyio oyio..." akagera ng'a, ase egeegwa y'omoborio wabo, echimanyiso keka, ekeene egeene gose echimanyiso gia saana kia egeene, nekiaoero abanto aya, enyororo eyo, "enyororo embe y'obobeereri." Kwarenge na ekento gi'eketene mono igoro y'echimanyiso ekio.

Yesu akoora amagana y'ogotoororoka kwa Yona kwarenge nogotoororana na aritoo yiaye ya "ebiro bitato n'ebiofe bitato iseeri y'omooyo w'ense." Omora, ase ogosaakuria kw'ekeene gia "ebiro bitato n'ebiofe bitato," na "iseeri y'omooyo w'ense," nogoroora aritoo y'egesase kionse, toratabe saana kwoororoka egeene gi'echimanyiso gia Yona n'ogosaakana kwayo ase ogotoororoka kwaito gia ekeama gia Nyasae.

Nigo kori neechimanyiso ng'a chiambo chimbechano chia mbere ase emasase chiitogoretwe obocha ase chiesemo chingi, nokgooroka ogotagoteerana ase ebiambo bie'eketene. Ogosaakuria eki nigo kikiratagetiye ekeama k'Omoa kwoorokia omotwe kwayo oyio Omoene. Eki nigo kekokorekanigwa ase ogotoora kwoorokia ebiechiambo chiaye chioorokiigwe mo'moyo wayo ase chiesemo chindi. Ase ogotuma ekio, ogotoororoka tekotooriigwe gokoora kwooru; korende ebyo'omoa nibio bikocha gokonyora kwoorokia omogoti oyio waasookirwe.

Ekeneene okira kwoorokia nogotoora ogotoororoka kwebuya kw'Amasase igoro y'ekeero k'ogotukiigwa, ogosaakuria eki nigo kikoorkia ekeama gia Nyasae ase eng'ana eyeerere eneene. Ase abasomi abange, ogotoororoka egesase eki ki'amasase neba buna ogokonyora ekeragero gi'eswe y'amawo mabecho kioorokirie ebiare mo'mooyo wa Nyasae gochia ase omonto. Erio oabe nogotoorororwa okeneene kw'ekeama kiiaye gke buya, nogotoora okomanya koria aagoetia abanto baaye baratukanigwe, na koria akoorigwa gokoora nogosaakana nawe no'mooro w'ogosaakuria eki.

Chiesemo chi'Amagenderero chimbechano nigiatooriwe kure na omotwe omene w'amasomo eri koba na ogotaania nogotoboka kwoororoka. Chiatooriwe gokonya kwaagota amaboro amange aracha korwa ekero amachoria aya ayia araaerwa. Korende togosaba usome gochaaba kori nebieyento biyia na eby'osimiigwe mono aaria.

Amasase ya Bibilia aaisoriwe kuuma ase King James Version korende aba na ogokorwa koonde. Ekento kionse kiaisoriwe ase [amaegena y'ekeorokero] mo'nda y'amasase a Bibilia n'ogotoororoka kw'omwaandiki. Echiambo chiiandikiriwe amageti, buna chiesemo chingi chia Bibilia ya King James chioorokie ebiechiambo chi'ogochoria, chiraagane. Ogotoororoka kw'echiambo nigo kwaisoriwe kuuma The Online Bible Lexicon (<https://onlinebible.net/>) nogotooriwa igoro ya The Brown Driver Briggs Lexicon y'Endagano Ekore na Thayer's Greek-English Lexicon y'Endagano Eyia.

ESEGESE YA 1. EBIRO BITATO N'EBIOFE BITATO

Ekechano k'omotwe keene ase ogotoororoka obobuuria wa Yesu n'ogotumia kwaye kw'ekiambo "iseeri y'omooyo w'ense." Yesu akaagana ng'a aratabe "ebiro bitato n'ebiofe bitato iseeri y'omooyo w'ense," korende omorobero w'ase arerio w'amatuko korwa Chuma rioni gochia Rianyansapo kia Jumapili n'omokeene mono kwochuura egesase ekio.

Esegese eye nigo ekochoasaakuria egechano ekio ase ogotora ogotoororoka kw'Abayuda w'ekeero, ogotumia kw'Amasase kw'echiambo chi'Eketene chi'Ekegereki, nogorani wa Yona na Kristo. Oboroki nibo bukoorokia ng'a obobuuria tebwakwanetigo igoro y'ekeero Yesu aatagetiye ase ekeeme yoka, korende igoro y'ekeero giachakire nogomwaana kwaye ekeri aawaaniriwe ase chimbano na ogotooreerwa kw'abanto nogochaisa n'okorwa omooyo kwaye.

Ase esegese eye, mbere tore kotoora omorobero w'ase arerio korwa Chuma rioni gochia Rianyansapo kia Jumapili gose nigo araagene kwochuura egesase "ebiro bitato n'ebiofe bitato." Korwa aaria, torasaakurie ogotoorororwa kw'Amasase kw'ekiambo "iseeri y'omooyo w'ense." Ase ogochaisa, toramanye ekeri ekeero eki Yesu aaterire giachakire nogocheeria nkiario giagere kiagera.

Omorobero w'Ase Arerio w'Amatuko

“Erio abandi b'Abaandiki na Abafarisayo baamokwana, baakoora, Omotiechi, toratagete koroora echimanyiso kuuma ase reye. Korende Akaagota Akakoora, Ensembe embe y'obobeereri ekoorigwa echimanyiso; korende takioorokiigwa echimanyiso endao, oyio oyio echimanyiso gi'omobuuria Yona: Nkiari buna Yona aareenge ebiri bitato n'ebiofe bitato mo'nda y'eswe; nao Omoene Omonto araabe ebiri bitato n'ebiofe bitato iseeri y'omooyo w'ense.” (Matayo 12:38-40)

Egesase eki k'Amasase kiareenge nogokoora obochagangi oboneene. Abanto abange nigo baramanya ng'a tari na egechano igoro y'ogochoria kw'ebiri bitato n'ebiofe bitato. Eki nigo kiareenge oboro buya buna egechano k'ogochwerwa ase omoakano kwa Chumatato (Wednesday). Abandi nigo bararoora ogochwerwa kwaye gochia ase Chumaine (Thursday). Amachoria y'obobeereri ase Eboki ya Yekrisito nogoaandikwa kw'echiambo korwa ase ogochaganywa kw'egesase eki nigo kikocha buna aya:

“Yekrisito nigo eyeegene ase 'okorwa omooyo' kwa Yesu eri konyora okonyokorwa. Yesu akaagana ng'a ekeri araabe 'iseeri y'omooyo w'ense' araba buna Yona aareenge ekeri 'mo'nda y'eswe.' Ogotaania gochiidie ase amasase yaaye nogochuura nekororke. Yona aare omooyo, Yesu aare omaku! Yesu aakwanire 'buna Yona' tari 'botatiga Yona.' Ase ogotuma ekio, kwoorokana na ekeerorokero giaye omene, Yesu tawaaba Mosaeri w'ekeene w'Abayuda.

Bono nario, ekeero giaweretwe obobuuria takiaagoechere. Naki gochia oraagere, toratabe konyora ebiri bitato n'ebiofe bitato korwa ase okorwa omooyo kwa Chuma rioni nogotukiigwa kwa Rianyansapo kia Jumapili. Gose obobuuria bwa Yesu omene takwoorokia ekeene, naki ekindi kionse gi'Amasase kiraabe ekeene?” (Kiaisoriwe kuuma ase amachoria y'enkaito ase Interineti.)

Abakrisito b'ekeene nigo baramerana ng'a egesase eki gia Matayo takioorokiie okotaania kwoororoka kwo. Nigo barawaana amachoria atare nogokoora ase bario bamira ebieyento bio'obobeereri koria biaaandikiirwe igoro. Amachoria aya a rare endagano y'Amasase nigo akoororoka ng'a Yesu akoorokia ng'a aratabe ase ekeeme ebiri bitato n'ebiofe bitato buna Abakrisito baramanya ekeero ekio, na kwoorokana ng'a, kooroka ng'a aareenge koba buna Yona, karia goba omooyo.

Esegese eye nigo erasaakurie egioto kwoororoka egesase eki "ebiri bitato n'ebiofe bitato" kwoorokia ase Chinyene Chio'Omoa kwoorokia eritootoororokero n'ogochaisa kw'ekeero ekio na ase arero kwa

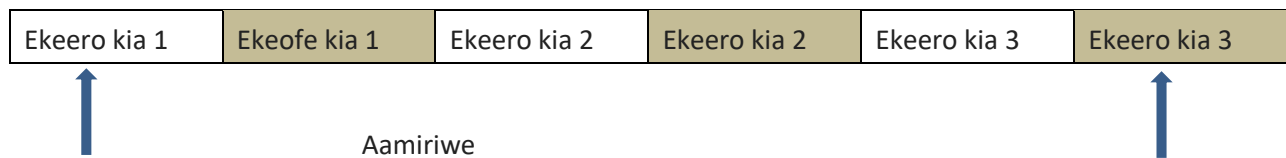
Yesu nogotoria kwaye ase ekeero eki. Nigo eraakonyore amagoko y'amaboro aya aatukiigwe igoro nogotorera amaboro amange.

“Okubambwa kwa Yesu Chinyomisi ense y’omusana, na okoborwa moyo Chijuma mambia, tikogokwanana na amasiku asatu na obwiro obuya.”

Ase ogotoororoka kw'ekekeene kw'ase Yesu aawerire, n'ekebuyo mbere ogosaakuria ekeri gia Yona. N'ekeero ke ekeenga Yona aamire mo'nda y'eswe? Amasase nigo akokoora "ebiro bitato n'ebiofe bitato."

“Bono OMONENE akaagora eswe eneene ng'a emomere Yona. Na Yona aareenge mo'nda y'eswe eye ebiri bitato n'ebiofe bitato.” (Yona 1:17)

N'ekeero ki ekeenga ekio? Nekiraoroke buna aya:



Aasigiriwe

Omochiro Konyene, amarobero y'ebiro n'ebiofe aratanaasoraigwe kwoorokana kwo, gokorera ng'a meya tekwaandikirwe ensaa eye Yona aamiriwe. Korende, egesase eki nigo kiachuura ebiri mbere. Omoborio w'ekeene mono n'oyio: “Gose n'ekebuyo kiba chiinsaa 72 chiochuure gose ebieereini haihi n'echio?”

Ogochuura Kw'Ogorangeria (Inclusive Reckoning)

Abasomi abange b'Amasase nigo bagocha kwoorokia omorobero w'echiembogo chia Middle East w'ogochuura kw'ogorangeria (inclusive reckoning). Abanto b'aaria Middle East n'echiembogo chindi, konyene nigo baare na bagokora aya ase emiaka y'abana baabo. Ekeri baabiire buusa, nigo bagochwerwa ng'a baaba n'omwaka omwe. Echiembogo chia Western nigo bararoora ng'a bari mo'mwaka wabo wa mbere, korende abadio nigo bagochuura omwaka omwe. Erio, ekeri baraagete Omwaka Omoyia, nigo bagochwerwa ng'a baaba n'emiaka ebere—bari mo'mwaka wabo wa bere kwoorokana n'omorobero w'emiaka. Ase ogotuma ekio, omwana aabiirwe ekeero kembere y'ogochaka kw'Omwaka Omoyia, aaba omwaka omwe. Ekeero kigocha, ekeri Omwaka Omoyia waachakire, arachwerwe ng'a aba emiaka ebere (ari mo'mwaka wa bere kwoorokana n'emeaka y'ekalandayi). Abanto b'ase Western nigo barakwane ng'a tari ng'a aaba n'omwaka omwe, korwa ase ekeero aabiirwe. Ogochuura kw'ogorangeria nigo gokochuura ekeero giosie ki'omwaka buna omwaka omogima, n'ogokora bo'o ase ebeege bieke ya ekeero.

Ase ogotuma ekio, egesti gionse kyo'omotukwa nikioorokiigwe buna omotukwa omogima, na kwoorokana ng'a ekagose n'emeomoroko (Rora Appendix 1 - Ogotaania kw'Echiambo "Ekiogo/Egesamogeri"), Kwoorokana n'Amasase, bikokoora ekeero kemwe (“... n'ekagose n'echo biba ekeero kia mbere.” Ogotana 1:5) ekeero gi'ebiro bitato nikiraabe ekekeene buna:

Ekagose

Ekagos

Ekeero kia 1 ki'Amasase	Ekeero kia 2 ki'Amasase	Ekeero kia 3 ki'Amasase
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	Erenaq 1	Unuk 1	Erenaq 2	Unuk 2	
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↑ Iqsugi

↑ lilulugi

Eegaaqtaa 'aqlaqsagllu/ilaasagllu 'aqlaqsagllutuuq:

Day 1 - 'aqlaq aapaa 'aqlaq 'allani ik'iq ik'iyaq Jonah iilulugi ik'iyaq 'aliik.

Day 2 - 'aqlaq ik'iyaq 'aqlaq 'allani ('aliik 1 'aqlaq 'aqlaq 2), 'aliik ik'iyaq 'aliik.

Day 3 - 'aqlaq ik'iyaq 'aqlaq 'allani ('aliik 2) ik'iyaq 'aliik ik'iyaq Jonah iqsugi.

'Aqlaqsagllu 'aqlaqsagllutuuq Jewish 'aqlaqsagllutuuq 'allani western 'aqlaqsagllutuuq, 24 'aqlaq 'allani 'aliik, 26 'aqlaq.

Okea bw'omenya ase amasemo amange y'Ense eya Chagati, nogenerwa eng'ana embere omoyia otaikirie omwaka omosi ase ekeero ky'erio woiborirwe."

Kora Yeso Akabora ...

Gwa'ore ng'a ekagenerwa ne bono ase okotanya amatuko a'amateti asiraniwe, ase eero eye, chinsasa chiatekire na Yeso chiiya n'amatuko ande n'amotuko arande. Ekeraneko eke tikiareyo fwa ng'a n'amatuko make ase enka eya rierani rya rituko riosi ekeene riagenerwa kwo're rituko rionsi. Mbaire amatuko atatano n'amotuko atatano. Koororokaniia ekeri giakeraniirue, Jona abaitwe aragere omoti'i bw'eikong'o amatuko atato kwo're gose emebesa ya'yo, n'omotuko atato gose emebesa ya'yo — giakorania ebisaa ebi ang'e korano ne tiyeni na ebere (72).

Ase enchera eya chinchana chi'ekero giaye ekeri gi'ere ase omoyo oy'ense, Yeso nkamonyene akabora eng'ana eya: "amatuko atato n'amotuko atato." Titia ng'a akabora ka'bere ase chinsasa eching'e eye:

"... tore n'okwoya korengerikaniizwa koria orapee, bake' ekenyoro kya mweboreri Jona: Nk'oko Jona arete amatuko atato n'amotuko atato ase omoti'i bw'eikong'o; nka n'okwo Omwana bw'Omonta arare amatuko atato n'amotuko atato ase eero y'omoyo bw'ense." (Matayo 12:39-40)

Nk'okwo chinsemo echio chibegenerwe ase ogotatagera kwo'mogaso bw'ekero kya Yeso ase eng'ana eya rigo gose eitoro, taria ng'ana chieraniirwe echeraneko eya "amatuko atato n'amotuko atato"? Abakristo abange bakarora ng'a Yeso akabamba nakwerwa motwe oy'Egumu (Friday) mogose, akarugwa gose okoterwa rieka ko'otera rigaso ri'Egumu, akarorekanna ase eng'ana eya sabato (eng'ono y'Egumu goza egasani ka Jumamosi) na akaoroka ekereni eya Jumapili. Yero totagere aye ase amang'ana areraniwe:

“Omonto oyo [Yosefu bw’Arimathaea] akagii ase Pilato, akaboria omobiri oy’Yeso. Akaworora okoo, akawosira ase ekyana ky’ekeena, akawobeeka ase eng’ana eya ekeene kya rieka otaratumiwa nomonto kensene. N’amatuko ayio n’ay’amarigoso, [Egumu] na sabato [eya ko’otia ase eng’ono y’Egumu] egakuba. Nabamwano baria baamo’oche okoiria ase Galilaya, bakamotoria, bakagenda korora ekeene na nk’okwo omobiri giaye gwatekirwe. Bakasira go’otia, bakaba baakorera chinyeni chi’emeta ne chimbese; bakatoma sabato [eng’ono y’Egumu mwo’otera egasani ka Jumamosi] nk’okwo ekeneno giawerwe.” (Luka 23:52-56)

Egesano gegakobera giekagenda ase “... rituko rya karta rya jumapili, ekereni-renyi ...” (Luka 24:1) korende Yohana nakororokanetiia buna Mariamu akagenda rigaso erituko riatagene koba:

“Erituko rya karta rya wikendi [egasani ka Jumamosi goza egasani ka Jumapili] Mariamu Magdalena akagenda rituko ekereni, eirio eekero giarenge kimweri, [rigaso eriiia ka Jumapili mogose] ase ekeene, akarora ekeana giasiiyikaniiriwa korwa ase ekeene.” (Yohana 20:1)

Na bono, n’amatuko anga n’amatuko anga Yeso arete ase ekeene? Totaganiia nk’okwo kwanatoretwe okonyoria ogotatagana kwo’mogaso bw’ebiororo ebio bisomiiirwe korwa Iguru:

	Eriatano	Esabato	omokubio		
ogotagora		Rituko R Esabato	Rituko Ria moso ria chwiki		
	Rituko 1	Ogotuko 1	Rituko 2	Ogotuko 2	

↑
Gokwa
↑
Gookwambwa
}
okoombokigwa

Ase okorennya amang'ana ayio ase Ekegusii k'omorogoro (natural Ekegusii):

N'amatuko anga Yeso arete ase eng'ana eya ekeene (rigo)?

Erituko ekeene (1) — Korwa eero baamowororetie mogose o’Egumu koragera egasani ye’rituko — nka ang’e etakorire ekeegwe ki’esaa oyemo, korende totumia ekeero ky’amateti, toratanye ng’a n’erituko ekeene.

Omotuko ekeene (1) — Korwa egasani ya Egumu, ekereni eka’Sabato, goza ekereni kia Jumamosi eirio rioba rikuma — n’omotuko omosi ogororo.

Erituko ka’bere (2) — Korwa ekereni kia Jumamosi erio rioba riakumire goza egasani ya Jumamosi, amang'ana a’omoreroki bw’egera ya Sabato — n’erituko omosi ogororo.

Omotuko ka’bere (2) — Korwa egasani ya Jumamosi goza rigaso ekereni gita’ikiriiri eya Jumapili — n’ekeegwe gionka kia edakika gose ang’e chisaa ikomi n’ibere (12).

Totaganiia ng’a akaoroka gita’ikiriiri rigaso ekereni eia Jumapili, korende titwari nekeraniiko kya buna obwate ekeegwe ki’obogani bw’ekero eke gita’ikiriiri. Na kwo ogotanya ekeero ky’amateti toratanye ng’a n’omotuko omosi ogororo.

Naboigo, totori ase ogotanya kwo'omobaro bw'amatuko:

- Ang'e ekeegwe ki'esaa oyemo mogose o'Egumu = Erituko 1 (ase okotanya amateti)
- Amang'ana onsi a'omoreroki kia Jumamosi = Erituko 1

Hano Hamosi = Amatuko 2

Na ase ogotanya kwo'omobaro bw'amatuko:

- Korwa egasani ya Egumu goza ekereni kia Jumamosi erio rioba riakumire = Omotuko 1
- Korwa egasani ya Jumamosi goza ekeero kya ogookokaita erio gita'ikiriiri ekereni eia Jumapili = Omotuko 1

Hano Hamosi = Amotuko 2

Ino n'enchera k'omo omonto aranyore amatuko atato n'amotuko atato ase eero eye? — Tiaranyorikana x2 topo kera kwo'gotumia ogotanya kwo'amateti. Abanto abange bakoiranetiia eye ase okotanya emebesa y'amatuko baratanya amatuko atato. Korende, eki ne kiyo Yeso atakabora. Na ekeraneko, akabora ng'a:

“Nk'oko Jona arete amatuko atato n'amotuko atato ase omoti'i bw'eikong'o; nka n'okwo Omwana bw'Omonta arare amatuko atato n'amotuko atato ase eero y'omoyo bw'ense.” (Matayo 12:40)

“Amatuko atato n'amotuko atato.” Ogotanya kwo'omobaro bw'amatuko n'amotuko korwa ase ekeero eke gigokonyora ang'e amatuko abere n'amotuko abere fwa.

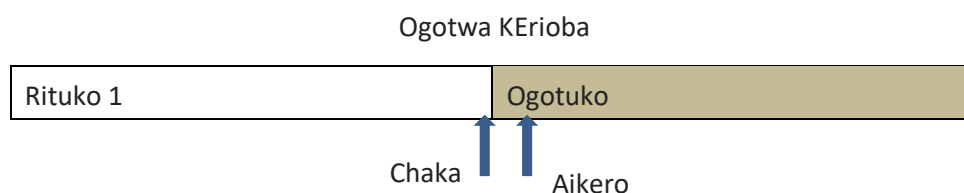
N' "Rituko n'Omotuko" Koirana ne "Rituko"?

Abanto bandi bakagania ng'a ekeero kya “amatuko atato n'amotuko atato,” “ko'otera amatuko atato” na “amatuko atato” n'ebio biiraine korono biatumirwe ase enchera oyemo okworekia egeteto egekeene. Nkabakororokaniia ng'a ekeero giekaerwa ng'a “rituko n'omotuko” nkabikoranetiia ne “rituko,” egeero ng'a “rituko” riarabe nka gita'ikiriiri chisaa eching'e chiororo chi'ekeriani chia 24.

Korende, “rituko” riatanyirwe ne'ekeero ky'amateti tiiranyorana kora riiraine ne “rituko n'omotuko.” Kera nk'okwo “rituko” riarabe nka riagwete esaa oyemo gose ibere ekereni rioba riakumire, tiirairaine ne “rituko n'omotuko” toria titore n'omotuko, gose emebesa ya'omotuko.

Ase ogotumia ekeero ky'amateti, rigano ri'amang'ana a'enka eya “rituko” nigaakoiraneria ekeero ki'anga na anga korwa ase egeeso gie'rituko, ekeero gia kimweri gose ekereni rioba riakumire, goza chisaa ikomi na ibere na chibere (24) chionsi korwa egasani goza egasani eyande.

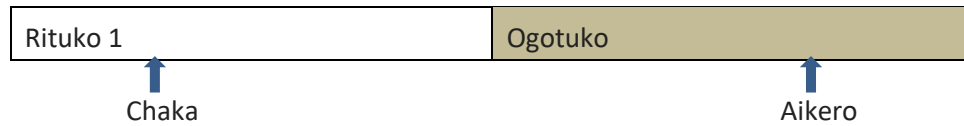
Ekeri kiororo gia “rituko n'omotuko,” giekatumiwa ase ogotanya kwo'amateti, nigiaakoorekia ekeero gieke-eke korwa egeeso erio egasani etara'ikira goza egeeso gike ko'otera egasani, kwaragera ase amatuko amake na amotuko amake



Okochaka n'ogsira

Gose “rituko n'omotuko” nigo biaranyore kobwata ekeero gi'ang'e chisaa ikomi n'ibere (12) chionsi gita'ikiriiri egasani, na ang'e chisaa ikomi n'ibere (12) chionsi korwa egeeso kia ko'otera egasani:

Ogotwa KErioba



Okochaka n'ogsira

Egento giinsi ase ebi biawairwe iguru gose kera giinsi giateere agati, giekatumiwa ase ogotanya kwo'amateti, nigikorana koba “rituko n'omotuko.” Emeino ye'egenta eye n'eng'ana ng'a rituko n'omotuko nigo biabwate kobwata ekeegwe ki'kera kentu. Amatuko atato n'amatuko atato nigo arabwate kobwata ang'e ebiegwe bi'amatuko atato a re'meria na ang'e ebiegwe bi'amatuko atato a re'meria. Koeraniia ne'ekereno eke ki'ebiororo:

“Abere atato nkakubwa ne'chimbora, ekeero kiamo nkamo'obwa n'amaena, abere atato nkabwererwa n'obato oboriro, omotuko n'erituko nkaba ase enyanja y'omoincho.” (2 Akorintho 11:25)

Kera nk'oko Paulo aranyore okobora ng'a akaba “omotuko n'erituko ase enyanja y'omoincho,” nagwere kobwata ang'e ekeegwe gionka gi'erituko n'ekeegwe gionka gi'omotuko ase enyanja y'omoincho. Ebiisaa bieke okogenda ase amache agati y'erituko, topo giakatumiwa ase ogotanya kwo'amateti, tiiriakoerana ne'eke akabora.

Korwa ase eki Yeso amanyene akabora, oborori bw'amaorokero a'Paulo na ogokoerania kwo'ogotanya kw'omorogoro, totarora ng'a ekeero kia Yeso amanyene agateere giekanya'akaniia koyeeria kera nk'oko gwa'ore ase enchera eyande oyio tei'yio y'omogeno o'Egumu mogose goza ekereni kia Jumapili. Totarora na'echinsonga chi'ogobeywa n'ogotatiga kwo'ogotagera kwo'omogeno. Hano n'ogotooria kwo'omogaso bw'amang'ana ayio:

“Eng'ana eya ng'a 'amatuko atato' niyo egbwetwe ase ogokoresia kw'Ekehibrania kwo'ogotanya ekeegwe giinsi gi'amatuko atato n'amatuko atato tiyiri koyiaerwa; tono eye niyo eyareng'e enchera y'omogeno eya ogotanya, nk'okwo eyareng'e eka'gotumiwa ase emiaka. Emiaka etato gose emebesa ye'emiaka niyo eka'gotumiwa ase ogotanya kwo'amateti gi'ekeegwe giinsi gi'emiaka eyio, nk'okwo ekora'rorekanie ase ogotanya kwo'oborobori bw'omorobori oonsi bw'abaami ba Israel na Yuda.

Korende, ekeero omobaro bw'amatuko' wawo'orokigwe koerana n'omobaro bw'amatuko,' na bono ekeeraniiko eke tiikoba kegwerero kia morogoro topo korende giekoba eng'ana y'eene y'amaeraniuko.” (E.W. Bullinger, The Companion Bible, Appendix 144)

Ase Omoyo Bw'Ense

Hano n'ekeebi gie'omorogoro: Mbaeraniire ng'a Yeso tata'ara ase ekeene (rigo) amatuko atato n'amatuko atato. Tototimire ng'a Ere, oyo akabora ng'a n'Ere "Ekeene," kera ekeero nakobora ekeene, tono amang'ana aaye nagwere korigigwa ase obwegenya bw'omoincho. Ino akabora ng'a araba "ase ekeene (rigo)" amatuko atato n'amatuko atato? Yaya. Na bono n'eki akabora ase ekeene? Akabora ng'a araba "ase omoyo bw'ense." Oboya obweraniine n'ekere ng'a "ekeene (rigo)" na "omoyo bw'ense" tiiriiri ekeene; ebi, kera ekeene, n'ebiito bibere bi'ensemo eyande.

Ino Yeso akabora ng'a araba ase ekeene (rigo)? Yaya, akabora ng'a araba "ase omoyo bw'ense." Korende hano nk'ae?

Ebiito bibere bi'ensemo eyande! Kera ekeero nigo gwa'timire ng'a "ase omoyo bw'ense" nigo gekorekia ekeene (rigo), korende ino ekeraneko eke n'ekeene kia'yio gokorekia? Rigia koinyoria ng'a okobora ng'a "omoyo bw'ense" nigokorekia ekeene n'ogotima kw'eng'anero fwa. Inyora ng'a Yeso kera ekeero nigo aka'gania ase emegano eye ekeraneko giaye giarenge giebusirwe inneri y'amang'ana aratumirwe. Naboigo, Yeso naga'toore ekeero n'ekeito gika'teerwa gitasaoirwe ekeraneko gia Jona. Katagokonyora kwo'ochaneria ebi biare ko'mokeera ne'ebi biare kwa'jona ekereni. Nki amanyene aakoreye ayio? Nkoore n'egento gi'omogaso omoincho ase ebi via'mooreye Jona ebio biaraniire ne'ebi bia'mooreye Yeso.

Okueraniia kwa Yeso na Jona

Totorere ebi bia'mooreye Yeso koerana ne'ebi bia'mooreye Jona ase obwegenya bw'omoincho. Toratagene konyora ekenyoro ase ebi bia'mooreye Jona ebi biratokonye ogotagera ebi bia'mooreye Yeso. Egento gi'ogokora n'okotagera ase obwegenya oboya ebi amang'ana aya abere agwere ase koonagana.

	Eero- Eyio Eraasani	Aase – Etari YEaane
Yona nabaire	Amatuko atatano n'amatuko atatano	Aaria nda y'ensemsi
Yeso Nabaire	Amatuko atatano n'amatuko atatano	Aaria nkora Y'ense

Boosie bakatoora amatuko atato n'amatuko atato ase ebiito biabo gose ebeero chiabo chi'enchera — ekeero gi'ogotanya giarenge gi'ekeene ase boosie abere. Korende, oyemo akaba ase omoti'i bw'eikong'o, no'oyande akaba "ase omoyo bw'ense" — ekeito tigiarenge gia koonagana. Ebio n'ekeero n'ekeito, korende nki gika'ora ase ekererero gie'eng'ana eya: "nk'oko" oyemo arenge, "nka n'okwo" oyande arabe? Ekereno eke kia'borere ng'a:

“... nk’oko Jona arete amatuko atato n’amatuko atato ase omoti’i bw’eikong’o; nka n’okwo Omwana bw’Omonto arare ...” (Matayo 12:40)

Ogochora kw’amang’ana ayio nigokoerekania ng’a ekeeraniiko gie’ebeero chiabo giarenge gi’koerana.

Ogotatia tigiarenge ng’a ekeero giosi Jona arenge, na Yeso nka arare ekeero ekio kionsi. Ekeero giarenge gia koerana, korende ekeero tigiarenge egeso gi’ogotatia. Naboigo, ogotatia tigiarenge ng’a haiga Jona arenge, no’haiga Yeso arabe. Ekeito tigiarenge egento gi’omogaso omoincho. (Ase ekeene, ebiito biarenge bia’ensemo eyande.) Ogotatia giarenge ng’a nk’oko Jona arenge, nka n’okwo Yeso arabe — ogotatia giarenge ase ebeero chiabo ch’ogotoora.

Yeso akaeraniigwa na Jona okorugwa ekererero kinene tigo ase ekeero gose ekeito, korende, ase ebero y’ogotoora okw’era ab’oene.

Amang’ana “nk’oko” na “okoba” nigagokora amang’ana a’ebero gose ogotoora kw’obomonyene. Mbaireo egiandi boosie abere baare na koonagania egeeche koerana ne’ekeito gose ekeero kya chinsasa korende egerete ebero y’ogotoora? Ekeri Jona arenge ase omoti’i bw’eikong’o, akaba ore omoyio. Ekeri Yeso arenge ase ekeene (rigo), akaba akure — tono tiboobwate koonagana koria. Nigo giekoria ng’a kera ekeero nigo toto’tatiire ng’a Yeso akagwa kwa’kua amatuko atato n’amatuko atato. Nigo togosoma “nk’oko Jona arenge ... nka n’okwo Omwana bw’Omonto arabe ...” na tokaeraniia ebi bia’mooreye, ebero y’ogotoora kwaye, koerana na eia Jona, korende Jona tata’akua!

Tiga kero egekoria! Ekereno nigo gikogania, “nk’oko Jona arenge ... nka n’okwo Omwana bw’Omonto arabe ...” Nagwere koba n’egento gi’koerana gose koomania ase ebeero chiabo ch’ogotoora. Nki ekiandi ase ebero eia Jona kiarenge gia koerana ne’ebi bia’mooreye Yeso? Ekeraneko kia Daudi gi’ebi bia’mooreye omonyene nigiekoraganiia koba n’ogokwenerana:

“Emeyo y’okukwa yakamonsoeria, na amache a’amaincho a’abanto babaye yakambosa ogotiga. Emeyo y’emero eya chinchana yakamonyoora: amatego a’okukwa akamoori.” (Saburi 18:4-5)

“Nkamobariigwa hamosi nabaria bagokoma gochia ase omweng’o: nkaba nk’omonto otabwate emechero: ... Nokambaeka ase omweng’o bw’agasi mono, ase ekeene, ase egesio ky’amache arito.” (Saburi 88:4,6)

Ase ogotaba ng’a n’amang’ana ayio niga’ari eka’Yeso amanyene, ebireno ebi nigo bi’kora okweraniia okukwa, gose ogotia gwa’okukwa, ne’echo chi’ogobosua, ogotoora ase amache, ogoterwa enkanera n’abanto babaye, na ogosemborwa. Hano n’ekereno ase Jona arakorimukia ebi bia’mooreye:

“Nkagera gochia igoto ri’ebiima; ense n’echimbosa chiaye chikaba ing’o ekeero giosi: korende oyio nokorera omoyo omoyio korwa ase ekioncho, Yaye Ogokonyora Nyasae wane.” (Jona 2:6)

“Okoboswa,” “amatego” na “echimbosa” nigo bi’koerekania ogosemborwa gose ogotari n’obonyore bw’okorua. Egento giarenge gia koonagana ase ebero y’ogotoora eya Yeso na Jona tierange okokua kwo’boosie abere. Ino ekarabe ng’a boosie abere baasemborirwe ase ekeito giosie, gose ase amang’ana a’ensemo eyande, korende ase ekeero gie’esara oyemo y’amang’ana?

	Ekeero - egeeche gya koonagana	Ekeito - egeeche gi'ensemo eyande	Ebero y'ogotoora - egeeche gya koonagana
Jona akaba:	Amatuko atato n'amotuko atato	Ase omoti'i bw'eikong'o	osemborirwe
Yeso akaba:	"Amatuko atato n'amotuko atato"	ase omoyo bw'ense	osemborirwe

Boosie bakaba baasemborirwe: Jona ase omoti'i bw'eikong'o na Yeso, na gokora oboererere, "ase omoyo bw'ense." Inyora ng'a bono tori ase okorigia amakwerano. Hano n'okoeraniia kw'ebi bia'mooreye Jona, ekero arenge ase eikong'o, koerana ne'ebi bia'mooreye Yeso:

Okosaba kwa Jona korwa ase omoti'i bw'eikong'o (ebireno ase Jona 2 biorekiigwe)	Ebi Bia'mooreye Yeso Biiranainiie ne'Bia'mooreye Jona (Ebireno bi'Ekeagono Kiekora Bimiichiwe N'ebi'Oboragori ebi bia'mooreye Masia
"Jona akasaba Omonene" kera ekeene, naga'tagene korua ase omoti'i bw'eikong'o (ekereno 1)	Yeso: "Ase Tata wane, araba ne'enywa, ekombe eye neimere korwa ase ane" (Matayo 26:39)
"Nkabora ng'eebogoro korwa ase chinsana chiane" (ekereno 2)	"Yeso akabora ng'eebogoro korwa ase emegoyo emenene" (Matayo 27:46,50)
"korwa ase omoti'i bw'emero" (ekereno 2)	"Nka'ri tore'tiga omoyo wane ase emero" (Saburi 16:10)
"Noka'igwa omegoyo wane" (ekereno 2)	"Ekero aka'abora ng'eebogoro ase ogokonyora kwaye, oka'igwa" (Saburi 22:24)
"ase omoyo bw'amache enkarabita" (ekereno 3)	"ase omoyo bw'ense" (Matayo 12:40)
"Nkatigwa korwa ase amasera ao" (ekereno 4)	"Ase nki ontigire?" (Matayo 27:46)
"Amache akambigereria/akandebereira" (ekereno 5) (amache asek'eng'ana nying'i arorwa kaburembo pi'abaanto)	"Ekerikokero ki'abakoro bakandebereira" (Saburi 22:16)
"Noka'ria obomoni bwane korwa ase obobore" (ekereno 6)	"Nka'ri tore'tiga Omochenu oo korora obobore" (Egetoeko ki'Abatuma 2:27)
"Omoyo wane ogakorwa emetienyi ime yane" (ekereno 7)	"Omoyo wane ka'ore na'amakweru amanene mono" (Matayo 26:38)

“Nka’nyoroka ogokora ensaambo ase ore” (ekereno 9)	“Akerooreria oyomene boigo ... ekeegwa ki'ensaambo” (Ebefeso 5:2)
“Oboitongo borwa ase Omonene” (ekereno 9) Yahshua tore’eria ng’ana “Yawa n’Oboitongo”	Yahshua tore’eria ng’ana “Yawa n’Oboitongo”

Amangana amake y’okomanya korwa ase ekereng’anio gike: Yeso akanyorwa chinsana gokonyora okoreria emegoso y’esaani. N’okoganya konyora ekeng’ana kianene pi y’ogotoetera kwaye. Isaya 63:9 nigo egobora ng’a “Ase chinsana chiabo chionsi nigo abuire,” eke ogoteresia ogotuki kwaye kwo omoyo ase abaanto baye. Ege nigo giakororwa ase ogokwanera kwaye Yerusalemi: “Inywe Yerusalemi, Yerusalemi ... mbarikaba iga naganyire okokoranya ...” (Matayo 23:37). Nigo ateerereire abaandi bosa gokira oyomene. Rora boigo ng’a chinsana chi’Yeso tichiarwire ase Nyasae. Isaya 53:4 egobora “twatagimete ng’a akabwetwa, agaateerigwa na Nyasae, na ogokorwa chinsana.” Tano Yona te’etwe chinsana na Nyasae; Nyasae akamobosa korwa ase okorita amache.

“Emero” ase Yona 2:2 ne’erieri y’Ebri “sheol” egioterekania egesaku/esanduko y’abaaku. Nonya Yona ataakuire, ase ekeene giaye, nigo are omerereire okokwa gwo’kwa akabotokwa korwa kuyo. Yeso, nonya akakuire, akatigwa ase egesaku/esanduko y’abaaku eng’ana enke chana.

Erieri “katikati” ase Yona 2:3 ne’ey’Ebri “lebab” (Strong’s H3824) egioterekania “omoyo” eng’ana y’“amagano” gose “okoganya.” Ekamonyorwa (ase chiaso chigocho 250) egeroetwe gocho’o katikati gose enkarabita y’ekere gochi, na nonya neiga, n’ase emerobero y’amagano gose amangana y’ebira. Ebri ne ekerieri kiandi – “tavek” (Strong’s H8432) kieroetwe korigia katikati y’ekere. Rora nchera “lebab” egeroetwe ase ekereno ege:

“Gera omoyo bw’abaanto aba oyere, n’amatwi abo abe azeitu, n’amaso abo uyangagere; konye takorora n’amaso abo, na te’igwa n’amatwi abo, na re’ita n’omoyo bwabo (lebab), na ogotebuka, na ogokorwa chibora.” (Isaya 6:10)

Ekereno eke giateerwe na Yohana egeorokia ng’a "lebab" n' "kardia" n'eke'ene:

“Ase’erio tibagatose okwereerwa, naseri’o Isaya akabora ring’i, Nigo aririsiri amaso abo, n’okoomora omoyo bwabo; takorora n’amaso abo, n’okomanya n’omoyo bwabo (kardia), na ogotebuka, na nkabaa ekereng’ano.” (Yohana 12:39-40)

Ege n’ekereng’anio keriamwe kwo’moyo bw’erieri “kardia” egiakoumerigwa ng’a “omoyo” ase Matayo 12:40 eka’ageroetwe nchera eyio. Chimbora chionsi echi’esoomo ya Yona 2:3 nchieroete "omoyo", korwa ase chike chieroete "katikati" ka KJV. “Amache/Amaro” na “ense” (Egiriki: “ge” ka Matayo 12:40) nchia’sainana. Chionsi chiatoso korigia abaanto ng’a:

“... omegoyo w’ekerikokero kianene (k’abaanto), na ka omegoyo bw’amache amange ...” (Kumia 19:6)

“... ense yonsi (“ge,” ase ekeene, “abaanto”) akamoboria ogotoetera esasura.” (Kumia 13:3)

Tari amangana yonsi y’ekereng’anio gike aga-gokonyora pi omogano ng’a Yeso n’omogima are eng’ana y’amabaing’o amatoatatu n’emisuko eitato ase omoyo bw’ense atakwa. Korende, nigo ore omoboro

omonene ogoorokia ng'a amabaing'o amatoatatu n'emisuko eitato y'amayana y'Yeso ase "omoyo bw'ense" nakoirigwe naye omene. Ase amagana aandi, Ha'are OMOBORE atacanoire ase egesaku!

Tari'o oboori buonsi ase Saburi 22 obokoorokia ng'a amayana y'Kristo aria are amo n'amabaing'o aria akakuire. Ogokoanya ku'ogokwa kore n'ase ekereno 15 "omborire ase ritutu ry'ogokwa" ege n'amangana y'ebira gose eke'orokero, eng'ana ere ase Saburi 7:5, 30:9 na 44:25. Akareetwa rubi na ogokwa tore akagenderera ogokwana korwa ase ekereno eke; tari'o okororwa kw'ogokwa kware'o.

Ino, bono, tari turaore sani ho na nchera ki Yeso ateebire, ase eng'ana, akaba omonya-chinsana. Are ho inkai ase amabaing'o amatoatatu n'emisuko eitato? Twamororia ng'a nekere ekemu gokanyora ng'a are ase egesaku amabaing'o amatoatatu n'emisuko eitato, naseri'o tari'o are.

Ase'erio, eboria nigo eze ase: inkai, gose nki, omoyo bw'ense obore? Abaanto abange, ti'bakatoso okoganya eng'ana eyio kobani tari egesaku. Korende, tari 'tukwanyere ebeere'. Tari 'tumanye ng'a ekebokano gike kiore'o. Na ekemanene, tari 'titige Eng'esegwa eyomene eyeerere chikereroni chiaye. Nchera ki Ebibilia egootereseria ki Yeso amanyiire ekero akabora ng'a n'abe "amabaing'o amatoatatu n'emisuko eitato ase omoyo bw'ense"? Tari 'tutang'ane okoorokia gwekisa korwa ase Eng'esegwa ng'a ta'akwana goko'ereria okobea ase egesaku kwa chionsi chiatoso chiaso chio.

Inkai Yeso Aabere Ase Amabaing'o Amatoatatu n'Emisuko Eitato?

Yeso akabora ng'a n'abe "amabaing'o amatoatatu n'emisuko eitato ase omoyo bw'ense." Korende, ta'ageroa erieri y'"esanduko y'abaaku" gose "egesaku" ase amagana ayio. Ekeene n'ng'a, na'akoyeroa gose agageroetwe chiaso chididii chikocha:

"Ng'eno ase inywe, abawandiki n'Abafarisayo, abaiso-abeere! Naseri'o muko'ereke chinsanduko chi'abaaku chio'mokoyero chiatakororwa, na abaanto abakogenda igoro yachio tibagokomanya." (Luka 11:44)

"Tamo'asera eye: naseri'o chinsi chikoya, ekero abaanto ionsi abare ase chinsanduko chi'abaaku bako'igwa omegoyo waye." (Yohana 5:28)

Ase chiaso chionsi echio iberi, erieri "chinsanduko chi'abaaku" ne'egeroetwe korwa ase erieri y'Egiriki "mnemeion" (Strong's G3419). Ebibilia y'Eng'ereza (KJV) ego'umera "mnemeion" ng'a "esanduko y'abaaku" chiaso 29, "egesaku" chiaso 8, na "ekere'o ki'omoku" chiaso 5.

Onye Yeso akaganya ki abaanto abange bakoganya, amagambo y'enchera eng'iya yagakori'agerekania akabora ng'a, "Nka ya Yona abaire amabaing'o amatoatatu n'emisuko eitato ime y'ekeeng'ena enene; naboigo Omoana bw'Omonto ako'ba amabaing'o amatoatatu n'emisuko eitato ase egesaku/esanduko y'abaaku," amangana y'Egiriki oyerere erieri mnemeion.

"Ase nki Yeso akabora ng'a n'abe 'ase omoyo'?"

Korende, erieri eyio te'ageroetwa. Ase egeko kwayo, akageroa amangana y'omorigoko ng'a "ase omoyo bw'ense." Tari twerorie amangana aya n'obomanyani. Kere'o ogotoetera kundi ase ayia ekeene gokira eke kiorokeire na keria giakoreerwa gose gokoborwa na keria chionsi chikoganya ng'a nchiamanyiire?

Esomo y'Erieri "Omoyo"

Erieri y'Egiriki egiakoumerigwa ase ekereno ege ng'a "omoyo" ne "kardia" (G2588), egiokwa ase amangana y'Eing'eresia a "cardia" gose "cardiac." Ebibilia y'Eing'ereza (KJV) eyioomerie nchera eng'iya; chiaso 151 ng'a "omoyo" na ggaso yemo ng'a "omoenyeku bw'omoyo." Aya n'amagochwerwa amanene arwire ase Online Bible Greek Lexicon:

1. Enchugu eyio y'omobiri gw'enyama egiokoba enkarabita y'ogotoeta kw'amasora, nase'erio ekaorokwa ng'a egesao kyo'bomonyi bw'omobiri.
2. Egoorokia enkarabita y'obomonyi bwonsi bw'omobiri na bw'omonyene-ntoo (bw'espírito).
3. Ase katikati gose enkarabita yo'moche nunu bw'ekere giosionsi, nonya nega te'ekegima.

Ase Eing'ereza y'ensemo eye, "omoyo" negeroetwe boigo ogootereseria katikati y'ekere, korende abawandiki b'Ebibilia bakaba n'omonyenyero oyio, na ekemanene zaidi, bakaumera erieri "kardia" n'ogootereseria okwo?

Erioria, n'okomanya amangana yonsi, y'amangana 160 ayeroetwe y'erieri y'Egiriki "kardia" ase Enderwano Eyeyia nekorokie ng'a tari'o oboori buonsi ase Enderwano Eyeyia ao kardia egootereseria enkarabita y'amache gose eke'ene giosionsi kyo'mobiri.

Ekereroni gieke egiakorerwa ase Greek Lexicon y'ogootereseria kardia egiatoso korigia okobea ase ense n'eye eikiriire korwa aze, na ekaorokia "katikati gose enkarabita yo'moche nunu." Onye amangana aya ng'a "ase omoyo bw'ense" (Matayo 12:40) nigo akomanyekana ng'a akoorokia omoyo bw'ense eye y'omobiri - te'egokora tumbe, naseri'o Yeso, ekeri ase ase egesaku, ta'are rubi na "katikati, gose enkarabita yo'moche nunu" y'ense, egiakare kilomita ng'intato ase gochia ime. Korende, akaba rubi n'igoro y'ense, ase ekeeng'ena, chiasa ase eitande ry'eritena egiakorirwe gokoera okwo, akoong'wa chinchiru chyo'ogokwa na ta'aborokirwe na ritutu gose amaroba gochi.

Tugo'umera amangana "ase omoyo bw'ense" gokomanya ng'a n'ase katikati, gose enkarabita y'ense, ase chionsi ibere. Eyemo n'eng'ana eyio n'enchera yemo egi tugo'umera erieri "omoyo." Eyiochiamo neigoro y'emerobero egi yaetirwe ase eito. Korende, tari'o obosaingano bw'ogokorwa kw'amangana aya ng'a "ase omoyo bw'ense" nigo ogootereseria ase egesaku. Ege gikoorokia eng'ana y'amanene y'ogootereseria: tiga Eng'esegwa eyeerere chikereroni chiaye chorwa ase ogororia nchera chikereroni chio egiroetwe ase amangana ayio. Egeko kianene kyo'gotereseria Ebibilia n'okotiga Ebibilia eyeerere chikereroni chiaye nchera ekaatoso. Ayio nigo akokorwa ase esomo eye y'"omoyo" na amangana amange kera.

Tugoseya ng'a "omoyo" nabo ateebire egesagane ki'erito so'okwe kyo'ekero giosionsi,
--

korende n'ika eng'ana eyio ya'atachire gogeroa ase Oromborio lw'Eing'ereza?

Nkere'o erieri eyio'ndi y'Egiriiki, “mesos,” (G3319) egiagakori'eroetwa gokwanera ogobea “ensemo y'enkarabita y'ense” onye yario amangana ayio agang'anirwe. Amagochwerwa ayio, arwire ase Online Bible Greek Lexicon, ng'a:

- 1) katikati
- 2) enkarabita
- 3) ime y'akatikati y', ase ekerikokero ki'

Aya n'amagoorokia arito aruria erieri y'Egiriiki “mesos” eyaumorigwe ng'a “katikati” ase Ebibilia y'Eing'ereza (KJV):

“Korende eke'ero bono kiare katikati y'inyasaye, giatotwa na chimboni: naseri'o emebeo ya'are e'ensemo endi.” (Matayo 14:24)

“Arie bakamwaberya, na abaandi babere amo naye, kera omonto ase egeseria giaye, na Yeso akaba katikati.” (Yohana 19:18)

“Bono Paulo akaremerera katikati y'ereki ya Mars, akabora ng'a, Inywe abaanto b'Atena, nko'renya ng'a ase chionsi inywe mware abamanyi pi.” (Egetoeko ki'Abatuma 17:22)

Eye neyio yakaba erieri y'ogogeroetwa ase ekereno gi'ogokwanera ogokaagw'amasera katikati y'ensemo eyio-yio. Onye noganye kwageng'a igoro y'erieri y'Ebibilia y'“kardia” rora Appendix 2 – Cases of “Kardia” Translated “Heart” as Understood in this Study.

Esomo y'Erieri “Ense”

Bono tugotebuka ase erieri y'kabere eyio-eyio ase ekereno “ase omoyo bw'ense.” Erieri “ense” yaumorigwe korwa ase erieri y'Egiriiki “ge” (G1093) eya'amagochwerwa ayio akerikwa ase Online Bible Greek Lexicon ng'a:

“amaroba; boigo ensemo, gose ensemo eyio eng'ang'u gose ense yonsi eye (moremio amo na abamenyi b'ase kera ogosao):-erise, ense, amaroba, ense, oyotogana bw'ense.”

Ege n'ekebwana, ng'a erieri eyioeyio negeroewe okorokia ense gose abamenyi baye. Rigikere, nka chikereno echi chikogora, ng'a twakorirwe korwa ase eritutu ry'ense:

“Ase ekererio ky'omoso oo no'rie egetoeko, gochia ekero okotebuka ase amaroba; naseri'o korwa ase aye okaruigwa: naseri'o o eritutu ore, na ase eritutu n'otebuke.” (Omochakano 3:19)

“Enyama yonsi ne'kwe amo, na omonto na-tebuke ase eritutu.” (Yobu 34:15)

Nkere'o chikereno chiandi chikoorokia okwarikani'wa katikati y'ense na abamenyi baye:

“Tega amatwi, Yenyu igoro, na nkagwane; na uigwe, Yaye nse, amangana y'omomwa wane.” (Omerobero bw'Emagambo 32:1)

“Igwa, Yenyu igoro, na tega amatwi, Yaye nse: naseri'o Omonene akabora, Naareete na gokusia abaana, korende bakandemboka.” (Isaya 1:2)

“Yaye nse, nse, nse, igwa erieri y'Omonene.” (Yeremia 22:29)

Chikereno echi tichikokwana igoro y'ense eye gose igoro y'ekera ekerorwa egi'igwa amatwi, korende abamenyi baye. Ege n'ekereno kiandi:

“Nkarora gemo ky'emutwe chiaye kiabaire ekenyorwa ekerorwa ng'a ekyo'ogokwa; na ekenyorwa giaye gyo'ogokwa ggiakorwa ekereng'ano: na ense yonsi (“ge,” G1093) akamoboria ogotoetera esasura.” (Kumia 13:3)

N'abaanto abakomoboria esasura, tari ense eye kwo'mobiri bw'ogotunga. Kumia 13:12 ne nka eyio. Erieri y'Egiriki “ge” egiya yaumorigwe ng'a “ense yonsi” – na egochi'eri abaanto – ne erieri eyioeyio yaumorigwe ng'a “ense” ase ekereno “amabaing'o amatoatatu n'emisuko eitato ase omoyo bw'ense.”

Ekemanyiko Kiemanene

Tuka'manya ng'a Yeso aare n'egeseekero egiya gyo'oko'umera amangana aya atari ya kare – “ase omoyo bw'ense” ase Matayo 12:40. Hamo ege n'ekefunguo gi'ogokonyora amangana y'ogotebi oko.

Abasangani nabo bakobora ng'a “omoyo bw'ense” nigo egosomwa nka ensemu e'omobiri, ng'a Yona ka'are omobaing'wa ase ensemu y'omobiri na ng'a ogotereseria oko n'okwe'ebira saana. Korende, amangana aratereire ase Matayo 12 nigo akokwana igoro y'engeri y'emoyo y'Abafarisayo, tari ogotaresera ensemu. Rigikere, Yeso nigo aaboretie ng'a, “korwa ase okoinyora kw'omoyo omomwa nogokwane.” Ekesaku keria aaragani'ie giagakoorokia ekia'are ase emoyo yiabo igoro yiaye.

Ekeene, Eganda y'Etano, egoorokia ng'a ase chinsana chiaye, Yeso na'akoumera saana “ense,” “amaroba,” etc. ase amangana y'ebira. Kere'o aagambire, ase eng'ana eye, ng'a ase amabaing'o amatoatatu n'emisuko eitato ta'aba nka ase ense gose amaroba, korende nigo ateerereirwe, abaing'ire, gose abatereirwe na abamenyi b'ense? Nigo egososekana nka eng'ana y'egeene. Korende, tari tutang'ane okomanya ekero amabaing'o amatoatatu n'emisuko eitato yakochakarana na ekero yagakoeerera.

Yeso akabora ng'a n'abe “ase omoyo bw'ense.” Amangana aageroire, onye tukorora ogoko'umerigwa kwachio ase Ebibilia, nigo akoorokia ogobea ase ogotawerwa kw'omoyo (omoyo, Egiriki - kardia) bw'omonto (ense, Egiriki - ge). Onye Yeso ka'aganyiire ogokwanera ogokaagw'amasera ase ense, amagana amaya akoumerigwa na'ay'erieri y'Egiriki mesos, egioterekania katikati gose enkarabita ase ekereno nka “katikati y'ense,” gose bakageroire erieri y'egesaku/esanduko y'abaaku (Egiriki mnemeion, G3419) nka ase:

“Abaanto bono abare naye ekero akamochie Lasaro korwa ase egesaku giaye [mnemeion], na ogomoria korwa ase abaku, bakaba abakonyori.” (Yohana 12:17)

Ase ogotera knge, tari'o oboori bw'Ebibilia bw'ng'a “ase omoyo bw'ense,” kigoootereseria ng'a Yeso ka'are enkarabita y'ense (nka ase amaroba). Tari'o eng'ana eye oyio yokoba no'omerobero bw'abaanto oyio ekero kende akoororwa ase chidikshenari na chikomendari. Korende, tari gigasire ng'a amagochwerwa aya tari y'Espirito na nabo yakonyorirwe n'omonyenyero w'abawandiki b'amangana y'Ebibilia. Ekyo tigi'chi'eri ng'a titukogo'umera, korende ng'a tari tutee mbeeni na okororia nchera egi Ebibilia eyomene eko'umera amangana. Ase ogokereng'ania nchera chierieri chi'okorigia chikogo'umerigwa ase amagana y'ebira nchera chiekorenya tore'tige Ebibilia “eyetereserie” eyomene. Okororwa ng'a, amangana ayio abere y'emanene korwa ase ekereno “ase omoyo bw'ense,” ase

ogoko'umerigwa kwachio kw'Ebibilia, nare n'emegocho eyiandi gokira eke abaanto abange bakomanya. Okwereerwa ng'a ekereno kigo'oteresia ng'a Yeso ka'are ase egesaku ti'gi'ikiriirwe na Eng'esegwa. Aya n'amanyene y'emanene y'ogototora ase okomanya okoya kwo'motechano oyo.

Omochakano bw'Amabaing'o Amatoatatu n'Emisuko Eitato

N'ike amabaing'o amatoatatu n'emisuko eitato yakochakara, na n'ike yakoeerera? Tari turore nchera Yeso omene agaatarire eng'ana eyio y'ekero. Nko'renya ng'a togokorora ng'a aare ne'ekero gi'ekeene gi'ekibare. Rora ekereno ege:

“Na ekero bakomenya Galilea, Yeso akabora ase bare ng'a, Omoana bw'Omonta n'a'eere ebiego bi'abaanto: Na bako'mwaita, na ase omobaing'o bw'gatato n'a'moriwe ring'i ...” (Matayo 17:22-23)

Bwatana gogochia Yerusalemi, Yeso akamo'teera abegeeti baye ng'a na'a'eere ebiego, aitwe na ogomoriwa ring'i “omobaing'o bw'gatato.” Ta'are ogokwana igoro y'ogomoriwa ase Chiamatato, omobaing'o bw'gatato bw'chiuma. Aare ogoko'umera “omobaing'o bw'gatato” ase amagano y'okereng'anio. Eboria nigo eze: Okereng'anio ase nki? Nkeng'ana ki egi yakochakaria ekerikokero? Yeso nigo aka'eana emerobero y'emeng'ana – ogoweewa ebiego, ogokwa kwaye na ogomoriwa kwaye.

Akabora eng'ana eye eyo'osayana ase chiganda chigotiatuko igoro ase Matayo:

“... Omoana bw'Omonta n'a'eere ebiego bi'abasaani abanene na abawandiki, na bakomochwera ogokwa. Na bakomo'eera abamate egeko gokomochaya na ogomo'chera na ogomwaberya; na omobaing'o bw'gatato n'a'moriwe ring'i.” (Matayo 20:18-19)

Ekeraneno n'ng'a aka'eana emerobero y'emeng'ana eya'ari'etie zaidi. Ase ekereno ege, Omoana bw'Omonta n'a

- oweirwe ebiego
- ochwererwe ogokwa
- oetorire
- Ochairwe
- obweirwe
- oaberire ase omusalaba
- omoriwe

Omoriwe, tari ase omobaing'o bw'gatato bw'chiuma, korende omoriwe ase omobaing'o bw'gatato korigia ase omochakano bw'emerobero y'emeng'ana eyio, egiokoba ogoweewa ebiego. Abamalaika ase egesaku bakabora ase abakungu ng'a:

“Tari'o are ano, korende oa'moriwe: rigikere nchera akamoteera ekero aare Galilea, Akabora ng'a, Omoana bw'Omonta tagosa go'eewa ebiego bi'abaanto ababisa, na ogowaberwa ase omusalaba, na omobaing'o bw'gatato ogomoriwa ring'i.” (Luka 24:6-7)

Ring'i boigo, emerobero y'emeng'ana eyio te'ochakarete n'ogowaberwa kw'Yeso ase omusalaba, korende n'ogoweewa kwaye ebiego.

Ase ensembo eye igoro kore n'etafuta egoorokia emerobero y'emeng'ana ase amabaing'o amatoatatu. Emerobero eye gose ensembo yayo ne'geroetwe ase ensembo chianene n'amakorano arito y'emeng'ana egi eikiriire. Ekere y'etang'ani ase ekerikokero ky'emeng'ana ne'ogoweewa ebiego kw'atang'anire gwa Yuda na ogotemewa n'ogochwa kw'ogokwa kw'Yeso go'akorirwe n'abebembesi b'Ebuyudi.

	Gosaera amangana amange					Goitwa	Mathayo 16:21
goteetwa						Goitwa	Mathayo 17: 22-23
goteetwa	ogokiirwa	Gokiimora ase Abatengi	gosekewwa	gosekewwa		gobambawa	Mathayo 20:18-19
goteetwa						gobambawa	Mathayo 26:2
ogokiirwa			amangana amange			Goitwa	Mariko 8:31
	gokiimorwa					Goitwa	Mariko 9:31
	Gokiimorwa, gogokwea	Gokiimora ase abatengi	Gosekewwa	goochorwa	Goteerwa amatwati	Goitwa	Mariko 10:33-34
ogokiirwa			Gosaera amangana amange			goitwa	Luka 9:22
		Gokiimora ase abatengi	Gosekewwa	goochorwa	Goteerwa amatwati	Goitwa	Luka 18:32-33
	Gokiimorwa					gobambwa	Luka 24:7
		Gokiimora ase abarumi, gogokwea				gobambwa	Luka 24:20-21
			Gosaera				Luka 24:46
						goitwa	Aseukio 10:39-40
						Gokwa, gogootworwa	1 abakorintho 15:3-4

Kera ekereno kiagerwa ase etafuta gikoora ng'a omoriwe “omobaing'o bw'gatato” eya'monyoreire Mariko 8:31 egiokobora, ase KJV, “nyasa igoro y'amabaing'o atato.” (Rora igoro saana y'Mariko 8:31 ase Appendix 3.) Amagano y'chikereno chikogera amangana y'Yeso ase chibarwa chia'sereetwe.

Rora, ase ekereno ki'Luka 24:46, ogokwa kwaye na ogowaberwa kwaye ase omusalaba tichiagerweitwe. N'ogosaingasainwa kwaye kwoka gwo'agerweitwe egiokoborwa ase chimbatisa chiandi kwo'enyene korwa ase ogokwerwa kwaye. Chinsana chiondi chikoeana chiseemo chi'emerobero eye na omobaing'o

bw'gatato korende tichikooro ogokwa kwaye. Korende tichikotereseria ng'a emerobero eya'agerweitwe ase chinsana chiandi te'akorirwe. Yeso aka'eana ebiego ase chiaso chitatatatu:

1. Na Nyasae ase ogotawerwa kw'omoyo bw'omonto:

“Oyio o'eeirwe ebiego (G3860) ase chinseko chiato, na omoriwe ring'i ase ogokorwa kwaito abebwene.” (Abaromi 4:25)

“Oyetabaara Omoana waye omene, korende akamo'eana ebiego ase intwe onsionsi, nka'ri ate monga naye oratoyee buse busi chionsi?” (Abaromi 8:32)

2. Na Yuda ase abasaani abanene:

“Akabora ng'a, Rora, tugochia Yerusalemi; na Omoana bw'Omonto na'eere ebiego (G3860) bi'abasaani abanene, na abawandiki; na bakomochwera ogokwa ...” (Mariko 10:33)

3. Na Abayudi ase Abamate:

“... bano [abasaani abanene na abawandiki] bakomo'eera (G3860) ebiego bi'Abamate ...” (Mariko 10:33)

Ase'erio, Eng'esegwa ego'eana emerobero y'ekeene: ogotemewa - ogoganya kwo'ime ase emoyo y'ebeembesi egiakogorwa n'ogoweewa ebiego - okokorwa kw'era y'ogowaberwa oyio.

Tugo'umera gokomanya ng'a ogoweewa ebiego kwo'obokere n'iga kwo'ochakarete nyasa y'Ekiyero kyo'Moomo ase Chiamatano chiamo. Korende, tugotagera ogororia kera ekereno ki'Eng'esegwa n'obomanyani. Rora ng'a nko'bora tore ng'a Ekiyero kyo'Moomo kia'are Chiamatano chiamo. Ege n'okomanya kwo'ensemo eye na n'oko'umerywa ase eke'ero ege gia'esomo eye. Oboori bokocha obwereng'e ekeri tukogenda ase amagana y'Ebibilia goteebora emerobero y'ekero.

Matayo 26 egoo'teera ekerano ki'Yeso ka'are ase ekiyero ase enka ya Simoni omogetanya ase Betania:

“Bono ekeri Yeso aare Betania, ase enka ya Simoni omogetanya,” (Matayo 26:6)

Nyasa y'ekiyero ekyo, ego'ora ng'a:

“Bono oyemo bw'ika na babere, oyio ogokorwa Yuda Iskariote, akagenda ase abasaani abanene, Akabora ase bare ng'a, Nki mukom'aa, na nkamo'eerikere ebiego biaganyu? Bakamo'eanera ebiego bi'feza mirongo itato. Korwa ekeri ekyo akorigia ensemo y'ogomo'eera ebiego.” (Matayo 26:14-16)

Ekyo nigo ekogera egososekana nka, nka abang'e bakobora, ogoweewa ebiego kwa'akorirwe saana ase Ekeeng'ena ase Chiamatano chiamo korigia ase:

“Na ekiyero giko'era, ekerikokero gia'ataturire ase omoyo bw'Yuda Iskariote, omoana bw'Simoni, ogomo'eera ebiego;” (Yohana 13:2)

Korende,

Mariko ego'teera emerobero eyioeyio y'atambani na ogokogera ng'a n'ogoweewa ebiego:

“Na Yuda Iskariote, oyemo bw'ika na babere, akagenda ase abasaani abanene, ogomo'eana ebiego ase bare.” (Mariko 14:10)

Ase ekeene, kera ekerikokero (ekia'akorirwe Chiamatano gose Chiamatano chiamo) nabo gikowandikwa nka ogoweewa ebiego. Tugokororwa gokomanya ng'a eng'ana y'Yuda (eyia'agerweitwe na Mariko) amo na abasaani ne'y'ogoweewa ebiego nonya goweewa kwo'omobiri kwo'enyene kwo'ochakara ekero ekyo te'akorirwe. Ekeene, nka Yeso aga'kora amateeko aabe anene gochia ase amagano y'omoyo (Matayo 5:22, 28 etc.) tugoko'agera nka ogoweewa ebiego.

“Bono” ase Yohana 13:2 egoorokia ekerikokero ekyo nka ekia'akorirwe Chiamatano chiamo kwoka. Korende, ego'otereserwa ng'a:

“Ekerikokero gia'ataturire ase omoyo bw'Yuda ogomo'eera ebiego — Ase ekereno ege Omosomi bw'Eing'ereza n'ako'iga ng'a ase ekiyero ege kyo'Pasaka ekerikokero kiagatang'ana ogomo'chera Yuda ogomo'eera Kristo ebiego: korende amagambo y'omoora y'Egiriki nabo yakotumigwa buya ng'a, ekerikokero gia'atu'ire reera ase omoyo bw'Yuda, etc., naseri'o erieri βεβληκοτος ne'y'ekero gia'etire, na egoorokia ekerikokero gia'akorirwe ekero gia'etire, na erieri ηδη, egioterekanigwa bono, nying'i egootereseria reera, gose mbeeni: ase'erio ekia Yeso ako'bora ano igoro y'Yuda, nabo giagochwerwa ase ekia'akorirwe katikati yiaye na abasaani abanene, nyasa y'ogomotanera kw'eeirwe ase ekiyero ase Betania.” (Benson commentary on John 13:2, <https://biblehub.com>)

N'ike ekiyero ekyo gia'are ase enka ya Simoni? Nyasa ekeene y'ekiyero, Yeso akabora ng'a:

“Mwamanya ng'a nyasa y'amabaing'o abere n'esemi y'Epasaka, na Omoana bw'Omonto na'eere ebiego ogowaberwa ase omusalaba.” (Matayo 26:2)

Yeso akabora ng'a n'amabaing'o abere gochia Epasaka na Yeso akaria ekiyero kyo'Pasaka Chiamatano chiamo, nyasa y'ogowaberwa kwaye ase omusalaba:

“Bono omobaing'o bw'otang'ani bw'esemi y'emagati eti'o chiasidira abegeeti bakagenda ase Yeso, bakamo'teera ng'a, Inkai ogotaga toko'ereke omo'rie Epasaka? Akabora ng'a, Gende ase tатаisoria egesaku kienyu, mukamo'teere ng'a, Omorwalimu akobora ng'a, Ekero kyane ka'gikaire; nko'ria Epasaka ase enka yao amo na abegeeti bane. Na abegeeti bakakora nka Yeso abara'neire; bakagera Epasaka. Bono nyasa gokoya, akaba ate'ire amo na ika na babere.” (Matayo 26:17-20)

Ase mo'ribo ng'a Ebibilia egoorokia saana ng'a Yeso akaria ekiyero kyo'Pasaka amo na abegeeti baye Chiamatano chiamo nyasa gokoya, tago'tiga eboria yiosionsi y'ng'a n'omobaing'o ki kia'are Epasaka.

Ege niko kwoorokia ng'a oboweebwa ebiego bwochakarirwe amabaing'o abere mbeeni y'ekiyero kyo'Pasaka kyo'Chiamatano chiamo, nase'erio bikaba Chiamatano chiasa. Bono Yuda akaria ekeorokero kyo'okomo'eana Yeso nyasa y'ekiyero kyo'Pasaka kyo'Chiamatano chiamo (Yohana 13:21-30). Ogowaberwa ase omusalaba gwa'akorirwe omobaing'o ogokocha. Oboori bw'ekeene ng'a ogowaberwa ase omusalaba gwa'are Chiamotato nigo bore ase Appendix 4.

Ase'erio, ogokeerwa kw'Yeso kwo'Pasaka amo na abegeeti baye (ekia tugochie ekiyero kyo'erero), gwa'are Chiamatano chiamo na ekiyero ase enka ya Simoni gia'are Chiamatano chiasa, amabaing'o abere mbeeni. (Ekerikokero kyo'Chiamatano chiamo kyo'ogotagera kw'Yeso kw'Epasaka nakoreetwe ase amagambo amange ase Eganda y'Enne.) Nase'erio ekerikokero gyo'amabaing'o amatoatatu n'emisuko eitato gia'ochakarire Chiamatano chiasa.

Ogotara gwo'ekero ege nakooreke nka eke'ene n'Yeso okoba "amabaing'o amatoatatu n'emisuko eitato ase omoyo bw'ense." Ring'i boigo, ege n'emerobero y'emeng'ana: oweirwe ebiego, ochwererwe ogokwa, oetorire, ochairwe, obweirwe, oaberire ase omusalaba na ase omorigo omoriwe chionsi ime y'amabaing'o amatoatatu n'emisuko eitato.

Korigia ase Eng'esegwa

Ekereno kiamo nigo gikoora omobaing'o bw'gatato atacanaire ogoweewa ebiego gose ekeng'ana keonde mbeeni y'ogokwa kw'Yeso:

"Na ng'a akaagwa amasera, na ng'a aka'moriwa ring'i omobaing'o bw'gatato korigia ase Eng'esegwa:" (1 Abakorinto 15:4)

Korende, Paulo aare saana ogoteereria Eng'esegwa chia'tang'anire (korende atairana chiegandi naseri'o chiawandikirwe nyasa y'1 Abakorinto) echia'kwana igoro y'ogokwa kw'Yeso.

Aka'agera omobaing'o bw'gatato korende akakong'ia amangana baye n'ekereno "korigia ase Eng'esegwa." Tari tutotore ekero omobaing'o bw'gatato wa'are "korigia ase Eng'esegwa." Nase'erio tari'o Eng'esegwa chia'tang'anire echia'kwanire igoro y'ogomoriwa kwaye ring'i omobaing'o bw'gatato nyasa y'ogokwa, tari tuganye ng'a "korigia ase Eng'esegwa" te'egokong'ia "omobaing'o bw'gatato" korende "aka'moriwa ring'i."

Echinsana chi'Egiriki necho'eane "korigia ase Eng'esegwa" gokong'ia omoriwa ring'i oyomene gose ekero ("omobaing'o bw'gatato"), nonya ekereng'anio n'ekereno 3 gikoomera zaidi goko'iganya n'"omoriwe."

"Naseri'o nkamoeana mbeeni y'chionsi eke nakianyetie, ng'a Kristo akakaira chinseko chiato korigia ase Eng'esegwa;" (1 Abakorinto 15:3)

Eseegero ne ng'a chikereno echio ibere bionsi amo niko biro'okya emerobero:

- Kristo akakaira chinseko chiato korigia ase Eng'esegwa
- Akaagwa amasera korigia ase Eng'esegwa
- Aka'moriwa ring'i korigia ase Eng'esegwa

Amangana ya Paulo nabao agaganye ogokonya ng'a Kristo akakaira korigia ase Enderwano Eyekare ate'ebora ng'a Eng'esegwa echio chia'tang'anire chiako'umera ekero kwo'enyene. Onye gokora gokoong'iya "omobaing'o bw'gatato" Paulo aga'ganyire omobaing'o bw'gatato nyasa y'ogokwa, giga'koba ogotaanya n'oboori bonso obokoorokwa ano.

Omoerio bw'Amabaing'o Amatoatatu n'Emisuko Eitato

Emerobero y'emeng'ana na ekero ky'Yeso "ase omoyo bw'ense" gia'ochakarire n'ogoweewa ebiego nyasa y'ekiyero ase enka ya Simoni Chiamatano chiasa. Bono neiga biagako'era? Tari tugo'umere ekeene kyo'ogochora ogokonya:

Eria 'sato	eriane	Aramisi	Eriatano	Esabato
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Rituko riatato	Rituko riane	Rituko riatano	Ogotagora kw' Esabato		Esabato		
Nisani 12	Nisani 13	Nisani 14	Nisani 15		Nisani 16		
		Ogotoorora kw' Apasaka	Omotienyo gw' omogaati otari rituko 1		Eritorana ry'Ebyaserani bi Emasaso		
	Ogotuko 1	Omotana 1	Ogotuko 2	Omotana 2	Ogotuko 3	Omotana 3	



Eria kw'Apasaka
(ogotagora kw'Yeso)



gokwa
okoombokigwa



ebyaserani
biemasaso

Ogwarikania kw'“Eseemi y'Emagati Eti'o Chiasidira” na “Ebeegwa bi'Etang'ani/Ekeegwa kyo'Ogokusigwa” ase Epasaka nakootereserwe nyasa. Tari bono turore amabaing'o amatoatatu n'emisuko eitato:

Omosuko w'otang'ani w'are ensemu y'omoisano y'Omotato oteku na Chiamatano ere, goteebora ogochakara kw'erioba.

Omobaing'o w'otang'ani w'are ensemu y'omwereru y'Chiamatano goteebora ogosika kw'erioba egiakagera omochakano bw'omobaing'o w'ogoseria Epasaka (Nisani 14).

Omosuko w'abeeri w'are ensemu y'omoisano y'Chiamatano oteku na Chiamatano chiasa ere, goteebora ogochakara kw'erioba.

Omobaing'o w'abeeri w'are ensemu y'omwereru y'Chiamatano chiasa, egi kigo'i kyo'ogwo kiaitoigwa na ogoseriwa kyo'ekiyero.

Omosuko w'atato w'are ensemu y'omoisano y'Chiamatano chiasa oteku na Chiamotato ere, goteebora ogochakara kw'erioba. Yeso akaria ekiyero kyo'Pasaka amo na abegeeti baye ase chiaso chio'ochakaro chia Nisani 15. Ekero ekyo akagenda Getesemani na okogwatwa.

Omobaing'o w'atato w'are ensemu y'omwereru y'Chiamotato goteebora ogosika kw'erioba. Emerobero nchiare amo na chiria y'okomochwera, ogomobweereria, ogomwaberya ase omusalaba na ogokwa kwaye gokochia saani chietato n'ogokaagwa amasera mbeeni y'ogosika kw'erioba, okogoera kw'amabaing'o amatoatatu n'emisuko eitato.

Ase ekero ege, ogochakara Chiamatano chiasa ekero abasaani bakakorania n'Yuda, bakagenda mbeeni n'emerobero chiabo y'ogomobaing'a Yeso ekero egeseria kyo'igoro gia'rusigwa. Yeso ka'are “ase omoyo bw'ense” ase ogokonyora ng'a ekia'are ase emoyo y'abaanto—amaganio abo y'ogomobaing'a—bono a'are okokorwa nchera eorokeire.

“Mubaing'e Heikali Eye”

Ege n'ekereno kigoko'orokia ekeng'ana eke'andi gokira ogokwa na ogomoriwa ring'i nyasa y'amabaing'o atato:

"Yeso akabachokeria akabora ng'a, Mubaing'e heikali eye, na ase amabaing'o atato nkamo'morie ring'i. Bono Abayudi bakabora ng'a, Chiamiango mirongo enne n'esambogo heikali eye ya'akwanirwe ogokorwa, na aye no'morie ase amabaing'o atato? Korende akakwana igoro y'heikali y'omobiri waye." (Yohana 2:19-21)

Tari eke n'ogokwanera ogomoriwa ring'i nyasa y'amabaing'o atato w'ogokwa kwaye? Yeso nakasaganie ogokorwa kwabo ng'a aare ogokwana igoro y'enyomba y'heikali. Aare saana ogokwana igoro y'omobiri waye. Ring'i boigo, tari turore ekereroni kyo'omoyo bw'amangana:

Erieri "mubaing'e" ne'y'Egiriki "luo" (G3089) egi amagochwerwa amanene a'Online Bible Greek Lexicon aaeire ng'a:

- 1) ogotora omonto oyosionsi (gose ekere) oioomerwe gose oiang'irwe
- 2) ogotora oyobweirwe, gose ogokoyore, ogotora korwa ase chiosio, ogotiga oyokonyoka
- 3) ogotora, ogosaara, ogosenya, ekere kionsi egiagakoinyerwa, gose egiaga'ang'irwe amo

Chiaso chiaye 43 ase Ebibilia y'Eing'ereza (KJV) chioumerigwa ase chinchera echi (ekerikokero kyo'chiaso gikoore ase chiansana): ogotora (27), ogotutura (5), ogotora oyoiang'irwe (3), ogobaing'a (2), ogosenya (2), ogorusia (1), ogorong'uyua (1), ogosaria (1), ogosenya pansa (1).

Ekeri ki'ondi ki'erieri "luo" eyaumorigwe ng'a "ogobaing'a" ase Ebibilia y'Eing'ereza (KJV) ne:

"Oyokokora ebebi n'ow'ekerikokero; naseri'o ekerikokero giakoreire ebebi korwa ase omochakano. Ase eng'ana eye Omoana bw'Nyasae akororwa, ng'a abaing'e emechino y'ekerikokero." (1 Yohana 3:8)

Egio n'"ogobaing'a emechino y'ekerikokero," tari ogobaing'a gose ogomwaita ekerikokero egiagakoba gokwa-agano n'engeri y'Nyasae. Erieri y'otang'ani "luo" te'oteresia na te'ageroetwa ase Ebibilia n'omoyo w'"ogomwaita." Twagakonyora ng'a ego'oteresia "ogomwaita" ase chikereno echi ibere kora ase nchera abasomi b'KJV bakai'umera ase Eing'ereza. Boigo, n'ekemanene ogomanya ng'a Yeso akabora:

"Ase'erio Baba nakonyatagete, naseri'o nkgoreka obomonyi bwane, ng'a nkaboime ring'i. Tari'o omonto okobo'rusia ase ing'e, korende nkobo'reka ing'e omene. Nne n'obotaweri bw'ogobo'reka, na nne n'obotaweri bw'ogobo'ima ring'i. Ekeereto eke nkagianyete korwa ase Baba." (Yohana 10:17-18)

Tugotagera okoba n'obomanyani saana igoro y'ogokonyora ng'a amangana nigo akoorokia eke Ebibilia eta'aganyiire tumbe. Oromborio n'emegocho y'amangana nabo ebichiukana na nchikochiukana ekeri kigo'etera!

Yeso akabora ng'a "Mubaing'e heikali eye, na ase amabaing'o atato nkamo'morie ring'i." Tari'o chikereno enne egi amangana aya y'Yeso aga'umerigwa, kera ekeri n'ababayene baye:

"Na bakabora ng'a, Omonto oyo akabora ng'a, Nne nabo ngotosa ogobaing'a heikali y'Nyasae, na ogokomoria ase amabaing'o atato." (Matayo 26:61)

“Na bakabora ng'a, Aye okobaing'a heikali, na ogokomoria ase amabaing'o atato, akonyere oyomene. Onye o Omoana bw'Nyasae ore, ururuka korwa ase omusalaba.” (Matayo 27:40)

“Twamo'igwire akobora ng'a, Nkobaing'e heikali eye yakorirwe n'ebieganga, na ime y'amabaing'o atato nkomorie eyiandi etakorirwe n'ebieganga.” (Mariko 14:58)

“Na banya-ogotoeta bakamoeera amangana amabe, bakogutoanya emitwe chiabo, na bakobora ng'a, Ah, aye okobaing'a heikali, na ogokomoria ase amabaing'o atato,” (Mariko 15:29)

Ase kera ekerikokero, bakataganya amangana baye, batagokonyora ng'a “akakwana igoro y'heikali y'omobiri waye

Nonya Erieri y'Nyasae ne y'ekeene, nigo ego'teera pi gochia kera chiesano ebie abaandi bakabora ebiatare pi y'ekeene, gose ebiagakosewa korikwa, gose ebiagakosewa ogokonyorwa.

Ekeng'ana giokoomiya nchero n'eng'a batamotakora ng'a aare ogokwana igoro y'ogokwa kwaye, korende igoro y'ogobaing'wa kw'heikali, egi eta'aretwe "ogomwaita."

Kera ekereno gyo'chiinne chiriya igoro nigo gikoora ogobaing'wa goko'umeria erieri "kataluo" (G2647), ekeeng'e y'erieri "luo." "Kataluo" nigo yaumorigwe ng'a: ogobaing'a (9), ogokusura pansi (3), ogotoita

(1), omotugi (1), ogokora chigoereria (1), ogokusura (1), ogosenya (1). Amagochwerwa amanene y'Online Bible Greek Lexicon niaeeire ng'a:

ogosenya, ogotaganya

1a) (ekia'aranigwe amo), ogobaing'a, ogosenya

1b) egerekanio: ogokusura pansi i.e. ogokora k'ang'ana gocha k'are, ogotiga magana ato, ogokora chigoereria

1c) y'abagendi, ogotoita ase ogogenda, ogokora enka (egerekanio eye eka'oma korwa ase ogotora chimbaa chia'ang'ire chinyama ekeri bageichire ogotoita; gose ogokonyora ki'ene ng'a chinga'ikio chi'omogendi chia'ang'ire ekeri agogenda, nchigo'toorwa amo'erero)

Nigo chia'are'o chieri chi'omonyene Yeso aga'tumirie onye n'eke'ene aaganyiire keria tokomanya ng'a ekereno kikoora. Ko'egerekanio, erieri y'Egiriki "apollumi," (G622) eya'umorigwe ng'a "ogokwa/ogokwa chira" (chiaso 33), "ogobaing'a" (26), "ogosiria" (22), "ogosiriwa" (5), "oya'siriimere" (4) na amangana amandi missingi (2). Ekereng'anio kyo'gosumiakwa kwaye n'ege:

"Bono Abafarisayo bakaerera aaria, bakagacha emrobero y'ogomobaing'a Yeso." (Matayo 12:14)

Ebibilia y'Online Bible Lexicon egochwera "apollumi" ng'a:

"ogobaing'a pi; ogobaing'a, ogokwa, ogosiria, ogosaria, ogokwa chira"

Amaso amandi y'ogochora "apollumi" ase Matayo nchiamo na:

"Na abegeeti baye bakagocha ase eare, bakamobora, bakabora ng'a, Omonene, tokonyere: togokwa chira." (Matayo 8:25)

"Korende omogambi ekero a'igwire chia'are, akarakara saana: akatuma emebara yaye y'ebita, akababaing'a abaiti abare, akamokia omochie wabo." (Matayo 22:7)

"Bono Yeso akamobora ng'a, Oria ring'i ekebeero kiao ase ekeigoro kiaye: naseri'o bonso abagwata ekebeero nchibakwe na ekebeero." (Matayo 26:52)

Ege n'ekereno korwa ase Luka:

"Korwa ase amanya'a ya Abeli gochea ase amanya'a ya Zakaria, oyo wa'kwerire gatagati y'ekebeero n'heikali: eke'ene nkomobora, Naaboorie korwa ase egeka ege." (Luka 11:51)

Erieri "apollumi" eya'agachere koba erieri eye eku'umuana korigia ekia Yeso akabora onye aare ogokwana igoro y'abaandi ogomwaita. Omoyo bw'amangana ya Yeso ase Yohana 2:19 taria pi ng'a bakamwaita. Ensemu ekocha neko'rore eke. Onye nka'rore amagochwerwa aaewe na chi-lexicon na ogokereng'ania chikereno chiandi echi chikotumia erieri "luo," nabo birakonyore ogokonyora gokora aaria ase ebiagaganigwe korwa okochakara. Nkoorokwa eku'ore ng'a nikaariganigwe n'ogotamo'iya kwabo n'eng'ana yaye.

Onye eke niko giagaganigwe, nabo toboria ng'a Yeso aka'nyera ogotamo'iya gokweri kwaye ase emoyo y'abaandi babare ase egesiria kyo'ogowaberwa ase omusalaba.

Nino Wamo'morie Yeso Korwa Ase Abaku?

"Yeso akabachokeria akabora ng'a, Mubaing'e heikali eye, na ase amabaing'o atato nkamo'morie ring'i. ... korende akakwana igoro y'heikali y'omobiri waye." (Yohana 2:19, 21)

"Ogomoria" (Egiriki "egeiro"; G1453) ere ase active voice ase ekereno eke goko'orokia ng'a Yeso omene naakore ekeng'ana eke - ogomoria "heikali eye." Tari kwi'ikagwerwa n'omonto oundi egiagakoba ase passive voice ase Egiriki. Korende, Yeso eta'morie omobiri waye korwa ase abaku (eta'agachere okokora ekyo - wa'are omoku na Ebibilia nigo ego'teera aaria pi ng'a ogokwa n'ogotagaseya). Nonya ekyio ki'aganigwa, Ebibilia nigo ego'teera aaria pi ng'a Tata omo'morie korwa ase abaku:

"Oyo Nyasae amo'morie ("anistemi"), amatoori amanya'a y'ogokwa: ekeagera eta'agachere ogogwatwa nakio." (Echiete 2:24)

"Anistemi" (G450) boigo ere ase active voice - Nyasae amo'morie korwa ase abaku nka ekereno eke gokorokia na chikereno chiandi chinene. Ebiire bieke biandi nchiamo na:

"Na bakamwaita Omoraguzi bw'obomonyi, oyo Nyasae amo'morie korwa ase abaku; na tore ba-oroki baye." (Echiete 3:15)

"Ng'a onye okowama n'omomo oo Omonene Yeso, na ogoka'imanya ase omoyo oo ng'a Nyasae amo'morie korwa ase abaku, oko'monyigwa." (Abarumi 10:9)

Yeso Omo'morie Nka Musa Aamorie Enchoka

Nase'erio nki "raise" (Yohana 2:19) na "raised" (Echiete 2:24) chiario amangana abere aya'itanete pi? Nabo ekoba ng'a Echiete 2:24 ere ogokwanera Yeso ogomoriwa korwa ase abaku n'Tata (nka eya'are ekeene) na Yohana 2:19 ere ogokwana Yeso ogoe'moria omene ase engeri eyiandi eye'itanete?

Yeso akagae'moria omene (korende tari korwa ase abaku) ase ogomanya ng'a aka'ireya ogotamo'iya, ogotorwa pansi (ria "luo" eyaumorigwe ng'a "ogobaing'a" egi yakwanerigwe ase ensemu eya'atagete) kora ase abaanto abandi. Abafarisayo n'abaandi bakamo-"luoed" (erieri eya'angilisaizigwe aaria) korende egereno giakaba ng'a emechino y'ekerikokero yakaba "luoed" (yatorirwa pansi gose "yakabaing'wa" nka ase "... obaing'e emechino y'ekerikokero" - 1 Yohana 3:8) ase emoyo y'abaria bakarora ase Yeso na ogomo'ikenera. Bakarora engeri yaye y'ogoe'ra omene, eta'are n'obong'oi ase omusalaba eyetanaeteni na Seatani ogotera kworokwa nka omwaiti. Ege giakoreka nonya ase omobi ooomire tuko.

Nko'rorwa ng'a erieri "egeiro" nabo eraba n'omoyo w'ogokorwa "ogosoana" nonya "mbeeni **y'abaanto.**"

G1453 ἐγείρω egeiro eg-i'-ro

e'eng'ane y'omochakano wa G58 (korwa ase eke'eno kyo'ogokoeranya chichinsi nchiaso); v;

AV-rise 36, raise 28, arise 27, raise up 23, rise up 8, rise again 5, raise again 4, misc 10; 141

ogosusa, ogokora goiteania

1a) ogosusa korwa ase egetogo, ogoseetoka

1b) ogosusa korwa ase egetogo kyo'ogokwa, ogokoiru abaku ase obomonyi

1c) ogokora goiteania korwa ase egeiti gose egesago k.e.

1d) ogomoria, ogotoora, ogokora gochaka gosoana

1d1) ogokora gochaka gosoana, ogokoiru mbeeni y'abaanto

1d2) ogomoria, ogosusa, ogosemia omonto

1d3) ogomoria i.e. ogokora ogotoorwa

1d4) y'enyomba, ogomoria, ogokocha, ogoteria

Ekerikokero eke gokoorkia ng'a "egeiro" nchinyingo chinge eetumagwi ase omoyo w'ogokorwa gochaka gosoana:

<https://jesus-resurrection.com/raise-meaning-in-john-2-19/>

Akakorwa gochaka gosoana; Akatemiwa igoro saana mbeeni y'abaanto. Nonya na Abarumi baaganyire ogokora ogweitwa kw' "ababi" gokobana obo'oroki bw'abaanto boonso. Ogokwa kwaye, gokoerania obomonyi bwaye bwo'ogoe'ra omene, gwa'orokire engeri yaye nka eke'ererio kyo'ngeri y'Tata na gia'are na giiko'ong'ia kwo'ogokoiru abaanto ase eare omene.

Ege (ekerikokero kyo'gowaverwa ase omusalaba) ki'are ekereno ky'abaanto gokora ekechwero y'ogotagera gose ogotamo'iya Mesiya. Abaandi bakarora "luoed" gose bakarusia chimbeero chia Seatani na bakakwerigwa ase Mesiya. Giakaba eke'ererio kyo'Nyasae ogotagera ogokoonya amanya'a ase amanya'a, gose Nyasae oyoi'ereire omene na kera ekero ako'yaana ekena gia'are ky'ebeto biaye? Kera omorori aare ogokorana n'emeng'ana aya korigia ase ogokonyora kwaye igoro y'Nyasae.

“(Ee, ekebeero kiga’tore omoyo oo omene boigo,) ng’a amaganio y’emoyo emenge ay’orokwe.” (Luka 2:35)

Ege n’ekereno kigo’kwa-mwanera igoro y’Yeso ogomoriwa mbeeni y’abaanto:

“Oyo Nyasae a'mooriire koba ekeegwa kyo’ogokwa-mwanigwa kora ase ego’itenera ase amanya'a baye, ogokorokia obweranwu bwaye ase ogotiga chinsang'ana chi'enyuma, kora ase ogotugi kw’Nyasae;” (Abarumi 3:25)

Mannya engeri Ebibilia y'Amplified ya’chiukaniire eke KJV ya’akoriire ng'a "set forth"

“Oyo Nyasae wa'morokire aaria pansi [mbeeni y'chiaso chi'ense] nka ekeegwa [kio'obomonyi] kyo'ogokwanigwa na ogokwa-mwanigwa (propitiation) ase amanya'a Baye [gokwa-igwa] kora ase ego’itenera. Ege gia'are ogoko’orokia obweranwu Bwaye [bo'ogotagera enyamani y'echi-nsang'ana], naseri'o ase ogotugi Bwaye [ogoe'moria Kwaye] aka'agera chinsang'ana chiakoriwe mbeeni y'ogowaverwa kw'Yeso ase omusalaba].” (Abarumi 3:25, Amplified Bible)

"Propitiation" n'ogokoborera guka'beete saana ekeri Egiriki y’otang'ani ere "hilasterion" egi ere erieri y’ekesero kyo'esanduku eya'aretwe mercy seat – ase egesa kyo’ogotoitigwa kigo’umaniwa – ogotoitigwa te’itaneti n'obotagani bwo’ogokwa-mwanigwa. Gia'koirere ogotagakonyora omoyo bw'ogokwa kw’Yeso. Korende, omagano oy’otang’ani w’Nyasae wa'are ogokoiri obomanyani ase ekerikokero egi ng'a abaanto bakarwa eke’ene kyo’ogotoitigwa gwe’eeretwe ebasa chiatari.

Nase'erio, Nyasae "aka'mooria" Omoana Waye ase ekerikokero kyo’gowaberwa ase omusalaba ogokorokia mbeeni y'abaanto ng'a ege nch'omo-chakano kyo'ogotoitigwa na ogokoinyigwa. Mannya omoyo bw'erieri y'“set forth”:

“Set forth”

G4388 προτίθεμαι protithemai prot-ith'-em-ahee

middle voice korwa ase G4253 na G5087; v;

AV-purpose 2, set forth 1; 3

ogota mbeeni, ogokora gosoana

1a) ogokora gosoana ng'a keroorwa, ogokora pi keroorwa

1b) ogokora pi keroorwa mbeeni y'abaanto

1b1) y'imibiri y'abaku

1b2) ogotiga goseka ase eye'ene

ogota mbeeni y'omonto omene, ogokora amaganio

2a) ogokora amaganio, ogoganya

Ege n’omoyo bw'erieri “declare” eya'tumigwe ring'i ase ekereno 26:

“Declare”

G1732 ἐνδείξις endeixis en'-dike-sis

korwa ase G1731; n f;

AV-to declare + G1519 1, to declare + G4214 1, proof 1, evident token 1; 4

ogokorokia, eke-orokeria

1a) ogosoania gwo'ogokorwa

1b) ekee-roko, eke-orokeria

Nyasae akatiga emerobero y'omusalaba ere gochaka; Eta'monyire ogotagera kw'ebeto bi'omonto. Korende, nka'rore Nyasae wa'are na ekeeng'e ase ogoosegekeya engeri na ekero ky'emerobero echio ng'a ogowaverwa ase omusalaba gukabe ekerikokero gi'oroketwe mbeeni y'abaanto na tekotagako'ara korwa ase amaaso.

"Omonene wa'orokere okonywa kwaye: akako'orokia obweranwu bwaye mbeeni y'amaaso y'abaanto batari Abayudi." (Emasaburi 98:2)

Ekeng'ana gi'emanene saana n'ogoko'orokia aaria pi ng'a Yeso, ase Yohana 2:19, eta'aretwe ogokwana igoro y'ogomoriwa kwaye korwa ase abaku.

Echake ase Ogokorwa kw'Eke-rorio

Tari'o echake enene ase egeseria ky'Abayudi ky'ogomo'yeerera Yeso ng'a aruruke korwa ase omusalaba.

"Na bakabora ng'a, Aye okobaing'a heikali, na ogokomoria ase amabaing'o atato, akonyere oyomene. Onye o Omoana bw'Nyasae ore, ururuka korwa ase omusalaba." (Matayo 27:40)

Ekia Yeso aaganyiire eta'are "mubaing'e heikali eye y'amabare na nne nkemo'rie" korende ekeng'ana nka "tamwo'iigwe heikali eye, omobiri wane (oyoomene Mesiya oyomorogoria ng'a mogo'kanya) na ase amabaing'o atato nkamo'morie ng'a bonso barore.

Akamoriwa/Akatemiwa igoro saana koree'na ekia akabora - amabaing'o atato nyasa y'abo ogomotoora pansu ("luo"; ogomobaing'a), ogobana ogokwa kwaye na ogokora ekerikokero n'omobagori waye. Ase ekero ekyo, ekero baare ogomo'yeerera keria baare ogorora nka Mesiya bw'ekerau oyotoriwe, Wa'are ogokoerania emerobero eyiakagera emoyo emenge yakoyorwa gochia ase Nyasae.

Akamoriwa, tari korwa ase abaku korende akamoriwa igoro ng'a abasang'ani barore na bamenye obomonyi:

"Na nka Musa aamoririe enchoka igoro ase ekeene, nka kio Omoana bw'Omonto agatagere goteemiwa igoro: Ng'a oyoonsi okomo'ikenera atagakwa chira korende abe n'obomonyi bw'ero na ero." (Yohana 3:14-15)

"Na nne, onye nkateemiwa igoro korwa ase ense, nkamokoire abaanto bonso ase ing'e." (Yohana 12:32)

"Goteemiwa igoro," ase chikereno echio, ego'tumia erieri y'Egiriki ("hupsoo" G5312) eyiko'ora "ogoteemia igoro saana, ogotuga igoro." Egio n'omoyo wa Yeso ogomoria omobiri waye.

Ekero Tari Ke'emanene Saana Kyo'Ekee-rorio

N'eke-manyu ng'a ase chikereno echiandi ibere echio chikowarikania ekee-rorio kia Yona, te'iri'o nonya n'ogoko'orwa kw'ekero eke gyo'amabaing'o amatoatatu n'emisuko eitato:

“Egeka ebebi na eyi-nsang'ana ego'saria ekee-rorio; na te'i'o ekee-rorio gika'eeoi, korende ekee-rorio ky'omobaragori Yona. Akabatiga, akagenda.” (Matayo 16:4)

“Na ekero abaanto bakare amo saana, akachaka ogokwana ng'a, Ege n'egeka ebebi: nchigo'saria ekee-rorio; na te'i'o ekee-rorio gika'eeoi, korende ekee-rorio ky'omobaragori Yona. Nka Yona a'are ekee-rorio ase Aba-Ninive, nka kio Omoana bw'Omonto aga'be ase egeka ege. ... Abaanto b'Ninive bakaboima ase ekechwero amo n'egeka ege na bakagichwera: naseri'o bakarueria emoyo ase ogoseenda kwa Yona; na rore, omonene gokira Yona ore ano.” (Luka 11:29-30, 32)

Ko'erikigwa chikereno echi te'chi'iri'o ogoko'ora ekero eke, nigo giko'orokya ng'a eta'are eke'emanene saana ogokorwa kw'ekero ky'ene, gose ekero ki'ionsi. Eganda y'Etato ego'ea oboorania ng'a, go'ira ekero gyo'“amabaing'o amatoatatu n'emisuko eitato,” koba kw'Yeso "ase omoyo bw'omonto" nikio gia'are eke'emanene kyo'“ekee-rorio kia Yona.”

Ekero Pilato aamo'eana Yeso ase ababayene baye nigo eya'wanirwe ng'a:

“Akabatoorera oyoria ore ase egeso ky'ogorwa n'ogwaita oiooirwe mo'mbo, oyobaganyaetie; korende akamoeana Yeso ase ogotagera kwabo.” (Luka 23:25)

Akamoeana Yeso, tari ase amagwako chiabo (ba'are abebara b'Abarumi bakakora ogowaverwa ase omusalaba) korende ase "ogotagera kwabo," keria gia'are ase omoyo wabo, giakorwa ekero abanto bange bakabuuga ng'a:

“... Mo'wabere ase omusalaba, mo'wabere ase omusalaba.” (Luka 23:21)

“... Amanya'a baye abe ase intwe, na ase abaana bato.” (Matayo 27:25)

Ogowaeana kw'Yeso, na Pilato, eta'agachere ogokorwa onye Nyasae eta'aratang'ani ogorusia (ase egeka) ekereseria Kiaye na ogotiga Abee "ase omoyo bw'ense." Yeso wa'are aamo'terwa korwa ase amagano yaroro y'ogomwaita:

“Bono bakaganya ogomogwata: korende tari'o omonto wa'motaire ebeganga, naseri'o egesa kiaye ge'terike.” (Yohana 7:30)

Korende, ekero egesa gya'ichire, ekereseria ekyio giakarusigwa na ababayene baye bakachaka ogomobaing'a. Yeso akai'ereana omene ase ogotagera kw'omonto korende, tokogokonyora ng'a, aka'gikora n'ogotagera kwaye omene. Boigo, nonya n'ogokonyora goke kekia ng'a koba "ase omoyo bw'ense" eke'ene nigo giko'ora koba ase omoyo (gose ogotagera gose ogotawerwa) kw'omonto, tore ogokwana ase engeri y'egerekanio. Yeso eta'are ase omoyo bw'omobiri bw'omonto. N'eka, ko'egerekanio, ogotereseria kwa Yohana igoro y'okerikokero kia Seatani ase emiaka ekerikomi:

“Nkarora omomoseia goka'uruka korwa igoro, ore n'ekerikokero kyo'umu wa nyasa pansa na egekano ekenene ase ebeganga kiaye. Akamogwata enyambabwoke, enchoka eya'kare, egi ere Omonyamang'ana, na Seatani, akamo'ang'a emiaka ekerikomi.” (Eku'orokia 20:1-2)

Seatani eta'ang'wa na egekano ky'ekechuma korende egekano kyo'egerekanio kyo'emerobero. Tega'be'o omonto oyogo'siigwa ase emiaka ekerikomi naseri'o ababi bonso bakwaitwa ase ogokocha gwa'beeru. Naka'agera:

“... atagako'saria ring'i chinsana, goteebora emiaka ekerikomi e'ere: ...” (Eku'orokia 20:3)

Bono, ase omoerio bw'emiaka ekerikomi, ogomoriwa kw'ababi korwa ase abaku goko'muria Seatani ase egerekanio, gokomo'iyera ring'i ogochea ogoko'saria. (Eku'orokia 20:7-8)

Nonya tugotagera ogokonyora ng'a nonya n'Ebibilia nigo ego'tumia amangana y'egerekanio, n'eke'emanene boigo okotumia Ebibilia ogokonya okomanya omoyo oy'ekeene y'amangana ayo.

Gochia ase ekeene kia Yeso, bono tore n'egesia ky'engeri Yeso a'are ime y'omoyo bw'omonto. Boigo tore n'ege-orokeria gyo'omoyo bw'Ebibilia kyo'omochakano na omoerio bw'ekero eke gyo'amabaing'o amatoatatu n'emisuko eitato. Eke giko'gonya eke-agera kyo'amabaing'o amatoatatu n'emisuko eitato korende giko'muria ekeng'ana keandi.

Ekeng'ana kega-chakere n'ege: ekero eke gyo'amabaing'o amatoatatu n'emisuko eitato, egiagachakarete Chiamatano chiasa, gia'agagayire gochaka geoere pi ase omochakano bw'Esabato Chiamatano chiasa igoro gose omosuko bw'inne ogakob'o. Eke nki giko'ora? Ogogwatwa kw'Yeso "ase omoyo bw'ense" – ogotawerwa n'omonto – gia'agagayire gochia geoere ase omochakano bw'Esabato gose ekero ekeandi mbeeni. Ase engeri eyianeyiane, Wa'agakorwa gochia ata're ase ogotawerwa kw'omonto gose ogotagera kwabo kyo'ogomwaita. Ogotagera kwabo gia'akoerire n'ogokonyora kwabo ng'a Wa'agakorwa gochia ata're ekero egeandi kero-moria ase ebare.

Nabo gokwanywa y'ekeene ng'a ekyo giako'monyirwe n'ogokwa Kwaye. Togo'tumia erieri ng'a ogokwa n'"ogotorigwa ku'omo" ase ogokonyora ng'a n'ogotorigwa korwa ase amagosa na ebie-rorio bi'obomonyi ebo. Ogokwa Kwaye bono, ekero ekeandi mbeeni y'ogosika kw'erioba Chiamatano chiasa, giga'koera ekero gyo'amabaing'o amatoatatu n'emisuko eitato. Ege giga'tiga ogomoriwa korwa ase abaku gochaka gokorwa ase, gose ekero kionsi nyasa y'omochakano bw'Esabato naseri'o, nka tore n'ogorora, koba ase omoyo bw'ense te'egokwana ogokoba ime y'amasera ekeene.

Egemuchu

Emerobero y'a-kare ego'tua ogokwa kw'Yeso ase omwereru bw'Chiamotato na ogomoriwa Kwaye chiaso chio'ochakaro Chiamokonyi. Korende ogoganya eke nigo giko'boria ogokorania eke-teero kia'ari pi ng'a Omoana bw'Omonto aga'be "amabaing'o amatoatatu n'emisuko eitato ase omoyo bw'ense." Onye eke-rorio kigo'togiwa y'ekeene, emerobero chi'ogomoriwa korwa ase abaku nchigo'tagera ogokenerwa konyo-konyo.

Eboria y'emanene ekomania erieri eyiko'orokwa chiaso chinge ase amangana y'ogomoriwa korwa ase abaku - "omobaing'o w'otang'ani w'esingo." Omoyo bw'erieri eyo nabo oraba na egesungwa kyo'ogokonyora ekero ky'ene y'emerobero echi.

Bono toka'nya kwo'omoyo bw'amangana ya Yeso igoro y'amabaing'o amatoatatu n'emisuko eitato ase omoyo bw'ense, gokwa-cha tokomanya ege-orokeria bw'Ebibilia igoro y'ekero ky'ogomoriwa omene korwa ase abaku. Tokorora ebi-orokerya ase Ebibilia ebi-ore n'ogokwanywa kw'omoyo bw'chieri chia'are korwa okochakara ebi biikokonya ogokoyora ekero ky'ene ky'ogomoriwa korwa ase abaku ebi eta'agakenerwe n'abaanto bange mbeeni.

EKERIKOGORO 2. ERIERI OMOBAING'O W'OTANG'ANI W'ESINGO

Omochakano

Ekerosa kionse ki'emanene ase ogoteria ekero ky'ogotagera kw'Yeso kw'Epasaka, ogokwa na ogomoriwa korwa ase abaku giagokocha korwa ase ogokoinyigwa kw'erieri y'Egiriki "mia ton sabbaton" gokorwa "omobaing'o w'otang'ani w'esingo." Na ase eseezero y'ekeene. Amangana y'erieri eyo ase Eing'ereza ase eke'ene nchire n'omoyo oyianeyiane ogokira Egiriki y'otang'ani. Nase'erio, n'eke'agera goko'boria "Ase ekeene Egiriki ya'aborire 'omobaing'o w'otang'ani w'esingo?'"

Tari'o chikereno ekeresambo ase Ebibilia y'Eing'ereza (KJV), echio chikokwana igoro y'ogomoriwa korwa ase abaku, echio chi-ore n'erieri "omobaing'o w'otang'ani w'esingo." Chikereno echi nchiamo na:

"Ase omoerio bw'esabato, ekero gia'chakire ogotao gochia ase omobaing'o w'otang'ani w'esingo, Mariam Magdalene na Mariam oyondi bakacha ogorora egesaku." (Matayo 28:1)

"Na chiaso saana chia moso-moko omobaing'o w'otang'ani w'esingo, bakacha ase egesaku ekero erioba gia'chakire ogotao." (Mariko 16:2)

"Bono ekero Yeso a'moriire chiaso chia moso-moko omobaing'o w'otang'ani w'esingo, akamo'orokera mbeeni Mariam Magdalene, oyoria a'morusirie ebiebebe ebirongo bi'eresambo." (Mariko 16:9)

"Bono ase omobaing'o w'otang'ani w'esingo, chiaso saana chia moso-moko, bakacha ase egesaku, bakairanya amakoro eyo ba'seririe, na abaandi bare amo na bare." (Luka 24:1)

"Omobaing'o w'otang'ani w'esingo akagacha Mariam Magdalene chiaso, ekero gia'are ekeirima, gochia ase egesaku, akarora egebare gia'rusirwe korwa ase egesaku." (John 20:1)

"Bono omobaing'o oyio ogokocha Chiamokonyi, ko'ba omobaing'o w'otang'ani w'esingo, ekero chi'iyebe chi'ing'ana chia'ng'a-ng'ire aaria abegeeti ba'are ba'koraniire ase ogotweerera Abayudi, akacha Yeso akateba gatagati, akababora ng'a, Omorembe oob'o naintwe." (Yohana 20:19)

Tari'o amagambo amange y'ekero ase chikereno echio ebia toka'ng'ane nabio ekereno kera kio. Ano tokong'ana n'erieri eye y'abaanto bonso "omobaing'o w'otang'ani w'esingo." Erieri eyo yakoinyirwe korwa ase Egiriki "mia ton sabbaton." Tari tokene kera erieri y'ogokoinyigwa ekyo.

Erieri "Otang'ani"

Ase chikereno ebitano igoro, "otang'ani" yaumorigwe korwa ase Egiriki "mia" (μία, G3391) egi amagochwerwa na amaganya yaye aaerwe ase The Online Bible Lexicon ng'a:

"Otang'ani"

G3391 μία mia mee'-ah

feminine y'esang'ana y'G1520; adj;

AV-emo 62, otang'ani 8, eyianeyiane 4, emo 3, eyiandi 1, ogotagera + G4160 + G1106 1; 79

emo yokai, omonto oyianeyiane

Ogochwera kw'abaanto bonso kw'mia n'"emo." Ogochwera gwoka kw'"mia" nka "otang'ani" (ase KJV) tore ase chikereno ebitano chia chikereno ekeresambo igoro na chikereno chiandi ebitato (ebiere biario biri na ogokweragania n'ogomoriwa korwa ase abaku) ebia toko'roro nyasa.

Ase ekereno gia'tigara, Mariko 16:9, "otang'ani" yaumorigwe korwa ase Egiriki "protos" (G4413) egi ere erieri y'Egiriki y'ekeene y'otang'ani. Eke giko'muria ekeene kyo'ogokoinya "mia" nka "otang'ani" ekero erieri y'"otang'ani" ase Egiriki ere "protos" na "mia" yaumorwa bonso nka "emo." Na eke boigo giko'orokia ng'a chikereno echandi ebitano nabo chiaga'tumirie "protos" onye eke niko gia'agaganyiirwe.

Ekerekanio: geereria ogokoinya erieri y'Efaransa eyiko'tumia erieri "un" (emo) na ogokora egasokanisigwa ase Eing'ereza nka "otang'ani," nonya Efaransa ere n'erieri "premier" egi ase ekeene eko'ora otang'ani. Onye omowandiki aaganyiire ogokwana "otang'ani," nki kiga'tometie ogotumia erieri y'"emo" handi y'erieri eye ego'teera aaria pi ng'a "otang'ani"?

Ebi nchikereno ebieren ebiiko'ora "omobaing'o w'otang'ani" ase eare otang'ani ere "protos":

"Na ekero ba'ichire ase eare, akababora ng'a, Inwe moga'manya, korwa omobaing'o w'otang'ani (protos, G4413) wa'nkagachire Asia, engeri ki na'aretwe naintwe chiaso chionsi," (Echiete 20:18)

"Ase ogosang'ana kwaino ase amangana amaya korwa omobaing'o w'otang'ani (protos, G4413) gochia bono;" (Abafilipi 1:5)

Ebi nchikereno ebiandi ebieren ebiiko'ora "omobaing'o w'otang'ani" ebiiko'tumia "protos" ase erieri "omobaing'o w'otang'ani (w'eseemi) y'emagati eti'o chiasidira:"

"Bono omobaing'o w'otang'ani (protos, G4413) w'eseemi y'emagati eti'o chiasidira abegeeti bakagacha ase Yeso, bakamobora ng'a, Nkagisa ogotagera togoserie ng'a oria Epasaka?" (Matayo 26:17)

"Na omobaing'o w'otang'ani (protos, G4413) w'emagati eti'o chiasidira, ekero ba'aitere Epasaka, abegeeti baye bakamobora ng'a, Nkagisa ogotagera togenda ogoseria ng'a oria Epasaka?" (Mariko 14:12)

Egiriki y'Matayo 26:17 te'i'i na erieri "omobaing'o" nase'erio eikwa'iirwe pansi korende ase eke'ene nka eya'agaganyiirwe na ekomonyora ogosoana ase ekereno gia'kerenganire kia Mariko 14:12.

Nki kiga'tometie Matayo na Mariko gotumia "protos" goko'ora "omobaing'o w'otang'ani w'..." ase chikereno echio na tari ase ogokweragania n'"omobaing'o w'otang'ani w'esingo" onye eke niko ba'agaganyiire? Hore batagaganya ogokwana "omobaing'o w'otang'ani w'esingo."

N'ekeng'ana giokoomiya saana ogorora Mariko 16:2 na 9 nka bionsi biiko'kwana igoro y'omobaing'o oyio oyio korende biako'tumia chieri chisotani y'"otang'ani:"

ekorani	ekyunani	Ogotoorigwa kwaye
Mariko 16:2	Mia(G3391) ton sabbaton (G4521)	Esabato yotatango
Mariko 16:9	Proto(G4413) sabbaton (G4521)	Eyemo y'esabato

Amasomo aabiri an'amang'ana pi y'Ekyunani aare ogotoorigwa gwa kora nch'amang'ana abiri y'Ekingerezo strictly identical – "rituko ria moso ria chwiki" - eyo ne ekerore gia koba nch'ekebasani! A'aya, eitene ka eitene, n'ogobindorwa gwayire ase ogotoorigwa kw'amasomo ayio gochia korwa ase Ekyunani:

Mariko 16: 2	Mariko 16:9
μία τῶν σαββάτων ekyunani	πρώτη σαββάτου ekyunani
Mia ton sabbaton (Ebinge) ogochoora)	Proto sabbaton(eyemo) ogochoora)
Eyemo y'esabato	Ey'otatango y'esabato)
Ey'otatango y'esabato)	
Ey'otatango y'esabato)	
Rituko ria moso ria chwiki }	Rituko ria moso ria chwiki }
Rituko ria moso ria chwiki }	Rituko ria moso ria chwiki }
Rituko ria moso ria chwiki	Rituko ria moso ria chwiki }

Aya n'amagochainwa amange saana! Nki kiga'tometie omowandiki oyio oyio ase ekerikogoro eyio eyio ogowandika ekeng'ana ekyo kyo kerenga ase chieng'ana chibere chisotani tari'o ng'a aaganyiire amangana abere asotani?

Chikereno chionsi ebieri nchiko'kwana igoro y'omobaing'o oyio oyio nka te'i'o chira. Ng'a, ase ekereno kia 2, emo y'esingo chia Esabato ere ogokwanerwa, ekerore ase ekereno kia 9, ey'otang'ani y'esingo chia Esabato ere ogoko'orokigwa te'i'o eke-soerania. Ekereno kia 2 nabo kirabe goko'kwana igoro y'emo y'Esabato ase esingo na boigo ekaba ere Esabato y'otang'ani y'esingo eyio. Ase ekeene abaanto ba'aborirwe goko'tara esingo y'Esabato?

"Na mogatara gogochaka chiaso nyasa y'Esabato, korwa omobaing'o oyia mwa'aaniire omoyega w'egesa; chiesabato echeresambo chiko'erera pi:" (Abalawi 23:15)

Ba'aborirwe goko'tara Chiesabato ase ekerore kyo'korwa ase Ama'ene y'Otang'ani gochia Pentekoste. Eta'agaborirwa goko'tara Chiamatato.

Ekerore biko'kwana igoro y'omobaing'o oyio oyio, nki kiga'tometie abakoiniya ogokoinya bionsi "esabato y'otang'ani" na "emo y'chiesabato" gokorwa "omobaing'o w'otang'ani w'esingo" tari'o onye gwa'are ogotema gokora erieri eyo ego'ora ekeng'ana egi eta'aretwe?

Ase chikereno ebieke chioka ase ekeremera 70 ebi biiko'tumia "mia" nchio chikoinyigwa nka "otang'ani" na bikaba n'omoyo bw'ekeene. Nigo ere n'omoyo oyomaya saana ase ekereno eke kiamo:

"Omonta oyore omoyao korwa ase okogawana, nyasa y'otang'ani na ey'abere y'ogomotanera, tamo'iga;" (Tito 3:10)

Korende, tari'o amagochainwa ayandi aya agoko'tumia "emo" gose "ekerenga kemo" tari "otang'ani" nonya ase ekereno ekyo, ego'orokia ekeene ng'a erieri y'otang'ani n' "mia" tari "protos."

"Tamo'iga omonto oyokogawana nyasa y'emo na ey'abere y'ogomotanera," (Tito 3:10; Berean Literal Bible)

"Moorokie omonto oyokogawana ekerenga kemo, na nyasa kio moorokie ekerenga gia'bere. Nyasa ya ekyo, tochiga ogokora ekeng'ana kionsi na ere." (Tito 3:10, New International Version)

Ase ekeene, "emo" n'ogokoinyigwa okomaya saana kw' "mia." Ase chingo chieke, ogokoinya nka "otang'ani" nigo gokogo'chia amangana atari na omoyo:

"Bakabora ng'a, Aba b'omoerio bakora enyagoche eye ekeresing'i kemo (mia, G3391), na okabakora abagwirani naintwe, intwe twa'ikagwire emegoti na ogosaria kw'erioba." (Matayo 20:12)

Ogokoinyigwa nka "otang'ani" gia'agakob'o goko'ora aba bakakora ekeresing'i ky'otang'ani ekero, ase ekeene, bakakora ekeresing'i kyo'omoerio.

Ase ekereno eke, "mia" te'egakoinyigwa nka "otang'ani" gose te'egaba na omoyo:

"Abasubati babere bakagaya ase omoko; oyo omo (mia, 3391) aga'toorwa, na oyondi (mia, 3391) agatigwa." (Matayo 24:41)

Oy'otang'ani aga'toorwa na oy'otang'ani agatigwa?

Ege n'egemuchu giko'orokia ng'a "mia" ego'ora na ego'tumigwa nka "emo" goteebora ekero ere ogokwanera ogomoriwa korwa ase abaku. "Protos" ego'koinyigwa pi nka "otang'ani" goko'orokia ng'a eyo n'erieri y'ogotumia ase omoyo oyio.

Rikwanwa	Oborere bwe rituko	Aamatekito y'okubokigwa	Aamatekito Ateo y'okubokigwa
mia (G3391)	ekeeno	Ekebwene" aase amechogo onsi	Emoiriwa ko "eyemo" gose ching'ana na eyio ne ekeene keri ¹ aase amechogo 60+
protos (G4413)	Ey'okomboso	Emoiriwa ko "ey'okomboso omocheho 1 ¹	Emoiriwa ko "eyokomboso" aase obwenge bw'amechogo 90+; tinairwa kero nakere ko "eyemo

Ekereno eke kia 1 Tito 3:10 giga'kwanerigwe igoro.

ERIERI "OMOBAING'O"

Ebibilia y'KJV nigo eikowandika erieri "omobaing'o" ase chieri chia italics ekero eitumiwe ase erieri "omobaing'o w'otang'ani w'esingo" ase kera ekereno gia chikereno ekeresambo bi'ogomoriwa korwa

ase abaku naseri'o eikotoitigwa pi ase Egiriki y'otang'ani. Ogotagera kwaye kwagaitaniisiigwa n'abakoiniya.

Ase Egiriki, na ase chiemani chiandi chinge, gender y'erieri y'omonyene na ey'erieri eye eiko'morii gose definite article nchigo'tagera ogoseerana. Ekerekanio ky'eke eke tomoiiesaniire nakio ase Eing'ereza n'erieri ya Eko-Spania ya'akoirwe eye ere "el niño" eia toko'tumia ogokwana igoro y'engecho eye eikoko'reka saana ase Ocheinie ya Pasifiki. Ase ekeene eikokwana igoro y'"omomura omoke" eiko'kwana igoro y'Yeso oyo, emeno ego'teera ng'a, aagaitwe ekero ky'omwaka (Krismasi) ege engecho eye eikoorwa ebee'se y'omweeso bw'Epasifiki y'ense y'Amoerika y'Egemoche eikokwana Eko-Spania. Ase eng'ana eye, erieri ya masculine "el" eikomororokia niño. Ase engeri eyio eyio, erieri ya feminine "la" eikomororokia erieri ya feminine "niña" ego'toeria "la niña" eikoeerekania "omosaani omoke" (na engecho eyiandi y'engecho).

Ekeng'ana giokoragachera "omobaing'o" gaagaitwa n'ogokora ng'a erieri ya adjective "mia" n'ya feminine na ya'agayire ogomororokia erieri ya feminine. Korende, "sabbaton" n'erieri ya neutral nase'erio giakorogere ng'a n'eke'ene erieri "omobaing'o" (hemera, feminine, G2250) ya'agayire ogoko'nyiigwa nka erieri eye ekomororokigwa na "mia." Korende ekero baagaitire "omobaing'o" ogokonya ogokoyora gender, "omobaing'o" gia'agayire ogoko'nyiigwa nyasa y'erieri "esabato" handi y'ombemeni yaye egi, ekeene, ere omobaing'o. Ekya gia'gakora "emo y'amabaing'o y'esabato" egi boigo eikokonya saana naseri'o "sabbaton" ase Egiriki y'otang'ani ere ase plural. Ase ekeene, "omobaing'o" gose "amabaing'o" eiko'nyiigwa n'abakoiniya nyasa y'"sabbaton" (ase eta'iri'o erieri eisaari y'omobaing'o ase Egiriki y'otang'ani) chiaso chinge ase Endagano Eie. Ase Matayo 12 bokai, eke giakorekanire chiaso ekeresambo. Ege n'ekerekanio kyo'tang'ani:

"Ase ekero ekya Yeso akagenda ase omobaing'o w'esabato ase ekaaba y'akaano; na abegeeti baye bakaiwa enyora, bakachaka ogotoo amagore y'akaano, na ogoria." (Matayo 12:1)

Ase ekereno ekya, nonya KJV eta'iigwiri ase italics, "omobaing'o" eikonyiigwa ebee'se eikoko'rokyia ng'a eta'iiri'o ase Egiriki y'otang'ani. Nonya tari, ase ogokwana kwo'obweranwu, okogosokia okobe ogoko'nya eyo naseri'o Esabato n'omobaing'o, nki kiga'tometie ogoko'nya ase engeri eyianeyiane ase chikereno ebio bioka bi'ogomoriwa korwa ase abaku gokira kera ase ogotumigwa kweandi? Erieri "omobaing'o" eikonyiigwa boigo ebee'se ere n'ogosoerania kweandi, egi giko'kwanerwa pansu - ogokoinya okobe kw'"sabbaton" nka "esingo." "Omobaing'o w'otang'ani w'esabato" te'egaba na omoyo korende ekero "sabbaton" eikoinyigwa nka "esingo" nabo eiga'ko'nyiigwa na ekaba na omoyo nonya eikagabe ase ogosoerania. Ase ogokoinya (okobe) kw'"sabbaton" (G4521) gokorwa "esingo," tokoboorete ase ogokoinya gokore nka:

"Na chiaso saana chia moso-moko

omobaing'o w'otang'ani (omoyo waagachang'anire)

w' (erieri yaagaitirwe)

esingo, (omoyo waagachang'anire)

bakacha ase egesaku ekero

erioba gia'chakire ogotao." (Mariko 16:2)

Korende, naseri'o erieri “omobaing’o” eikomanyiwa, te'i'o na ekeagera ogoko'nya eye ogoko'yoora gender. Amagong’o amandi y'Ebibilia nigo akokora eke na ogotiga omoyo oy’otang’ani ore boigo:

“Na, chiaso saana chia moso-moko ase

emo (omoyo oy'otang'ani waagatigirwe)

y'chiesabato, (omoyo oy'otang'ani waagatigirwe, “omobaing'o” eikomanyiwa)

bakagocha ase egesaku ekero

erioba gia'chakire ogotao.” (Mariko 16:2)

Erieri “Esingo”

Onye orakereing’anie amangana y’Egiriki y’otang'ani ase Ebibilia y’interlinear, orakonyore ng'a, ase amangana igoro y’omobaing’o w’otang’ani w’esingo nka omwereru bw’ogomoriwa korwa ase abaku, erieri “esingo” ase ekeene eikoinyigwa korwa ase erieri y’Egiriki “sabbaton,” egi ego'ora Esabato y’omobaing’o w’ekeresambo. Te’egokwana, ase ogotumia kw’bono, “Chiamokonyi” nonya eya’koinyirwe nka “omobaing’o w’otang’ani w’esingo” ase chikereno chieke chia Ebibilia. Sabbaton n'erieri y’Egiriki y’Esabato, omobaing’o w’ekeresambo w’esingo; Saturday ase Eing’ereza na chieri chia’kerenganire ase chiemani chiandi chinge. Ebi ncherekano chieke gatagati y’chinge:

Ki-Arabu: Sabet.	Ki-Latini: Sabbatum
Ki-Armenia: Shabat.	Ki-Malti: is-Sibt
Ki-Asiria: Sabuatu.	Ki-Polandi: Sobota
Ki-Bohemia: Sobota.	Ki-Purtokali: Sábado
Ki-Bosnia: Subota.	Ki-Rumania: Sambata
Ki-Bulgaria: Sabota.	Ki-Rusia: Subbota
Ki-Korsika: Sàbatu.	Ki-Serbia: Subota
Ki-Kroatia: Subota.	Ki-Slovakia: Sobota
Ki-Ccheki: Sobota.	Ki-Slovenia: Sobota
Ki-Faransa: Samedi.	Ki-Somali: Sabti
Ki-Georgia: Sabati.	Ki-Espania: Sabado
Ki-Giriki: Savvato.	Ki-Sunda: Saptu
Ki-Hebrew: Shabbat.	Ki-Tagalog: Sabado
Ki-Indonesia: Sabtu.	Ki-Ukrania: Subota
Ki-Italia: Sabato.	Ki-Yiddish: Shabes

Erieri y'Egirikiki "sabbaton" (G4521) eikotumigwa ase Endagano Eie chiaso 68. Chiaso ekeremera ebitano na ebeia (59) eikoinyigwa nka "Esabato" gose "omobaing'o w'Esabato" nka eikomanyiwa saana. Korende, ase ekeremera ebeia egiandi, erieri eyio eyio y'otang'ani eikoinyigwa "esingo" nka ase erieri "omobaing'o w'otang'ani w'esingo."

Ege n'okerikigwa korwa Online Bible Greek Lexicon egoko'orokia chieng'ano chisotani chia sabbaton:

G4521 σάββατον sabbaton sab'-bat-on

korwa ase Ki-Hebrew H7676 שַׁבָּת; n n;

AV-omobaing'o w'esabato 37, esabato 22, esingo 9; 68

- 1) omobaing'o w'ekeresambo w'kera esingo oyia wa'are omoyega omotagenu oyia Abaisraeli ba'atagerekaniigwe ogotiga emerimo yionsi
 - 1a) ekerengo kyo'esabato, chiragiyo chia ogotagania kera omobaing'o w'ekeresambo w'esingo
 - 1b) esabato emo, omobaing'o w'esabato
- 2) amabaing'o ekeresambo, esingo

Kenera ng'a "shabbath" (H7676), okochakaro kw'erieri y'Egirikiki "sabbaton," na "shabbathown" (H7677) ti'agatumigwa nonya nchiaso emo ase "esingo."

Onye omonto aaganyiire ogokwana "omobaing'o w'otang'ani" ase Egirikiki, tari'o chieri chionse chia ekeene kyo'ogokora ekwo. Erieri y'"otang'ani" ase Egirikiki n'"protos" (G4413). Erieri y'"omobaing'o" ase Egirikiki n'"hemera" (G2250). Nase'erio, onye omonto aaganyiire ogokwana "omobaing'o w'otang'ani" ase Egirikiki, chieri nchire "protos hemera," tari "mia Sabbaton" egi, ogokoinya kweene go'chia, goko'ora saana nka "esabato emo" gose "emo y'chiesabato."

Yeso Omene akateera akabora ng'a:

"Naseri'o Omoana bw'Omonta n'Omonene nonya bw'omobaing'o w'esabato." (Matayo 12:8)

Ase eke'agera ekwo Esabato tari ekerengo kyo'omosaare oka; korende n'omobaing'o oyia Akomanya oborai igoro yawo.

Ogotumia kwo'otang'ani kw'"Sabbaton"

Tore ne'ge-ororokeria engeri sabbaton eikotumigwa saana na ase obweranwu. Ase chierkanio chia interlinear echio chikogwa na chiandi chikobaga, Egirikiki eikobeta tang'ani, neikobagorerwa ogokoinya kw'erieri ase erieri y'Eing'ereza. Nyasa ya ekwo, ekereno gia'ikire ky'Ebibilia y'King James Version giko'orokigwa. Erieri y'Egirikiki tomoiesaniire nka "Sabbaton" yakoirwe pansi. (Amangana y'interlinear, ase kera eng'ana, arwa ase Jay P. Green, The Interlinear Bible, 1984):

"... αναπασει αυτον εν τη ημερα του σαββατου ..."

“... aagakuyere ekyo ase omobaing'o w'esabato ...”

“Akabachokeria akabora ng'a, N'ing'o ase intwe oyore n'e-esagani gose e-eng'ombe egwa eye'ero, na atagakuyera pi ase omobaing'o w'esabato?” (Luka 14:5)

Ekereno eke giko'kwana aaria pi igoro y'Esabato y'omobaing'o w'ekeresambo. Tari'o omonto ogosoera ekyo. Ebi ncherekanio chiandi chia ogotumia kwo'otang'ani kw'sabbaton:

“... τουτου τη ημερα του σαββατου?”

“... oyo omobaing'o w'esabato?”

“Na omosubati oyo, oyore omware wa Abrahamu, oyia Seatani wa'mo'ang'ire, rore, emiaka eye ekerikomi na ebereesambo, ata'agayire ogotorigwa korwa ase egekano eke ase omobaing'o w'esabato?” (Luka 13:16)

“... ην γαρ μεγαλη η ημερα εκεινου του σαββατου ...”

“... ya'are naseri'o enene omobaing'o bw'esabato eyo ...”

“Bono Abayudi, naseri'o ya'are ekerero, ng'a imibiri etagatigwara ase omusalaba ase omobaing'o w'esabato, (naseri'o omobaing'o oyio w'esabato wa'are omobaing'o omoneene,) bakamosaba Pilato ng'a amagoro yabo arutwe, na ng'a barusiwe.” (Yohana 19:31)

Chikereno echi chionsi nchiko'kwana aaria pi igoro y'Esabato y'omobaing'o w'ekeresambo na, ase kera ekereno, “sabbaton” eikoinyigwa ase obweranwu nka “Esabato.”

Ase chikereno ekeresambo ebi biiko'kwana igoro y'ogomoriwa korwa ase abaku, ase chiaso ebitano (Matayo 28:1, Mariko 16:2, Luka 24:1, Yohana 20:1 na Yohana 20:19) erieri y'plural “sabbaton” eikoinyigwa ase ogosoerania gokorwa erieri y'singular “esingo.” N'ogosoerania ogokoinya erieri y'plural ase omonyamo omo gokorwa erieri y'singular ase omonyamo oyondi. Onye “esabato” na “esingo” bia'are goichana, bono ogokoinya gia'agagayire koba nka “omobaing'o w'otang'ani w'esingo [plural: chiesingo].”

Ta erieri “omobaing'o w'otang'ani w'esingo” ase Google Translate, osabe ogokoinya kw'Egiriki na orakonyore:

πρώτη ημέρα της εβδομάδας

Erieri y'Egiriki εβδομάδας (hebdomadas, esingo) te'iko'orokwa ase Endagano Eie y'Egiriki korende eikotumigwa saana ase Septuagint. Te'i'o n'eke'agera chieri chiatumagwe saana chia “omobaing'o w'otang'ani w'esingo” eti'agagayire ogotumigwa.

Ege n'ege-ororokeria gia omowandiki omo goko'orokia ng'a εβδομάδας ya'are eiko'manyiwa ase ekeremera kyo'tang'ani:

“Abawochi b'Ebayudi b'Endagano Eie ba'agaganyiire nki ogokoira amaganio y'esingo y'amabaing'o ekeresambo ase Egiriki? Onye wa'are omowandiki w'Ebayudi w'ebitogoro oyio oko'wandika eke-monyo kemo ky'ebitogoro bi'Endagano Eie, n'erieri ki y'Egiriki eia abasomi na abawochi b'ekeremera kyo'tang'ani ba'are baiko'manya eia ya'agakoira amaganio y'esingo? Eboria eyo eikonyora egesoria ase Septuagint (circa 280 B.C.), ogokoinya kw'Egiriki kw'Ekerikokero gia Ki-Hebrew egia ya'are eiko'manyiwa saana ase ekero kia Yeshua. Septuagint eikotumia erieri hebdomadas (os) ogokoinya erieri ya Ki-Hebrew y'esingo, egi ere shavua.

Hepta hebdomadas eikotumigwa ase ensembo y'omoerio y'Abalawi 23:15 ase chiesingo echeresambo echia ogotara gochea ase omobaing'o wa 50, oyio ogoitana Pentekoste. Gochea nyasa y'esingo y'omoerio (eschatees hebdomados) mogatara amabaing'o 50.

Gusororoka 16:9--Hepta hebdomadas exarithmateis (chiesingo echeresambo mogatara), na mogatagania omoyega w'chiesingo (heopteen hebdomadon).

Ekeragano kia chiesingo ekeresambo chia Danieli 9 boigo giko'tumia erieri eye hebdomadas chiaso chinge.

Te'i'o na ege-soerania ng'a erieri eye y'Egiriki y'esingo ya'agagayire ogochorwa na Yohana, Matayo, Mariko, Paulo na Luka onye ba'agaganyiire ogokoiri amaganio y'omobaing'o w'otang'ani w'esingo. Nki toko'manya eke? Naseri'o Septuagint (LXX) ya'are eikotumigwa ase ekerero kionsi chia Asia Minor, Achaia, na Macedonia, na Giriki. Tore na ogoka'imanya kw'ekeng'ana eke ase eke'agera kyo'obonge bw'Abayudi b'Ekigiriki, abakainyi b'Ekigiriki, na aba-mwaiti b'Nyasae gatagati y'Aba-mwa-amo ba'agakoreraga ekerero ase abaene, nka eikoorwa ase amangana onsia ase egitogoro kia Echiete. Tokomanya ng'a erieri sabbaton ya'are eikotumigwa ase LXX ase engeri eyio eyio nka ase Endagano Eie ogokwana igoro y'Chiesabato chia kera esingo na chia kera mwaka. N'obweng'u ogoganya ng'a onye ba'agaganyiire ogokwana "omobaing'o w'otang'ani w'esingo," ba'agatumire hebdomados." (Todd Derstine, Is the phrase "first day of the week" properly translated in the New Testament? at http://www.convince-the-gainsayer.com/First_Day_of_the_Week.pdf)

Tari'o ekereno kionse kiandi, kiti'etaneti n'ogomoriwa korwa ase abaku, egi "sabbaton" yakoinyirwe nka "esingo."

"Nko'siba chiaso chibere ase esingo, nko'eana egesera kyo'bionsi ebia nko'nyora." (Luka 18:12)

Nki kiga'tometie yakoinyigwa ase engeri eye? Omonto nabo araganyiire ng'a te'ikokanya ogosiba chiaso chibere ase omobaing'o omo, nase'erio ege-orokeria gia'agagayire koba ogosiba kubere ase esingo emo. Korende ekyo n'ogota ogokoinya mbeeni y'ogotoira ogokoinya kw'chieri! N'omaya saana ogokoinya chieri nyasa ya ekyo togoserya ogokonyora omoyo. Boigo, n'ing'o oko'ora ng'a ogosiba gia'agagayire koba amabaing'o 24 a-agagere gose koraba pansa? Te'ikokanya ng'a omonto nabo arasibe chiaso chibere ase omobaing'o omo, ko'egerekanio, ase ogotiga chiesagani chibere? Eke'ene, ogokonyora kweto kw'ogosiba tekotaganya ogochang'ania eke-wandiko kia Ebibilia! Ebi nchokoinya chieke echio chire pei n'omoyo bw'chieri chia'are korwa okochakara:

"Nko'siba chiaso chibere ase esabato; nko'eana egesera ebi, ebio bionsi nko'nyora." (Luka 18:12, KJ3 Literal Translation)

"Nko'siba chiaso chibere ase Esabato, nko'eana egesera kyo'bionsi ebia nko'nyora." (Luka 18:12,) Twa'keenerie konyo-konyo kera ekereno egi abakoiniya b'Ebibilia y'King James ba'agakoriire "Sabbaton" nka "esingo." Ase kera eng'ana, tari'o ege-orokeria gia ogokoinya nyasa y'omoyo waye owo'obweranwu nka "Esabato." N'omaya ogokoinya chieri ase oboka'imani, nyasa ya ekyo togorusia obweng'u bweto, gokira ogogo'chia omoyo bw'chieri ogoseerana n'obweng'u bweto. Ege-orokeria igoro giko'orokia ng'a chikereno chia ogomoriwa korwa ase abaku nabo chiagakoinyirwe ase engeri eyiandi - engeri eyire n'omoyo w'ekeene n'chieri chia'are korwa okochakara. Na tari'o ege-orokeria kionse kiandi ng'a emeno yakorirwe gochia igoro y'ogokoinya kw'ekeene.

Ege-ororokeria korwa ase Ogotumia kw'Singular na Plural

Tari'o ege-ororokeria korwa ase amawandiko ya Luka ng'a wa'atumire ase obweranwu ebi koba singular gose plural chia esabato nyasa y'ogotagera kwaye.

“Nko'siba chiaso chibere ase esingo, nko'eana egesera kyo'bionsi ebia nko'nyora.” (Luka 18:12)

Onye Luka aaganyiire ogosiba chiaso chibere ase esingo emo gose chiaso chibere ase omobaing'o w'esabato, gia'agagayire koba singular na ekyo giko'orokwa ase Egiriki. Ekee-rori kia biblehub.com giko'orokia ng'a Luka wa'atumire engeri y'singular y'Esabato na article ekomororokia ase Egiriki ase “ase esingo.”

a

τοῦ (tou)

Article - Genitive Neuter Singular

Strong's 3588: Oyo, article y'ekeene. Eikogaitwa na feminine he, na neuter to ase amagochainwa yaboyonsi; article y'ekeene; oyo.

juma

σαββάτου (sabbatou)

Noun - Genitive Neuter Singular

Strong's 4521: Esabato, esingo.

(<https://www.biblehub.com/luke/18-12.htm>)

Korende ekero aagawandikirwe ase Luka 24:1 na Echiete 20:7, Luka wa'atumire plural ase Egiriki y'esabato na ase article ekomororokia:

“Bono ase omobaing'o w'otang'ani w'esingo, chiaso saana chia moso-moko, bakacha ase egesaku, bakairanya amakoro eyo ba'seririe, na abaandi bare amo na bare.” (Luka 24:1)

“Na ase omobaing'o w'otang'ani w'esingo, ekero abegeeti ba'korekanire ogomanyagana emegati, Paulo akabagwerereria, oisanie ogogenda gosa, akagambigamba gochea gatagati y'otuko.” (Echiete 20:7)

Ege n'ekia biblehub.com giko'orokia ase Echiete 20:7:

μῆς (mia)

Strong's 1520: Emo. (eikogaitwa na neuter Hen); namba y'otang'ani; emo.

of the τῶν (tōn)

Strong's 3588: Oyo, article y'ekeene. Eikogaitwa na feminine he, na neuter to ase amagochainwa yaboyonsi; article y'ekeene; oyo.

σαββάτων (sabbatōn)

Strong's 4521: Esabato, esingo.

Ege n'ege-ororokeria kionse kiandi ng'a te'i'o na ekeagera ogokoinya erieri eye ase Luka 24:1 na Echiete 20:7 gokorwa singular ase Eing'ereza ekero Egiriki y'otang'ani ere plural. Luka wa'atumire bionsi singular na plural ase amawandiko yaye na wa'agako'manya ogosotana.

Engeri y'plural y'“sabbaton,” egi eikoko'reka chiaso chinge ase Endagano Eie, eikoinyigwa nka “esingo” oka ekero ere eng'ane y'erieri “mia ton sabbaton.” Ekyo giko'orokia ogogo'chia kwo'ombagano gw'abakoiniya.

Te'i'o Erieri y'Egiriki y'“Esabato”

Naseri'o omonyamo bw'Egiriki ota'are n'erieri y'Esabato, ogokoinya gokorwa ase Egiriki kwa'asoorire erieri ya Ki-Hebrew ya “sabbaton.”

“Abasomia bonso, te'i'o o-ogosoera, bakomanya ng'a sabbaton tari ya Egiriki y'omonyene. Naseri'o omosae bw'Egiriki wa'are ogosoera Esabato, na bati'agagayire obo'ore n'esingo y'amabaing'o ekeresambo mbeeni y'Abarumi ogotoora, bati'agagayire erieri Esabato, gose sabbaton. Ase eke'ene, tianiya konyora erieri eyo eikotumigwa ase Septuagint (LXX) gose amawandiko y'aba-taate b'ante-Nicene ogokwana igoro y'omobaing'o w'otang'ani w'esingo. Goisana ekyo te'egokonyora konyorigwa ase amawandiko yionsi y'enyuma y'Ebibilia, nka Plato, Socrates, gose obonge bw'amawandiko amakare y'Egiriki ayiiko'kwana igoro y'Chiamokonyi. Nase'erio, ya'agochigwa korwa Ki-Hebrew na abawochi b'Ebayudi b'Endagano Eie.

Korende chieri chia'agachirwe nchigo'tiga chimagwana chia erieri eyo ase omonyamo oy'otang'ani. Amanyanya y'amaene n'ekerekanio ky'eke. Emena yane n'eiko'manyiwa ase amagogwerwa kera ense ndagenda. Na onye nko'igwerera amangana y'ekeria ase Moscow, nkonyora amanya amange nka George Bush, Washington, D.C., dollar, America(n), e.t.c. ase eke'agera kyo'ogokocha kw'erieri (transliteration).

Bono onye erieri eikogo'chigwa naseri'o te'i'o eye eiko'aggana ase omonyamo oyio, omoyo waye ase omonyamo omoyia ogokora ko'aggana n'omoyo bw'omonyamo oy'otang'ani.” (Todd Derstine, Is the phrase “first day of the week” properly translated in the New Testament? p3 at http://www.convince-the-gainsayer.com/First_Day_of_the_Week.pdf)

Egiriki y'Otang'ani Ya'agaganyiire “Esabato”

Ege n'ogokorania kw'amawandiko ayiiko'ora ng'a Egiriki y'otang'ani ya'agaganyiire “Esabato.”

Ya'akoraniigwe na Daniel Gregg,

<https://www.torahtimes.org/SabbathResurrection/The%20Sabbath%20Resurrection.htm>

E Concordant Literal New Testament

E Translation ya Literal ya Robert Young

Amagambo mang'e y'Okomonyorera kw'amaene ya John Calvin

E Companion Bible

E Interlinear Bible na J.P. Green, 2nd Edition, Vol. IV

E Coverdale Quarto Bible, 1537

Amagambo mang'e y'Ogokoinya kw'amaene ya Wycliffe

Amagambo mang'e y'Ogokoinya kw'amaene ya Tyndale

E translation ya Rheims, 1582

E Bishop's Bible, 1568

E Latin Vulgate ("primam sabati")

E Latin y'otang'ani

Amawandiko Yionsi y'Egiriki

E Syriac Peshitta

E Biblia del Oso (Ebibilia y'Egekeende ase Eko-Spania) na Casiodoro de Reina 1569 ase Matayo 28:1 eikowandika ng'a:

"La víspera de los Sábados que amanece para el primero de los Sabbados vino Maria Magdalena y la otra maria a ver el fepulchro"

Egi eikokoinyigwa ase Eing'ereza nka:

"Ase ekeegwa kw'Chiesabato, nka oboso bw'omobaing'o bw'otang'ani bw'Chiesabato boiko'ora, Maria Magdalena na Maria oyondi bakacha ogorora egesaku."

Erieri y'Egiriki "sabbaton" ego'ora Esabato y'omobaing'o w'ekeresambo. Te'i'o na ekeagera ky'ekeene gia ogokoinyigwa kwaye kw'abaanto bonso nka "omobaing'o w'otang'ani w'esingo."

Mia ton Sabbaton Eikotumagwa Kera Ekero Nyasa y'Epasaka

"Ase okoragachera Abalawi 23:15 'Chiesabato echeresambo' ya'are eiko'tarwa korwa nyasa y'Epasaka. Onye μια των σαββατων eikoko'orokia ey'otang'ani y'Chiesabato echio echeresambo, bono toko'monya eikotumagwa ebee'se nyasa y'Epasaka, na tari ase aandi ang'ana. Na eke niko toikonyora pi. Yeshua wa'ambirwe ase omusalaba ebee'se y'Esabato y'omwaka; bono omobaing'o w'ogomoriwa wa'agakoreka nka ere Esabato y'otang'ani nyasa y'Epasaka, egi eigo'itanwa μια των σαββατων. Ase chiaso ebiandi chibere ase Endagano Eie, okoragagania gokwano n'Epasaka kwo'otang'ani kuko'rorwa. Echiete 20:6 eikotobora igoro y'Epasaka mbeeni y'ogotoora erieri eye y'eyianeyiane μια των σαββατων. Ase 1

Abakorinto 16:2, eikokwanerwa ng'a Pentekoste eikogocha tari saana nyasa γ' μια των σαββατων (keer. 16:8). Nase'erio amawandiko yeto yonsi niko ayianere pi n'emerobero y'amabaing'o eia ya'agakwanirwe ase Abalawi 23:11-16.” (Daniel Gregg, https://www.torahtimes.org/Sabbaton_Week_Sabbaths.html)

Nkimodero Paulo Wa'amunyukere Emegati?

Erieri “omobaing'o w'otang'ani w'esingo” eiko'orokwa ase chikereni chibere ebi titianeti n'ogomoriwa korwa ase abaku (Echiete 20:7 na 1 Abakorinto 16:2 – ase egesaku giako'gwa) ebio biiko'tumigwa saana ogoko'nyia ogomoriwa kw'Chiamokonyi na ogotagania kw'Chiamokonyi.

“Na ase omobaing'o w'otang'ani (mia, G3391) w'esingo, ekero abegeeti ba'korekanire ogomanyagana emegati, Paulo akabagwerereria, oisanie ogogenda gosa; akagambigamba gochea gatagati y'otuko.” (Echiete 20:7)

Abasomia b'Egirikiri Robert K. Brown na Philip W. Comfort ase New Greek English Interlinear New Testament bakagakoonya ekereno eke nka:

“Na ase emo y'Chiesabato ekero twa'korekanire ogomanyagana emegati, Paulo wa'are okobagwerereria ...” (Echiete 20:7, New Greek English Interlinear New Testament)

Paulo oko'kwana igoro y'amangana aya'agakorekanire nyasa y'Epasaka ase ekero ekyo ogoseerwa kw'ogotara Chiesabato kwa'are. Chikereni ebiandi chibere chiko'orokia ng'a emagati eti'o chiasidira ya'are mbeeni na Pentekoste eikagacha nyasa y'ekero Paulo wa'are oko'kwana igoro kwaye ase ekereno kia 7:

“Na intwe tukagogochea korwa Filipi nyasa y'amabaing'o y'emagati eti'o chiasidira, tukagacha ase eba ase Troas ase amabaing'o ebitano; eire tuka'menya amabaing'o ekeresambo.” (Echiete 20:6)

“Naseri'o Paulo wa'atogetie ogogenda na egesabu gokira Efeso, ogokannya ng'a atagerana ekero ase Asia: naseri'o wa'are okorasia, onye nabo goichana, ogokoragera Yerusalemu omobaing'o w'Pentekoste.” (Echiete 20:16)

Nase'erio “emo y'Chiesabato” (ogokoinya kw'ekeene) nabo eiga'koreire ng'a nio kwo'omoyo gia'agaganyirwe. Ebi nchokoinya chiatagene saana chia Echiete 20:7:

“Na ase emo y'Chiesabato ekero twa'korekanire ogomanyagana emegati, Paulo wa'are okobagwerereria ...” (Echiete 20:7, New Greek English Interlinear New Testament)

“Na ase emo y'Chiesabato, ekero abegeeti ba'korekanire amo ogomanyagana emegati, Paulo akagambagamba nabio oisanie ogogenda gosa; akago'chera erieri gochia gatagati y'otuko.” (Echiete 20:7, Smith's Literal Translation)

1 Abakorinto 16:2 - Ogotagania kw'Chiamokonyi?

Ogokoinya eke giiko'tumia “omobaing'o w'otang'ani w'esingo” giko'cha korwa ase emeno oka:

“Ase omobaing'o w'otang'ani (mia, G3391) w'esingo kera omonto ase intwe ata'e pansi ebi a'konyorire, korwa ase Nyasae a'mobaateie, ng'a ebie-oobi ti'agagere koba ekero nko'cha.” (1 Abakorinto 16:2)

Eikotumia chieri chiio chiio chiko'orokwa ase chingo chiandi ogokwanera Esabato y'omobaing'o w'ekeresambo. Ya'are boigo ase ogokweragania n'ekero ekwo ky'gatagati y'Epasaka na Pentekoste ase enke gochia y'agatarero y'esato y'obomocho ya Paulo. Ege n'ogokoinya kw'obweranwu saana:

“Ase ey'otang'ani y'Chiesabato, kera omonto ase intwe ata'e oyio oka, ogoseria kera eke a'baatewirwe, ng'a ebie-oobi ti'agagere koba ekero nko'cha.” (1 Abakorinto 16:2, KJ3 Literal Translation)

Ege-ororokeria Kiandi na Chokoinya Chisotani

Toka'nya kwo'orkia ege-ororokeria kionse kiandi korwa ase chiagano chinge echio chiiko'orokia ng'a tari'o amagochanio ase ogokoinya kw'“omobaing'o w'otang'ani w'esingo.”

“Ase Vol. 35 y'Word Bible Commentary (p. 1188), nigo eiko'ora kwo'obweranwu ng'a 'omobaing'o w'otang'ani w'esingo' ogokoinya kwaye kweene ase Egiriki n'emo y'Chiesabato.' Ekeene ky'amangana n'ng'a tari'o omosomia w'omonyamo gose professor w'Egiriki oyio orasoere ekeene eke. Nyene inke na'kwanire na baprofessor bange b'Egiriki ase chiyunivarsiti chi'emanene (nka Dickenson College ase Carlisle, PA) abagatoorie omoyo bw'ekeene bw'erieri eye. ...

Nase'erio, ogotoo kw'amangana ayakochisang'ania amangana aya gokorwa ekeng'ana ekeandi igoro y'omoyo kwaye kweene giko'koreka ase ogosaria ng'a eke n'erieri y'emen--'mia/emo' eikotumigwa gokorwa 'otang'ani,' na 'sabbaton' eikotumigwa gokorwa 'esingo,' na 'omobaing'o' eiko'gaitwa ebee'se ng'a ba'agagere ogokoranya omoyo korwa ase ogotera kwabo okosiang'anire. Korende, inke tianiya konyora egetogoro gia amakoinyo gose lexicon eikatumia ekerekanio kia mia ton sabbaton eikotumigwa ase engeri eyo saaseni y'Ebibilia ase amawandiko ayandi y'Egiriki. Nase'erio, onye n'erieri ya emeno, eene. Ekerigo kyo'ogoko'orokia gokorwa kwo'omonyene ase abakoiniya. Eke batakori lexicology. Ba'agagayire ogotiga bakagenda ase ogosoerania kw'emen y'Ekanisa eia eta'aretwe'o gochea ekero kia Constantine.

Ase ogogenda na chieri chia ogosaria chiasiang'anire 'otang'ani' na 'esingo,' ba'atigire na amangana atari na omoyo 'esingo y'otang'ani.' Naseri'o eke kiti'are na omoyo gokorana n'amangana ayako'tagera omobaing'o oyianeyiane w'esingo, bakago'chia erieri 'omobaing'o' nka ba'atoo-imire ng'a eigo'tagera koba ebee'se, na nyasa y'eke-reru, tobono na erieri eye'enaneti eikokwana igoro y'omobaing'o oyianeyiane omoene w'esingo. Onye abakoiniya korwa ase Egiriki bati'agemeretie emebagoro eye y'amangana, emero y'ogomoriwa kw'Chiamokonyi te'iga'konyorire ogotoorwa pansi. Eke-orokeria ki'emanene kire ano kyo'okoirwa kw'Egesikristu ky'ogobisa Esabato y'omobaing'o w'ekeresambo na Chiamokonyi nka omobaing'o w'ogosoga, naseri'o, nka abasomia abange saana ba'aborire, Chiamokonyi te'i'o na egiandi gokira ogotagania kw'kera esingo kw'ogomoriwa korwa ase abaku.” (Todd Derstine, Is the phrase “first day of the week” properly translated in the New Testament? p1-2, at

http://www.convince-the-gainsayer.com/First_Day_of_the_Week.pdf,
kwagaitirwe)

ogosoerania

Onye “omobaing’o w’otang’ani w’esingo” korwa ase “mia ton sabbaton” gia’are erieri ya emeno ekomoriia Chiamokonyi, gia’agaganyiire ogoko’orokwa ase amawandiko ayandi korende tiikoko’orokwa. Ogotari’o kw’cherekanio chia “mia ton sabbaton” eikoinyigwa nka “omobaing’o w’otang’ani w’esingo” ase amawandiko ayandi atari y’Ebibilia giko’orokia ekeragano.

“Saaseni y’chikereno ekinane ase Endagano Eie (Matayo 28:1; Mariko 16:2, 9; Luka 24:1; Yohana 20:1, 19; Echieta 20:7, na 1 Abakorinto 16:2), ase toko’nyora μια των σαββατων yakoinyirwe nka omobaing’o w’otang’ani w’esingo, tari’o ekerekanio kia σαββατων eikoba na omoyo bw’‘esingo’ ase amaganya kionsi chia Egiriki mbeeni y’emiyaka ca. AD 100, na ebee’sse eikotumigwa ase Egiriki y’Ekanisa’ nyasa y’ekero ekyo. ... Omoyo ewo geoere pi ase Egiriki y’e-kare, Septuagint, Josephus, Philo, gose amawandiko ayandi yonsi y’Egiriki y’Ebayudi mbeeni y’ogosariwa kw’Ekemani kia Bere saaseni y’chikereno ebi ekinane. Omoyo ewo boigo geoere pi ase Egiriki y’kare na Koine saaseni y’ogotumigwa kwabo kw’ogosaria ase chikereno ebi ekinane. Kwagagita igoro, chikereno ebi ekinane tari cherekanio chia kera omobaing’o ase etaiiri’o ekeng’ana. Ekia kire igoro ano n’ogotaana kw’otang’ani kw’Egesikristu korwa ase amari eya Ki-Bayudi, na chie-chagano chi’eana gochia ase ogosang’ana eku. Nase’erio, nabo toira okoko’anya kwo’obweranwu ng’a omoyo ogotoorwe bw’‘omobaing’o w’otang’ani w’esingo’ ogagakorirwe ase ogosaria kwo’obweng’u ayiko’nyigwa ase ege-soerania ky’ebitogoro bi’amadiini na bi’politik.” (Daniel Gregg, <https://www.torahtimes.org/writings/sabbaton-week-sabbaths/article.html>)

Ogosoerania ase eke-monyo igoro kwagaitirwe. Ase ege-monyo eke, ogobambwa omusalaba gwakorekanire ase Nisani 15, Esabato y’omwaka eia ya’kwanirwe igoro.

E Concordant Commentary eko’orokia omoro omomaya saana:

“Ogomoriwa korwa ase abaku kiti’akorekanire Chiamokonyi, gose ‘omobaing’o w’otang’ani w’esingo,’ korende ase ey’otang’ani y’Chiesabato echeresambo echio chia’are ogokoirwa korwa Ama’ene y’Otang’ani gochia Pentekoste. Erieri y’emanene ‘emo y’Chiesabato’ eiko’nyorigwa kera ekero gatagati y’Epasaka na Pentekoste, eta’ikonyorigwa eng’ana eyiandi yonsi y’omwaka. Nabo eikogayana ase Esabato yonsi y’echeresambo. Eikotumagwa saana ase omobaing’o w’ogomoriwa (Mat. 28:1, Mar. 16:1-2, Yoh. 20:1-19), oyia wa’agakorekanire ase amabaing’o y’emagati eti’o chiasidira, korende na ase Esabato nyasa y’eke (Echieta 20:6,7), ekero kionsi gochia Pentekoste (1 Abakorinto 16:2,8). Abasomia bakogawana ase ekeagera kyo’ogokoinya kw’‘omobaing’o w’otang’ani w’esingo.’ Ya’are engeri y’ogokwana ng’a ‘emo’ eng’ana eyiandi eikotumagwa nka otang’ani, na ng’a ‘Chiesabato’ eng’ana eyiandi eigo’ora esingo, korende ebi-agagere bi’bono ogoko’nya ogokoinya ege n’ng’a ‘emo y’Chiesabato’ eikogayana n’‘omobaing’o w’otang’ani nyasa y’Esabato.’ Nka omobaing’o nyasa y’Esabato wa’are oko’itanwa saana ‘ebio chia Esabato’ (Abalawi 23:15, LXX), eke nika’are gokoya saana. Nonya okatoora ‘emo’ ego’ora otang’ani ase engeri eye, omoyo tigo’chang’ania ase ey’otang’ani y’esingo y’Chiesabato, nka

toko'soma ase Mariko 16:9. Korende te'i'o nchiaso chia Chiesabato ya'agatumirwe ogoko'ora 'esingo'. Eyo kera ekero eiko'orokigwa na hebdomad, gose echeresambo. Eko'gawana kwo'kai gogakoba ekero namba y'Chiesabato eiko'kero omobaing'o oyio oyio w'ekero na hebdomads echio. Nka erieri 'omobaing'o w'otang'ani w'esingo' eikokanya ogokwanwa saana ase Egiriki, tari'o chie-chagano chia ogosoera ogotumia chieri echi nka chia'are goichana n'emo y'Chiesabato.'" (Concordant Commentary, p. 136)

The Scriptures, ogokoinya kw'Eke-Mesiya, eikogakoinya Yohana 20:1 nka:

"Na ase omobaing'o w'otang'ani w'esingo Miryam korwa Magdala akacha chiaso saana ase egesaku, ekero gia'are giti n'ekeirima, akarora eriebwa gia'rusirwe korwa ase egesaku." (Yohana 20:1, The Scriptures)

Korende, eikogo'chia erieri y'ogoko'orokia:

"Omobaing'o w'otang'ani w'esingo: Egiriki y'otang'ani ere 'mia ton sabbaton', eia ekero eikoinyigwa ase obweranwu eigo'ora 'emo y'esabato/Chiesabato', korende eiko'koinyigwa saana ase emeno nka 'omobaing'o w'otang'ani w'esingo'. Erieri 'omobaing'o w'otang'ani w'esingo' eikoinyigwa kweene nka 'prote hemera tis hebdomata' ase Egiriki, korende te'iko'orokwa na engeri eyo ase Endagano Eie." (The Scriptures, p. 1214)

Erieri eyo eikogenda imee ogoko'ora ng'a ba'achorire ogotiga ogokoinya kw'"omobaing'o w'otang'ani w'esingo" nka "eikoinyigwa saana ase emeno." Obong'u bw'emeni ase ogokoinya kw'Ebibilia boiborete konyo-konyo!

Amagosa y'ogokoinya gokorwa "omobaing'o w'otang'ani w'esingo" gaasemerigwa ase amagochainwa amange ya Ebibilia:

Matayo 28:1

"Bono ere n'omosaare bw'Chiesabato. Ase ogotao [oboso] gochia ase emo y'Chiesabato akacha Maria Magdalene na Maria oyondi ogorora egesaku." (Matayo 28:1, The Concordant Literal New Testament)

"Na ase ekeegwa kw'Chiesabato, ase oboso, gochia ase ey'otang'ani y'Chiesabato, akacha Maria Magdalene, na Maria oyondi, ogorora egesaku," (Matayo 28:1, Young's Literal Translation)

"Korende nyasa y'Chiesabato, ase ogotao gochia ase ey'otang'ani y'Chiesabato, Maria Magdalene na Maria oyondi bakacha ogotoora egesaku." (Matayo 28:1, KJ3 Literal Translation)

Mariko 16:2

"Na saana ase moso-moko bw'omobaing'o omo bw'Chiesabato bakacha ase egesaku, ekero erioba gia'chakire ogotao." (Mariko 16:2, Apostolic New Testament)

"Na, chiaso saana chia moso-moko ase emo y'Chiesabato, bakagocha ase egesaku ekero erioba gia'chakire ogotao." (Mariko 16:2, The Concordant Literal New Testament)

"Na chiaso saana chia moso-moko chia emo y'Chiesabato, bakacha ase egesaku, erioba gia'cha ogotao." (Mariko 16:2, Smith's Literal Translation)

“na chiaso chia moso-moko chia ey'otang'ani y'Chiesabato, bakacha ase egesaku, ekero erioba gia'chakire ogotao,” (Mariko 16:2, Young’s Literal Translation)

Mariko 16:9

“Na ere, a’ moriire chiaso chia moso-moko chia ey'otang'ani y'Chiesabato, akamo’orokera mbeeni Maria Magdalene, oyoria a’ morusirie ebiebebe ebirongo bi’eresambo;” (Mariko 16:9, Young’s Literal Translation)

Luka 24:1

“Bono ase moso-moko bw'emo y'Chiesabato, bare, na abaandi bare amo nabio, bakacha ase egesaku, bakairanya amakoro eyo ba'seririe.” (Luka 24:1, The Concordant Literal New Testament)

“Na ase ey'otang'ani y'Chiesabato, chiaso chia moso-moko, bakacha ase egesaku, bakairanya amakoro eyo ba'seririe, na abaandi bare amo nabio,” (Luka 24:1, Young’s Literal Translation)

“Na ey'otang'ani y'Chiesabato, chiaso chia moso-moko, bakacha ase egesaku, bakagira amakoro eyo ba'seririe; na abaandi ba'are nabio.” (Luka 24:1, KJ3 Literal Translation)

Yohana 20:1

“Bono ase emo y'Chiesabato, Miriam Magdalene akagocha ase egesaku chiaso, gia'are giti n'ekeirima ...” (Yohana 20:1, The Concordant Literal New Testament)

“Na ase ey'otang'ani y'Chiesabato, Maria Magdalene akagocha chiaso (gia'are giti n'ekeirima) gochia ase egesaku, akarora eriebwa gia’rusirwe korwa ase egesaku,” (Yohana 20:1, Young’s Literal Translation)

“Korende ase ey'otang'ani y'Chiesabato, Maria Magdalene akacha chiaso chia moso-moko gochia ase egesaku, gia'are giti n'ekeirima. Akarora eriebwa gia’rusirwe korwa ase egesaku.” (Yohana 20:1, KJ3 Literal Translation)

Yohana 20:19

“Eka’ba, naseri’o, omosaare, ase omobaing’o oyio, ey'otang'ani y'Chiesabato, na chi'iyebe chia’ng’ang’irwe aaria abegeeti ba'are ba’koraniire, ase ogotweerera Abayudi, akacha Yeso akagaseerwa gatagati, akababora ng'a, ‘Omorembe oob'o naintwe;” (Yohana 20:19, Young’s Literal Translation)

“Na eka’ba omosaare ase omobaing’o oyio, ey'otang'ani w'Chiesabato, na chi'iyebe chia’ng’ang’irwe aaria abegeeti ba'are ba’koraniire, ase ogotweerera Abayudi, akacha Yeso akagaseerwa gatagati, akababora ng'a, Omorembe oob'o naintwe.” (Yohana 20:19, KJ3 Literal Translation)

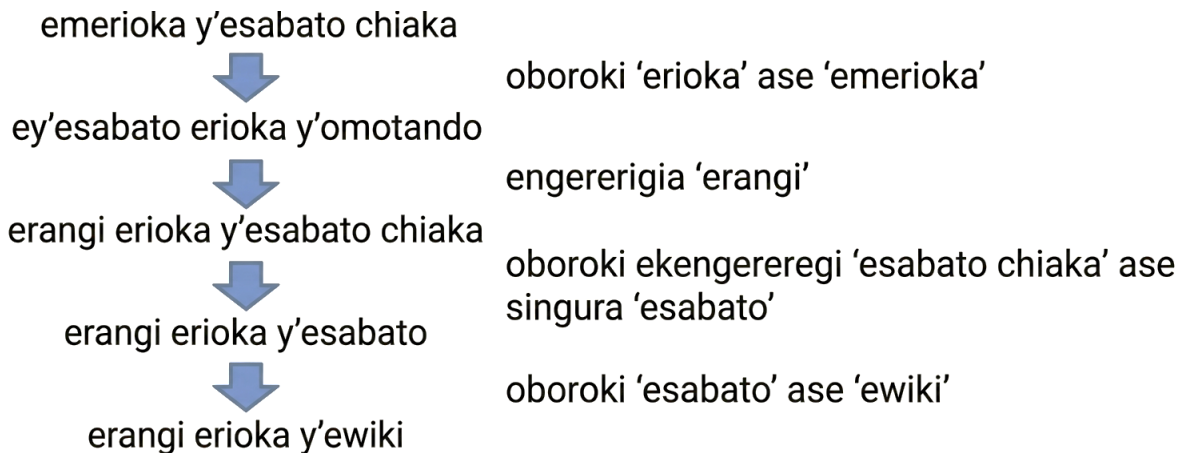
“Eka’ba, bono, omosaare bw'omobaing’o oyio, emo y'Chiesabato, na chi'iyebe chia’ng’ang’irwe aaria abegeeti ba'are ba’koraniire, ase ogotweerera Abayudi, akacha Yeso akagaseerwa gatagati na akababora ng'a, “Omorembe oob'o naintwe!” (Yohana 20:19, The Concordant Literal New Testament)

“Eka’ba bono nyasa y'omobaing’o oyio, ase omobaing’o omo bw'Chiesabato, na chi'iyebe chia’ng’ang’irwe aaria abegeeti ba'are ba’koraniire ase ogotweerera Abayudi akacha

akagaseerwa gatagati, akababora ng'a, Omorembe oob'o naintwe.” (Yohana 20:19, Apostolic New Testament)

Egemuchu

Ogochang'ania korwa ase erieri emo gose erieri y'amangana gochia ase eyiandi okogakorekanwa okotao kwo'okotao. Eke nabo gikokorekanwa ano goko'orokia ogochang'ania korwa “emo y'Chiesabato” gochia “omobaing'o w'otang'ani w'esingo”



Kera ekeraigo nabo giiko'orekanwa kike, korende ebi ba'korekaniire biikobora omoyo omo'sani saana. Onye erieri y'otang'ani kweene eigo'ora “omobaing'o w'otang'ani w'esingo,” nki gia'taganiire ogoseerwa goke goching'a kore gochia ogokora ogokoinya ekyo? Ya'are amawandiko aakoinyigwa gose a'sengete-sengerigwe? Ekeene n'ng'a ewo yakorerwa ekero kio kio kionse egego'tageria chikereno chigokora omobaing'o okyo koba Chiamokonyi tari Esabato y'Ekeene y'Omonene.

“‘Emo y'Chiesabato' nio ekeene gokoinya. Erio eii ekomanyiwa ya 'omobaing'o w'otang'ani w'esingo' te'i'o pi n'e-ororokeria y'Amawandiko.” (Concordant Commentary, p. 172)

Ekero erieri y'otang'ani eikotuurwa gochia mbeeni, erieri eio eikonyoriga nka eigo'ora “emo y'Chiesabato.” Eke giikosoera saana ase omoyo bw'amangana y'Egiriki na igoro y'amarego y'Ebibilia y'ogotara Chiesabato gatagati y'Epasaka na Pentekoste.

Onye abawandiisi b'Enkaani Y'Omonene ba'are a'monyene ogoko'ora “omobaing'o w'otang'ani w'esingo,” Egiriki ya'are na chieri chiyianu na chikuyo ogoko'orokia amaganya eyo. Erieri y'“otang'ani” n'protos, erieri y'“omobaing'o” n'hemera, na erieri y'“esingo” n'hebdomas.

Omosomi w'Egiriki wa'aganyiire erieri nka “protos hemera tes hebdomados (πρώτη ημέρα της εβδομάδας).” Omonto oyio oyio nabo aragerie eke ase Google Translate. Korende abawandiisi b'Endagano Eie bati'atumia ogokwana ekyo. Korende, ba'atumirie erieri ekerano ya “mia ton sabbaton.”

Eke giikorusa eke-boeria kyo'obweranwu: Nki ba'atigiire engeri eye ekomanyiwa ya ogoko'ora “omobaing'o w'otang'ani w'esingo” onye kwo'omoyo eyo ya'are amaganya yaboke?

Nase'erio ege-ororokeria giikokoonia ng'a ogokoinya kw'emeni giiko'orokia ogosengete saana gochia mbeeni koria k'otang'ani gokira omoyo w'otang'ani oyianu w'amawandiko, nase'erio emerobero y'emeni y'ekero eyeigo'tagera ogoseerwa eng'ana eyiandi.

Amangana amatambe chia ogomoriwa korwa ase abaku ti'aya'orokua saana ase ege-somo eke. Nka kionse gigo'tagera gocha ase emerobero y'ebituko ebio bia'are korwa amayaga aamange ogoko'orokia mbeeni ogokwa na ogomoriwa kw'Yeso, eyo niyo ekomanya ege-somo kiako'gwa.

EGESAKU GIA 3. EMEROBERO Y'EBITUKO Y'EME'ENG'O

Mbeeni y'ogokora gochia imee esingo y'igo y'obomanyi bw'Yeso (kia toko'kora ase egesaku gia 4), n'ekeagera ky'ekeene ogosoera emerobero y'ebituko y'Ebibilia y'eme'eng'o. Amangana y'ogobambwa na ogomoriwa ba'akorekanire ase ekero ky'Epasaka, na abawandiisi b'Enkaani Y'Omonene ba'akwanire mara kwa mara igoro y'ebituko ebi. Ogosoera engeri emerobero y'ebituko ebi ya'atorerwa kwo'konyia saana ogokoinya emerobero y'ogobambwa na ogomoriwa korwa ase abaku.

Ebituko bia'toirwe na Nyasae ase ebitabu bia Musa bia'are amangana y'emanene saana ase obomanyi bw'Aba-Israeli. Ase ekero gitoire kera eme'eng'o na ekero kyo'ogosaa ba'agaganyiire ogokorana amo ase Yerusalemu ase ogokorana kw'ekesere mbeeni ya Nyasae. Nonya ekero ky'ogochaka kw'ebituko bi'eme'eng'o kigo'sira ase egesaku gia ekitabu eke, intwe nigo totageti ogosoera obomocho gatagati y'ebituko bi'eme'eng'o nka eikotagera gocha n'emerobero y'ogokwa na ogomoriwa kw'Yeso. Ebituko bi'eme'eng'o, ase engeri chinge, bia'orokirie mbeeni amangana y'ogocha kw'otang'ani kw'Yeso. Amabaing'o y'amanene a'ikonyorana n'ebituko bi'eme'eng'o n'aya:

- Ogochora kw'ama'ama y'Epasaka na kera egesaku gose egetogoro ase omobaing'o w'ikumi w'Nisani.
- Ogoseeria kw'Epasaka, omobaing'o w'ikumi na inye w'Nisani, omobaing'o oyio eye eigo'tagera eriamo y'ama'ama.
- Egituko ky'Emegati Eti'o Chiasidira gokorana amabaing'o ekeresambo korwa Nisani ikumi na ebitano gochia Nisani ekeresambo na ebirongo ebi.
- Omobaing'o w'Ogorusa kwo'Ogoseeria kw'Ogosiba kw'Amang'ana. Emerobero y'ekeene ya'are n'ogotaana saana.
- Pentekoste, amabaing'o ebirongo ebitano n'ogotara korwa omobaing'o w'Ogorusa kwo'Ogoseeria kw'Ogosiba, nase'erio ase omobaing'o oyio oyio w'esingo eye Ogorusa kwo'Ogoseeria kw'Ogosiba kwa'orukire.

Toka'nya kwo'ora amabaing'o ebio bia'are n'amangana saana ogonyora ege-ororokeria igoro y'emerobero y'ekero. Reeba ng'a ogotora omwaka w'ogokwa na ogomoriwa te'ya'kwanerwe ase ege-somo eke.

Ogochora kw'Ama'ama

Abayudi ba'aragerigwe ogokora ekeandi ase ekero ky'Epasaka eke kia'are ogobaea ogosoera okomaya kw'amangana y'Nyasae. Ase ekero ky'Ogotugakorwa korwa Misiri, ba'aragairwe:

“... Ase omobaing'o w'ikumi w'omoyokio ogo'cha nigo ba'gochora kera omotoerwa ama'ama, korwa ase egesaku gia ba'ise babo, ama'ama ase enyoomba.” (Ogomanya 12:3)

Kera enyoomba ya'are gochora ama'ama na ekereno kia 6 gika'bora:

“Nigo mogo'soera gochia omobaing'o w me'ikumi na inye w'omoyo oyio oyio: na egesaku kionse gia Aba-Israeli nigo ki'goita ase omosaare.” (Ogomanya 12:6)

Nase'erio, korwa omobaing'o w'ikumi gochia omobaing'o w'ikumi na inye ba'are ogotoora ama'ama eke “getari na amagosa, egesakame ky'omwaka w'otang'ani,” (ekereno kia 5) ase nyoomba yabo. Ba'are ogomanya gokare nka eke'eng'eno na ogoseria eng'ana yaye y'omorembe. Ase ekero ky'Yeso, ba'are n'omoyo bw'amangana aya:

“Wa'akairwe mbeeni, na wa'asaitirwe, korende ti'a'agora omomo waye: wa'airirwe nka ama'ama gochia ase ogotoa, na nka ege'eng'eno mbeeni y'aba'koyiroita ebiroya biaye eikoba giti, nase'erio ti'a'agora omomo waye.” (Isaya 53:7)

Nabo okeraganya ogotoora ama'ama amake nyoomba gose ase aagapepi n'enyoomba yao nka eke'eng'eno ase ekero eke kionse? Nabo oko'ba n'obwanchani obomanye saana nayo.

Ekeagera kionse gia ogotoora ama'ama ase chinyoomba chiabo ase ekero ekyo gia'are kwo'konyia kwo'omanya Ama'ama w'Ekeene w'Nyasae oyio Yohana Omonabi wa'amorokie nyasa gochia mbeeni:

“... Yohana akarora Yeso ako'cha ase are, akabora, Rora Ama'ama w'Nyasae, oyio oyia okorusa ebibe bi'ekeene.” (Yohana 1:29)

Yeso akagerigwa ase amawandiko y'inyuma ase engeri eii eiko'gaitana n'ama'ama na obomanyi kwaye:

“Korende n'amasami y'emanene ya K リスト, nka y'ama'ama atari na amagosa gose eng'ina:” (1 Petero 1:19)

“Ase ekeagera Omosasa Omomenene y'engeri eio na'agakairanire nintwe, oyio oyia ore omosere, otari na amagosa, otasang'aniiti n'ababe, na ogatoorigwa igoro gokira emagoro;” (Abaebania 7:26)

Tari “otari na amagosa” na “osubakaniini” oyio oko'gwetanirwa nka ama'ama w'omwaka w'otang'ani?

Epasaka

Nisani ya'are omoyio w'otang'ani w'omwaka w'adiini na omobaing'o w'ikumi na inye wa'are omobaing'o oyio emerobero y'Epasaka (n'ogosaaria ama'ama) ya'are eko'korekana.

“Kwaneri egesaku kionse gia Aba-Israeli, mobore, Ase omobaing’o w’ikumi w’omoyokio nigo ba’gochora kera omotoerwa ama’ama, korwa ase egesaku gia ba’ise babo, ama’ama ase enyoomba: ... Na nigo mogo’soera gochia omobaing’o w’ikumi na inye w’omoyo oyio oyio: na egesaku kionse gia Aba-Israeli nigo ki’goita ase omosaare.” (Ogomanya 12:3,6)

Nisani, omoyio w’otang’ani w’omwaka w’adiini, wa’are boigo oko’itanwa Abib ekeiko’ora “omoyio w’amare gose ebiroya” ekemaniriia amare y’obogeni gose amabele aya’are a’chakire ogotoorwa ase ekeru ky’eme’eng’o

Amangana y’ase ogosaerania kw’omote bio-wandiiko y’Authorized King James Version eikobora igoro y’otuko (ekereno kia 6): “gatagati y’otuko ebio bibere.” Ogokoinya kwo’obweranwu giko’orokia amangana aya ase engeri ya aagapepi:

“Na eikoba egekano ase intwe, gochia omobaing’o w’ikumi na inye w’omoyokio, na egesaku kionse gia Aba-Israeli nigo ki’goita ase gatagati y’otuko;” (Ogomanya 12:6, Young’s Literal Translation)

Amagode eamange nigo ako’tumia erieri “ekero erioba ri’agataraga ogotao.” Ekeene n’ng’a, erioba riiko’chaka ogotao ase ewerero ase saa ebeere chi’omosaare (12:00 PM) na rigagenda riko’tao gochia ekeru gia moso-moko. Eke nio ekeru egi eiko’itanwa “gatagati y’otuko ebio bibere.”

“Ase Ekenyoomba y’Ekerekano, omobaing’o wa’are ogogawana ase chiatano chi’nne. Eiatano gatagati ya saa ebeere chi’omosaare (12:00 PM) na saa ekeresambo chi’omarikati (3:00 PM) ya’are eko’itanwa ogoseria kwo’otuko omoke, neia gatagati ya saa ekeresambo chi’omarikati (3:00 PM) na saa chinyene chi’moso-moko (6:00 PM) ya’are eko’itanwa ogoseria kwo’otuko omomenene. Nase’erio, ‘gatagati y’otuko ebio bibere’ eiko’ora gatagati y’ebiana ebio ebibere gose saa ekeresambo chi’omarikati (3:00 PM).” (Joseph Good, Rosh HaShanah and the Messianic Kingdom to Come, p. 20)

Erieri “gatagati y’otuko ebio bibere” (Ekeebania “ben ha-arbayim”) eia ya’atumirwe ase eriamo y’Epasaka nigo eikotumigwa boigo nka ekeru ky’eriamo y’kera omobaing’o w’otuko:

“Ama’ama amako nigo obo’goseria ase moso-moko; na ama’ama ayandi nigo obo’goseria ase otuko:” (Ogomanya 29:39)

Aba-Israeli ba’are ogotoora ama’ama korwa omobaing’o w’ikumi w’Nisani gochia omobaing’o w’ikumi na inye na bono, ase omarikati w’omobaing’o w’ikumi na inye, ekeru erioba ri’agataraga ogotao, ba’are ogoko’ita. Ama’ama wa’are ogokorwa “omoochano n’omoriro” (Ogomanya 12:8) na ogoseerwa goriwa inyuma y’erioba ogotao eio eiko’orokia ogochaka kw’omobaing’o ogo’cha, Nisani 15 na ogochaka kw’Egituko ky’Emegati Eti’o Chiasidira gia ebituko ekeresambo. Gatagati y’ekero gyo’otuko ebio bibere eigo’sira gatagati y’omarikati, aagapepi na saa ekeresambo chi’omarikati (3:00 PM) eia, nka toko’soera, ya’are ekeru egi Yeso wa’akwerere. Bono, inyuma y’erioba ogotao na ase chiaso chi’otuko chia Nisani 15 ba’are ogoria eriaro y’Epasaka eia ya’seeretwe ase omobaing’o w’ikumi na inye. Chikereno echi chiiko’konyia ogosoera eke:

“Na nigo ba’goria emenyando ase otuko oyio, eia eamoochanirwe n’omoriro, na emegati eti’o chiasidira; na n’emeru eitoo nigo ba’goria.” (Ogomanya 12:8)

“Ase omobaing’o w’ikumi na inye w’omoyio w’otang’ani ase otuko n’Epasaka y’Omonene. Na ase omobaing’o w’ikumi na ebitano w’omoyio oyio oyio n’egituko [ky’omobaing’o w’otang’ani] ky’emegati eti’o chiasidira ase Omonene: ebituko ekeresambo nigo mogo’ria emegati eti’o chiasidira.” (Abalawi 23:5-6)

“Na ba’agorugusa korwa Rameses ase omoyio w’otang’ani, ase omobaing’o w’ikumi na ebitano w’omoyio w’otang’ani; ase omobaing’o ogo’cha inyuma y’Epasaka abana ba Aba-Israeli ba’agoruguka n’okoko’go kwo’okusuba mbeeni y’amaizo ya Aba-Misiri bonse.” (Ebituko 33:3)

Amangana y’Emerobero y’Egituko ky’Epasaka

Arare amangana abere aya tugo’tagera ogosoera igoro y’emerobero y’Egituko ky’Epasaka aya a’gocha koba y’emanene ase ege-somo eke. Ege-sere eke giiko’anya koba ky’ogochang’ania ase ekeagera giko’kwana igoro y’ogoseeria kw’Epasaka (Nisani 14) ase “omobaing’o w’otang’ani w’egituko ky’emegati eti’o chiasidira” (Nisani 15):

“Bono ase omobaing’o w’otang’ani w’egituko ky’emegati eti’o chiasidira abegeeti ba’akacha ase Yeso, ba’kabora, Nki ogotageti tuko’serie keria obo’goria Epasaka? Naye akabora, Ogendani ase egesaku gochia ase omonto oyio, na mobore, Omomanyi eko’bora, Ekero giange kiabera pepi; nigo ngo’koora Epasaka ase nyoomba yao amo na abegeeti baange. Na abegeeti ba’akora nka Yeso wa’ababoriire; na ba’agaseeria Epasaka. Bono ekero otuko bwa’cha, aka-mura pansu amo na abaisaniwe ba-ere na babere.” (Matayo 26:17-20)

Eriario y’Epasaka ya’siwe ase chiaso chi’otuko chia Nisani 15, eia kwo’obweranwu eigo’ora omobaing’o w’otang’ani w’Egituko ky’Emegati Eti’o Chiasidira.

Eke w’otang’ani, n’ekeagera kyo’okonyia ogosoera ng’a, gochea ekero kia Yeso, erieri “Egituko ky’Emegati Eti’o Chiasidira” eng’ana eyiandi ya’are eiko’tumigwa ogokwanera ekero kionse gia amabaing’o ebirongo ebinane gokoierira mbeeni ogoseeria kwa’korekanire ase omobaing’o w’ikumi na inye (14). Ase eke-ororokeria, omomanya-chikare w’Omujujudi Josephus aka’wandika ng’a:

“Korwa ase ege-soerania eke nka, ase ogoseerwa kw’obogeni obo twa’are nabio ekero ekyo, nigo toikogoba egituko gia amabaing’o ebirongo ebinane, egi giiko’itanwa egituko ky’emegati eti’o chiasidira.” (Josephus, Antiquities of the Jews, Ekitabu gia 2, Egesaku gia 15.)

Amabaing’o ebirongo ebinane ebio bia’are n’omobaing’o w’ogoseeria ekero ama’ama ya’are eko’saariwa eia ya’akoriranetie mbee pi n’amabaing’o ekeresambo y’Egituko ky’Emegati Eti’o Chiasidira. Gia’achakire ogosoerigwa nka egituko kio kio kionse egeko’genda lingering’i, nase’erio Mariko wa’akonyorire ogowandika ng’a:

“Na ase omobaing’o w’otang’ani w’emegati eti’o chiasidira, ekero ba’agasaara Epasaka, abegeeti baye ba’akamubora, Nki ogotageti tugende tuko’serie ng’a orie Epasaka?” (Mariko 14:12)

Erieri “ekero ba’agasaara Epasaka” na amangana aya-a’baateire nigo ako’tobora ng’a omobaing’o oyio wa’akwanirwe ase egereno ekeigoro wa’are Nisani 14, nonya wa’are oko’itanwa nka “omobaing’o w’otang’ani w’emegati eti’o chiasidira.” Abegeeti ba’asoetie saana ng’a Epasaka ya’are Omobaing’o w’lkanai na eriaro ya’are ogosiwa ase otuko oyio oyia wa’agakoba chiaso chi’otuko chia Nisani 15 na ogochaka kw’Egituko ky’Emegati Eti’o Chiasidira.

Eke kia kabe, nigo giko’konyia ogoseeria emerobero y’amangana ogosoera ng’a Yeso wa’agobire Epasaka omobaing’o omo mbeeni ya Aba-Juyudi abange. Ase otuko w’Omobaing’o w’lkanai, ekero chia eriaro, Yeso aka’bora:

“... N’ogotagera saana na’atagete ogoria Epasaka eye amo na intwe mbeeni y’ogotakewa kwange.” (Luka 22:15)

Tari’o kwo’obweranwu ng’a Yeso wa’asoetie ng’a eke nio eriaro y’Epasaka. Yeso akaria nabio na akagenda ase ekeretewa, akoirwa omosibe na Aba-Juyudi, akaganya ogotembetembewa kwo’okotao ase moso-moko, akabambwa ase omusalaba aagapepi na saa ebirongo ebitano chia moso-moko (9:00 AM) na akakua aagapepi na saa ekeresambo chi’omorikati (3:00 PM) ase Omobaing’o w’Egesano. Ase ogokwana kwa Yohana, ekero ekyo, aagapepi n’Aba-Juyudi abaandi ti’bare ba’aria Epasaka:

“Bono ba’akagoria Yeso korwa ase Kayafa gochia ase enyoomba y’egooti: na gia’are chiaso saana; korende bare nyene ti’bagacha imee ase enyoomba y’egooti, ng’a ti’bagagere ogosaniwa; korende ng’a barie Epasaka.” (Yohana 20:28 / Yohana 18:28)

Kwo’okorokua gia’are’o ogotaana kw’omobaing’o omo ase emerobero y’Egituko ky’Epasaka – “bare” ti’bare ba’aria eriaro y’Epasaka. Amabaing’o y’ebituko eng’ana eyiandi ya’are ego’siwa ase amabaing’o ayandi n’ebitogoro ayandi ase ekeagera kia:

- Ogotaganiira ogomanya amaye-mooka
- Ogotaana kw’ebitogoro ase ogotoo
- Ogoseeria nka giiko’ganyiwa

Obomanyi bweto bw’obono boigo nigo bo’kochang’ania amabaing’o gochia ase ebituko bi’amanene ng’a bagere konyora chiesingo chintambe chia ogotoroka gose ase emerobero y’ebiashara.

Aba-Farisayo na abaandi abatang’ani ba’agagania Omobaing’o w’lkanai koba Nisani 14, ogoseeria kw’Epasaka, ekero Aba-Sadukayo, ababa’atemerie obosasa, na abaandi abatagenderere n’abamenene ba Aba-Juyudi, ba’are oko’bara ng’a n’Omobaing’o w’Egesano na ba’ariie eriaro y’Epasaka ase otuko w’Omobaing’o w’Egesano. Abanto abange ba’are ogosoera ng’a ogokwa kw’Yeso kwa’chire ase ekero kio kio kionse n’eriamo y’“e-serikali” y’Ama’ama w’Epasaka ase ekenyoomba y’ekerekano. Korende nabo toko’ba n’ogotoo ng’a Yeso (Oyio wa’aanire amachiko y’ebituko ebio ase ekero ky’otang’ani) wa’agobire amaragira y’Epasaka ase ekero ki-yaane na omobaing’o omo mbeeni gokira abaandi.

Eke giiko’orokia ogotaana gatagati ya Yohana 18:28 na ebia Matayo, Mariko na Luka (abaikoitwa Enkaani Chintori) ba’akwanire igoro y’ekero ky’Epasaka. Nigo ba’koa emerobero y’ekero gokoyayana n’eria Yeso na Aba-Farisayo ba’are ogosii, na Yohana nigo akoka ekero ky’ogosii kw’Aba-Sadukayo.

Eng’ana y’emanene y’ogokora ano n’ng’a nka Yeso na abegeeti baye ba’agasoetie Nisani 14, (ogoseeria kw’Epasaka) koba ase Omobaing’o w’lkanai mbeeni y’erioba ogotao na ba’aria eriaro y’Epasaka ase eke

toko'itana otuko w'Ombainging'o w'Ikanai, nase'erio eiko'gandera ng'a ogobambwa kwa'korekanire omobainging'o ogocha, Omobainging'o w'Egesano, Nisani 15. Abange nabo ba'gochia ege-reko ase ekeagera ba'gochia ng'a ogokwa kw'Yeso koti'agakwerana n'omobainging'o oyio wa'amo'orokie mbeeni ase emiyaka eamange. Nka chi-pande chionsi chibere chiiko'nyora ogoko'nyigwa korwa ase Amawandiko, nigo togo'tagera kora engeri y'Amawandiko y'ogokoirania chimbosana chie echio ebibere. Eke-beho eke gika'subuama ase Egesaku gia Egesasato. Ege-somo eke giga'kaba ase ekeragano ng'a ogotara kw'amabainging'o kw'Yeso kwa'are kwo'obweranwu. Nase'erio, ase ege-somo eke, no'rorere ebie-korokia ebiiko'ora ng'a Nisani 14 ya'are ase Omobainging'o w'Ikanai.

Ebie-korokia igoro y'Ogoseeria kw'Epasaka

Chikereno echi giiko'gwa, kiamo korwa ase kera ekitabu gia Enkaani Chintori, ekero giikobora ase omoyo, giiko'orokia ng'a ogoseeria kw'eriaro y'Epasaka, nka ya'agobirwe na Yeso amo na abegeeti baye, kwa'korekanire omobainging'o omo mbeeni y'ogobambwa:

“Bono ase omobainging'o w'otang'ani w'egituko ky'emegati eti'o chiasidira abegeeti ba'akacha ase Yeso, ba'kabora, Nki ogotageti tuko'seerie keria obo'goria Epasaka?” (Matayo 26:17)

“Na ase omobainging'o w'otang'ani w'emegati eti'o chiasidira, ekero ba'agasaara Epasaka, abegeeti baye ba'akamubora, Nki ogotageti tugende tuko'seerie ng'a orie Epasaka? Naye akatoma babere ase abegeeti baye, akababora, Gandani gochia ase egesaku, na eire nigo mo'koranere n'omonto oyio obatiire ekee pe echia amache: momogaitere. Na aa onse a'gakorana imee, mobore omonyene enyoomba, Omomanyi eko'bora, Egesaku gia abaseni kire eke, aria ngo'koria Epasaka amo na abegeeti baange? (Mariko 14:12-14)

“Bono guka'cha omobainging'o w'emegati eti'o chiasidira, ekero Epasaka ya'aganyiiriwe ogosaariwa. Naye akatoma Petero na Yohana, akabora, Gandani moko'seerie Epasaka, ng'a turie. ... aria ngo'koria Epasaka amo na abegeeti baange? ... na ba'agaseeria Epasaka.” (Luka 22:7-8, 11, 13)

N'ang'ana amayianu korwa ase chikereno ebi igoro ng'a ogoseeria gwa'kwanirwe gia'are gia Nisani 14, omobainging'o w'eriamo (Ogomanya 12:6) na ogoseeria kw'eriamo na ogokora kera eke-yane ase eriaro y'Epasaka. Abegeeti ba'akacha ase Yeso omobainging'o oyio, Nisani 14, ogoko'moboria igoro y'ogokora ogoseeria. Akababora Petero na Yohana bagende gochia ase egesaku, bakoranere na bagaitere omonto oyio aagakoiria ebeene na aaria ba'seerie kionse. Ogotoora kw'Yeso kwo'obweng'u (Ti'a'ababoririe chiaso ase aa bare ogogenda) ase abegeeti baye babere oka, nabo gia'korerwe ng'a Yuda ataganya konyora ogomanya aagakorekanwa eriaro y'Epasaka mbeeni y'ekero. Pengine Yeso wa'akorerie eke ng'a ati'agagere ogokoresaguiswa kw'eriaro y'Epasaka n'ogotaa kw'ogomaamwa kwaye. Ogotoora gochia ase abegeeti babo ebao kwa'wandikirwe na Mariko bwango inyuma y'ekereni giiko'bora:

“... Na akaganya engeri a'moseera ng'a a'mo-seanye.” (Mariko 14:11)

Abegeeti ti'ba'agakora ogoseeria ase Nisani 13. Ya'are saaseni omobainging'o oyio “Epasaka ya'aganyiiriwe

ogosaariwa” ekero ba’agako’moboria kwo’otang’ani igoro y’amangana ebio.

Ba’agakora ogoseeria kw’eriario, na inyuma y’eio tobo’borigwa:

“Bono ekero otuko bwa’cha, aka-mura pansi amo na abaisaniwe ba-ere na babere.” (Matayo 26:20)

Inyuma y’ogoria eriario y’Epasaka, Yeso na abatomwa bakagenda ase Ekeretewa gia Getesemane aria ba’agakoranera n’Yuda na omote w’abasani abatomwe ogomaama Yeso. Igoro y’omobaing’o ogo’cha, omobaing’o w’ogobambwa, Yohana ako’wandika:

“Bono ba’akagoria Yeso korwa ase Kayafa gochia ase enyoomba y’egooti: na gia’are chiaso saana; korende bare nyene ti’bagacha imee ase enyoomba y’egooti, ng’a ti’bagagere ogosaniwa; korende ng’a barie Epasaka.” (Yohana 18:28)

“Na gia’are ogoseeria kw’Epasaka, na gia’are aagapepi na saa ebitano na emo chia moso-moko: naye akababora Aba-Juyudi, Rora Omotemi oyoo!” (Yohana 19:14)

Yohana ako’kwana igoro y’omobaing’o Yeso wa’akwerere nka “ogoseeria kw’Epasaka” gose omobaing’o oyio eriamo y’Epasaka ya’akorerirwe ase ogoseeria kw’eriario y’Epasaka ase otuko oyio. Eng’ana y’emanene y’ogosoera n’ng’a ege-togoro gia Enkaani Chintori gia’agakwanire ng’a ogoseeria kw’Epasaka gia’are omobaing’o omo mbeeni y’ogobambwa, na Yohana aka’boria ng’a Aba-Juyudi ba’are ogosangeria ogoseeria kw’Epasaka koba omobaing’o w’ogobambwa. Nase’erio, eika’ba ogotaana kwo’omobaing’o omo ase ogotara kw’omobaing’o w’otang’ani w’Egituko ky’Emegati Eti’o Chiasidira (Nisani 15).

Ogosoera kwo’omoyo kw’kera ekereno ase ebi ebinane (ase amangana aya-a’baateire), kiamo korwa ase kera omowandiisi w’Enkaani Y’Omonene ogokoirerira na Yohana, kiga’ko’orokia ng’a omobaing’o w’ogoseeria oyia wa’agakwanirwe n’omobaing’o Yeso wa’akwerere:

“Bono ase omobaing’o ogo’cha [inyuma y’ogobambwa], oyia wa’agaitiriire omobaing’o w’ogoseeria [nase’erio ogoseeria gia’are omobaing’o w’ogobambwa], abasasa abamenene na Aba-Farisayo ba’akakorana amo mbeeni ya Pilato,” (Matayo 27:62)

“Na bono ekero otuko bwa’cha [korende giti mbeeni y’erioba ogotao], ase ekeagera gia’are ogoseeria, n’eio eigo’ora, omobaing’o w’ombeeni y’Esabato,” (Mariko 15:42)

“Na omobaing’o oyio [Yeso wa’atoirwe ase egesaku] wa’are w’ogoseeria, na Esabato ya’are eiko’cha pepi.” (Luka 23:54)

“Aria ba’agatoora Yeso ase ekeagera ky’omobaing’o w’ogoseeria w’Aba-Juyudi; ase ekeagera egesaku gia’are pepi.” (Yohana 19:42)

Nka gia’are’o ogotaana kw’omobaing’o omo igoro y’omobaing’o oyio wa’are ogochaka kw’egituko korende bonse bakiyiana ase chikereno ebi igoro, eigo’ora foti ng’a chikereno ebi nigo biiko’kwana igoro y’ogoseeria kw’Esabato y’omobaing’o w’ekeresambo eia ba’agayianitiie gochia imee.

Ase kera ekereno ase ebi ebinane, erieri “ogoseeria” ya’akoinyirwe korwa ase Egiriki “paraskeue” (G3904) eia eta’agatumigwa ase eng’ana eyiandi ogocha saana omobaing’o w’ombeeni y’Esabato y’omobaing’o w’ekeresambo. Rora ng’a Mariko nigo akoka ege-monyo kw’omobaing’o w’ogoseeria – n’omobaing’o w’ombeeni y’Esabato.

“Ogoseeria” (paraskeue, G3904) = “omobaing’o w’ombeeni y’Esabato” (prosabbaton, G4315)

Ase kera ege-sere gia ebitano bi'otang'ani (Matayo 26:17, Mariko 14:12-14 na Luka 22:7-8, 11, 13) ebi twa'rorere ase egesaku eke, "ogoseeria" ya'akoinyirwe korwa ase erieri y'Egiriki "hetoimazo" (G2090) eia eiko'ora ogokora eke-yane gose ogoseeria. Erieri y'Egiriki "paraskeue" ti'ya'atumirwe. Mariko boigo nigo akoitana omobaing'o w'ogoseeria nka "omobaing'o w'mbeeni y'Esabato" ako'tumia erieri y'Egiriki "prosabbaton" (G4315) eia eire obomocho bw'"pro" (G4253) na "sabbaton" (G4521). Nka ya'akwanirwe ase egesaku gigo'cha imee ase egesaku eke "Omobaing'o Ogo'cha Inyuma y'Esabato Ee?", "sabbaton" eikotumigwa oka ase Esabato y'omobaing'o w'ekeresambo.

Matayo, Mariko na Luka ba'ikoitwa Enkaani Chintori ("synoptic" – ogorora n'amaiso ayio ayio - "syn-optic") ase ekeagera ky'ogokoirania kwabo kwo'obweng'u.

Abawandiisi b'Enkaani Chintori na Yohana bare ase okoyiana ng'a omobaing'o w'ogobambwa wa'are omobaing'o w'ogoseeria kwaye Esabato eko'bwatia. Eke n'eke-manyerio ki'ekeene ng'a omobaing'o oko'bwatia wa'are Esabato y'omobaing'o w'ekeresambo y'ekera wiki na tari Esabato y'omogendo. Enkaani Chintori chiko'kwana igoro ya Nisani 14 na 15 nka ebare ase amabaing'o ataene gokira nka Yohana akora ase egesaku gia 19, korende bagakwana igoro y'ogoseeria kwaye Esabato y'omobaing'o w'ekeresambo nka orebare omobaing'o oyio oyio. Enkaani Chintori chiko'kwana igoro ye emerobero y'amabaing'o nka:

- Omobaing'o w'lkanai - omobaing'o "ekero Epasaka eganyiriwe ogosaariwa," (nase'erio Nisani 14) na ekero abegeeti ba'aseerete eriaro y'Epasaka.
- Omobaing'o w'Egesano - omobaing'o w'ogobambwa, Nisani 15, omobaing'o w'otang'ani w'Egituko ky'Emegati Eti'o Chiasidira, omobaing'o oyio, ase masaa amatang'ani ye'eriba gokwa, Yeso a'ariete Epasaka amo n'abegeeti baye. Wa'are boigo omobaing'o w'ogoseeria kwaye Esabato y'omobaing'o w'ekeresambo.
- Esabato - omobaing'o inyuma y'ogobambwa, Nisani 16, Esabato y'omobaing'o w'ekeresambo.

Yohana, a'gotumia emerobero y'ekero nka y'asoetiwe n'Aba-Sadukayo, agakwana igoro ye emerobero y'amabaing'o nka:

- Omobaing'o w'lkanai - omobaing'o ogo abegeeti ba'aseerete eriaro y'Epasaka (nase'erio Nisani 14).
- Omobaing'o w'Egesano - omobaing'o w'ogobambwa, ogoseeria kw'Epasaka (koko'yayana n'Aba-Sadukayo) na omobaing'o w'ogoseeria kwaye Esabato y'omobaing'o w'ekeresambo.
- Esabato - omobaing'o inyuma y'ogobambwa oyio wa'are ebibere Esabato y'omobaing'o w'ekeresambo na omobaing'o w'otang'ani w'Egituko ky'Emegati Eti'o Chiasidira koko'yayana n'Aba-Sadukayo aba ba'agatora nka "otuko omonene" (Yohana 19:31).

Gotaana konsi ba'akabire nakwo ase ogowandika amabaing'o y'ebituko, abawandiisi b'enkaani nabo bakoba ase okoyiana igoro y'omobaing'o oro wa'are Esabato y'omobaing'o w'ekeresambo. Nka ba'arwete ogotaana igoro y'omobaing'o oro wa'are ogoseeria kw'Epasaka (Nisani 14) korende bonse bakiyiana ng'a omobaing'o w'ogobambwa wa'are omobaing'o w'ogoseeria kwaye Esabato y'omobaing'o w'ekeresambo, omobaing'o oko'bwatia ngo'bweranwu wa'are Esabato y'ada ya kera wiki. Egesangarano ki'amabaing'o na chikereno chiko'kwana igoro yabo eikonyara ogosoerigwa obuya kogo'roro gochia ase

emechoro eko'bwatia eye eiko'gerekania ogotara kw'amabaing'o kw'abawandiisi be Enkaani Chintori na kwa Yohana ase egesaku giaye gia 19:

Okwanarera kwerirenga kw'amabia n'abafarisayo na yesu; koreng'ana na ribukia ri'Eganga chi'Aborokia		
Erekererio y'Epasaka	Omotienyi gw'Echimoga chitaborirwe N'ebikuyu(Riogo ria 1)	esabato
Matayo 26:17, mariko 14:12-14, na luka 22:7-13 chionsi chiagambire igoro Y,ensemo Y'erekererio y'erioba ri'Epasaka	Matayo 27:62, mariko 15:42, luka 28:54,56 na yohana 19:31 chionsi chiagambrie igoro y'erekererio y'Esabato y'eriogo ria pitato	Matayo 28:1, mariko 16:2 na luka 24:1 chinonsi chiomonyire nebonchani ng'ana nkorera Esabato y'eriogo ria pitato
Erioba riasagete entembwerwa yerisani omotano	Erioba' entembwerwa yerisani erumaisi	Erioba rinyagao entembwerwa yerisani Esabato
Okwanarera kwerirenga kw'amabia n'abafarisayo nAbasaserdoti abanene; koreng'ana na rirogi ria yohana		
	Epasaka Erekererio	Omotienyi gw'Echimoga chitaborirwe N'ebikuyu(Riogo ria 1)
	Erekererio y'Epasaka yohana 19:14	Yohana 20:1 ey'omonyetwe nebonchani ng'ana nkorera Esabato y'eriogo ria pitato

Ekeagera ky'ogotaana eke giiko'orokigwa ase egesaku gia "Ekeri ky'Ogobambwa na Ogokwa" ase egesaku gia 4. Emechoro eiko'orokia amangana obuya nigo eyio ase Appendix 4.

Egituko ky'Emegati Eti'o Chiasidira

Egituko ky'amabaing'o ebirongo ebinane ky'Emegati Eti'o Chiasidira gia'akwanirwe ase Abalawi 23:6 ogochaka ase Nisani 15 inyuma y'ogoseeria kw'eriario y'Epasaka kw'Nisani 14 eia ya'ariirwe ase chiaso chi'otuko chia Nisani 15. Nka ya'rorirwe igoro, gia'are'o ogothaana kw'ebitogoro igoro y'omobaing'o oyio egi gia'agwere, ka'ba Omobaing'o w'Ikanai gose Omobaing'o w'Egesano ase omoyaka oyio.

"Na nchagere barie enyama ase otuko oyio, eye eporwe n'emete, na emegati eti'o chiasidira; na Chinyana chi'omoruru ba'rie nario." (Ogomanya 12:8)

Eke nigo giiko'ora obweng'u ase ekeagera eriario ya'ariirwe ase chiaso chi'otuko chia omobaing'o w'otang'ani w'Egituko ky'Emegati Eti'o Chiasidira. Omobaing'o w'otang'ani na w'emerobererio y'egituko eke giiko'itanwa "ogokorana ogotao."

“Na ase omobaing’o w’ikumi na ebitano w’omoe oyio oyio n’egituko ky’emegati eti’o chiasidira chia OMONENE: amabaing’o ebirongo ebinane moorie emegati eti’o chiasidira. Ase omobaing’o w’otang’ani mo’be n’ogokorana ogotao: timoko’kora eki’agokorwa kionse ase ogokorera. Korende mo’rusie eke-rugwa giiko’poriwa ase omote gochia ase OMONENE amabaing’o ebirongo ebinane: ase omobaing’o w’ekerisambo n’ogokorana ogotao: timoko’kora eki’agokorwa kionse ase ogokorera.” (Abalawi 23:6-8)

Abanto ba’ababorirwe “koba n’ogokorana ogotao” na “gotakora eki’agokorwa kionse ase ogokorera” ase omobaing’o w’otang’ani na w’emerobererio w’egituko. Ase engeri eye, nigo bare nka Esabato y’omobaing’o w’ekeresambo na abanto bang’e nigo ba’gochaka ko’baitana nka Esabato, korende Ebibilia ti’ya’agakobaitana nkasio. Eke giikoba gia’amanene ase egesangarano gi’ekero ky’ebituko bia chimbagiti biiko’bwatia, nase’erio nigo togo’tagera ko’biorora kwa’amanene.

Ekerugwa kyo’Ogoruterwa kw’Omwanda w’Ekesere

Ase’e n’omobaing’o omo ogechako oyio oren’omonyene koro’rora ase egesangarano gi’ekero ky’ogotukioka kw’Yeso. Oyio n’omobaing’o omwanda w’ekesere wa’agatorirwe nka ekerugwa kyo’ogoruterwa nka ekereng’erio ky’ogotukioka kwa Kristo.

Ekeagera gia’amanene igoro y’Omwanda w’Ekesere (omwanda gose ekerundo kia amange ya baria) ti’ya’are ng’a giga’katwa gose ogokatwa (nka ase ogokwa) korende n’ng’a giga’geswa (nka ase ogotukioka). Ogesa kw’emerobererio n’ogochera kw’ense ekero ebie-aimwa biebere (Aba-Kristo bare n’emebere emeyianu eyiiko’fwanana na Kristo) ba’gatukioke:

“Ase ekeagera Omonene nyene na’atue korwa ekeigoro n’eriogo li’omonene, n’eriobo li’omoraika omonene, na egekenderu gia Nyasae: na abakure ase Kristo ba’gatukioke mbee: Rorio intwe abatugwere aba twa’sigaire to’goirwa amo nabio ase emebaa, ogokoranera n’Omonene ase ekerera: nario toko’ba na Omonene kionse.” (1 Abatesalonike 4:16-17)

Yeso wa’agereirwe “ogogeswa” ase ogotukioka kwaye ase Esabato, pengine inyuma y’eriba ogotao koki-yayana n’engeri y’Omwanda w’Ekesere, na akoirwa ekeigoro moso-moko ogo’bwatia amo na baria ba’atukiokire amo naye nka ebie-aimwa ebi’otang’ani, ng’a ba’goruterwe gose ba’akanerwe mbee y’Tata. Eke n’eke-manyerio egiandi giiko’orokia ng’a ogotukioka kwaye gia’agakorekanire ase, gose inyuma y’eriba ogotao. Baria ba’atukiokire amo naye boigo ba’agesirwe ase omobaing’o w’Omwanda w’Ekesere ase ogotukioka kwabo:

“Chi-simba chi’akaguruka; na emebere emange y’aba-achenu abago’rogoro ya’atukiokire, Na ba’arura korwa ase chi-simba inyuma y’ogotukioka kwaye, ba’agenda gochia ase egesaku gia’achenu, na ba’akorana n’abanto abange.” (Matayo 27:52-53)

Ti’ba’agagesirwe ase ogosaariwa. Ogokwa kwabo gia’agakorekanire mbee; ase abaandi ba’abo pengine emiyaka emange mbee.

Giare’o eng’ana eyiandi y’ogoinya eia eitagetie ogokorwa obuya ng’a tosoerie ekero ky’ekerugwa kyo’ogoruterwa kw’omwanda w’ekesere. Eio eigo’koboiria ogosoera kw’erieri “inyuma y’Esabato” na “inyuma y’Esabato y’ekerembwena” ase chikereno ebi:

“Na naye a’gorute omwanda oyio mbee ya OMONENE, ng’a oyio a’ba ow’ogosoerigwa ase rebe: ase omobaing’o ogo’cha inyuma y’Esabato omosasa a’mogo’rute:” (Abalawi 23:11)

“Na mo’kware korwa omobaing’o ogo’cha inyuma y’Esabato, korwa omobaing’o oyio mo’agareire omwanda w’ekerugwa kyo’ogoruterwa; chi-sabato ebirongo ebinane chigera ebitano chi’be chiekianu.” (Abalawi 23:15)

“Gochia ase omobaing’o ogo’cha inyuma y’Esabato y’ekerembwena mo’bare amabaing’o amarongo atano; na mo’ruse ekerugwa eke-yaia gia amaguta gochia ase OMONENE.” (Abalawi 23:16)

Omobaing’o Ogo’cha Inyuma y’Esabato Ee?

Egemonyo gia “omobaing’o ogo’cha inyuma ya” n’gia’amanene saana ase ogosoera ekero ky’ogotukioka kw’Yeso kw’obweranwu. Ege-boria gia’otang’ani n’geke: “N’Esabato ee eia eikokwanwa ase Abalawi 23:11, 15 na 16?” Abanto abange nigo ba’gochia ng’a “Esabato” eiko’kwana igoro y’omobaing’o w’otang’ani w’Egituko ky’Emegati Eti’o Chiasidira (Nisani 15) oyio ba’gobora ng’a n’Esabato. Ase ogotara okwo, Omwanda w’Ekesere na Pentekoste nabo biiko’gwa ase omobaing’o onse w’iki. Nase’erio, nigo togo’tagera ogoseeria nka erieri “Esabato” eia eitomire ase chikereno ebi eiko’kwana igoro y’omobaing’o w’otang’ani w’Egituko ky’Emegati Eti’o Chiasidira, gose nigo eigo’ora Esabato y’omobaing’o w’ekeresambo oka.

Ameere ababere ya Kiebrenia aya aitomwa nka “Esabato” ase Ekeragano Ekero bare “Shabbath” (H7676) na “Shabbathon” (H7677, eiko’ora “ogomwanya”). “Shabbath” eikotumigwa kera ekero ogokwana igoro y’Esabato y’omobaing’o w’ekeresambo, gose ase amang’ana amayeke, omoyaka w’ekeresambo, gose Omobaing’o w’Ogokwanerwa, oyio oiko’ba ase omoe w’ekeresambo. Ebituko ebiandi bi’amanene gokira Omobaing’o w’Ogokwanerwa ti’bi’agaitanwa ekero gia’gotumia erieri eye. Gia’are’o chikereno chibere ebia, ase Ebibilia y’King James, erieri “Esabato” ekomorokera ebiiko’ba gatatatu ase ogosangeria n’egituko gia’amanene:

“Kwana n’abaana ba Israeli, obabore ng’a, Ase omoe w’ekeresambo, ase omobaing’o w’otang’ani w’omoe oyio, mo’be n’Esabato, eke-rumenyerio gia ogorutera chimbeta, ogokorana ogotao.” (Abalawi 23:24)

“Boigo ase omobaing’o w’ikumi na ebitano w’omoe w’ekeresambo, ekero mo’asangangire ebie-aimwa bi’ense, mo’soorere egituko gia OMONENE amabaing’o ebirongo ebinane: ase omobaing’o w’otang’ani n’Esabato, na ase omobaing’o w’ekerembwena n’Esabato.” (Abalawi 23:39)

Korende, nka koa’rora ase concordance, no’rore ng’a erieri y’otang’ani eia eitoirwe ase chikereno ebi n’“Shabbathon.” Kera ekero king’i erieri eye eiko’tumigwa ase otang’ani, King James Version eikoyinyia nka “ogomwanya.” Ameere aya amabere nigo ako’tumigwa amo nka ase:

“Amabaing’o aratano no’kore ebi’agokorwa; korende ase w’ekerambano n’Esabato (Shabbath) y’ogomwanya (Shabbathon), eichenu ase OMONENE ...” (Ogomanya 31:15)

Eng'ana y'amanyene, ti'bi'go'ora eng'ana eyio eyio na ti'bi'go'nyara ogosoerania. Nase'erio, ase Abalawi 23:11, 15 na 16 "Esabato" eia eitwirwe korwa ase "shabbath" (H7676) nigo eiko'kwana korwa ase Esabato y'omobaing'o w'ekeresambo, na tari omobaing'o w'otang'ani w'Egituko ky'Emegati Eti'o Chiasidira. Toko'nyora ebie-korokia ebiandi inyuma. Eke nigo giiko'konyia ogomanya omobaing'o w'Omwanda w'Ekesere buya. Ogosoeria kw'obweranwu kw'ameere y'otang'ani aya aitwirwe nka "Esabato," kiko'orokia ng'a ekeru ky'Omwanda w'Ekesere nigo giiko'manwa kw'yayana n'Esabato y'omobaing'o w'ekeresambo.

Abalawi 23:11, 15 na 16 nabo biikoe-orokia ng'a Omwanda w'Ekesere na Pentekoste nigo eitagetie koba ase Ekiumia ("inyuma y'Esabato") ase kera omoyaka. Eke nigo giiko'manya na eke-reko ng'a Yeso wa'atukiokire na akoruterwa nka ekerugwa ky'Omwanda w'Ekesere ase Esabato y'omobaing'o w'ekeresambo. Eke nabo giiko'nyara ogosoerigwa ata?

Nka twa'korete na ameere amange na chimbosana ase ege-somo eke, nigo togo'tagera ko'biorora kwa'amanene ameere y'otang'ani. Eke-manyerio gia'otang'ani nigo giiko'nyoreka ase ogoko'roro Strong's Concordance eia eiko'orokia ng'a, ase kera ekereno gia ebi, "omobaing'o ogo'cha" eitwirwe korwa ase erieri y'Kiebrenia "mochorath" (H4283) na "Esabato" eitwirwe korwa ase "shabbath" (H7676) korende tari'o erieri yemo y'otang'ani ase Kiebrenia eia eika'nyara ogoinyirwa ng'a "inyuma ya." Erio erieri "inyuma ya" ya'chire ate ogoka'ba aro?

"Inyuma y'Esabato"

Erieri y'otang'ani y'Kiebrenia y'"inyuma ya" ti'ya'agakoyiana ase Kiebrenia ase erieri "inyuma y'Esabato" ase King James Version gochia saana ase ekereno eke:

"Na guka'ba ng'a, ekeru chiesaro chia Yerusalemu chia'chakire ogotoera obutuko mbee y'Esabato, iga'korokera ng'a chiesaro chi'oirwe, na iga'sima ng'a ti'chi'go'komuurwa gochia inyuma ("achar") y'Esabato ("shabbath," H7676): na abaandi ba'abako'kora baange iga'batora ase chiesaro, ng'a gintawerio kio kionse giti'ka'gosokiwa imee ase omobaing'o w'Esabato." (Nehemia 13:19)

"Inyuma y'Esabato," ase ogotumigwa eke, nigo eiko'orokia ekeru giiko'bwatia ogoseeryia kw'Esabato ekeru erioba riiko'tao ekeru omobaing'o oyio oyia w'ekalenda oiko'chaka. Nase'erio, erieri "achar" ya'atumirwe. Erieri y'Kiebrenia "achar" (H310) eitwirwe nka "inyuma ya" ase ebiamerero 454 korwa ase ebiamerero biaye 709 biinse. Ya'atumirwe ase Nehemia ogoko'orokia ekeru giiko'genda lingering'i ya Esabato.

"Achar" eikomeroka ase chikereno 188 ase ebitabu biratano bi'otang'ani ebia Musa wa'awandikiiriye. Nka Musa, ase Abalawi 23:11, 15 na 16 eia yakwanirwe mbee, wa'are oko'orena inyuma y'ogoseeria kw'Esabato, n'ekeene eika'ba ng'a wa'agotumiriye erieri y'"inyuma ya" eia wa'agatumiriye emiando emange eyiandi. Eke-rorerwa nka:

"Na OMONENE akakwana na Musa inyuma ("achar") y'ogokwa kw'abaana babere ba Aroni, ekeru ba'agatorire ekerugwa mbee ya OMONENE, na ba'akakua;" (Abalawi 16:1)

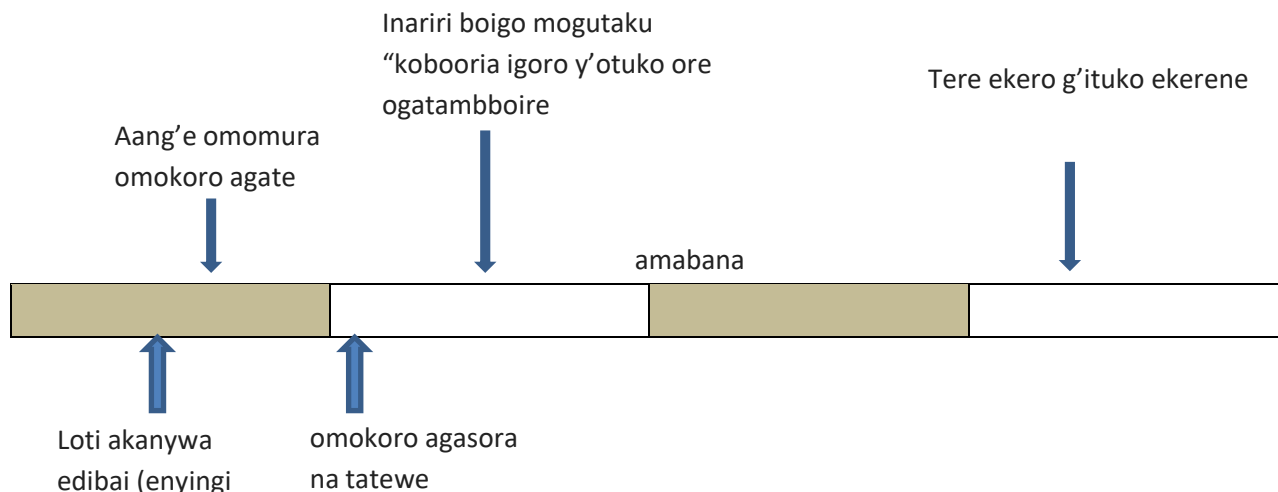
Nase'erio, ase erieri "inyuma y'Esabato" ase Abalawi 23, "inyuma ya" ti'e'akoba e-ombire ase gose ogorura korwa ase erieri "shabbath." Nabo eika'ba eiko'sangeria n'erieri "omobaing'o ogo'cha?" Egemonyo gia erieri "mochorath" (H4283) na ogotumigwa kw'"omobaing'o ogo'cha inyuma ya" nigo biiko'ba bi'amanene saana ase ogochea ogosoera kw'obweranwu igoro y'ekero ky'ogotukioka kw'Yeso na boigo nigo eiko'guanta ekero kia Pentekoste. Toko'roro ebie-rorerwa ebiange ebi biiko'orokia nka Ebibilia nyene eiko'tumia na nase'erio eiko'manya erieri eye. Nigo togo'tagera ogotumia egemonyo gia Ebibilia ase ameere aya na tari y'omonto.

"Ase Omobaing'o Ogo'cha" ase Enkano y'Ogochaka (Genesis)

"Omobaing'o ogo'cha inyuma ya" eikoinya nka eke toko'nyara ogokwana ng'a moso-moko ogo'bwatia inyuma y'eng'ana ya'korekanire omobaing'o w'mbee. Rora nka Ebibilia eiko'tumia erieri y'otang'ani eitwirwe nka omobaing'o ogo'cha ("mochorath" H4283) ng'a tosoerie egemonyo giaye. Ogotumigwa kw'otang'ani kw'erieri y'Kiebrenia "mochorath" (H4283) nigo kwo'nyoreka ase enkano ya Loti na abasubati baye:

"Na omokoro aka'bora omoke, Tata n'omogutu, na tari'o omonto ase ense ogo'cha ase intwe nka engeri y'ense yonse: Incho, to'monywe Tata ebiino, nario to'raana naye, ng'a toreke omony w'Tata. Ba'agakora tata babo ogonywa ebiino otuko oyio: na omokoro akagenda, akaraana na tata gaye; naye ti'agasoetie ekero a'araaniire, gose ekero a'atukiokire. Guka'ba ase omobaing'o ogo'cha, omokoro aka'bora omoke, Rora, na'raaniire na tata otuko w'ira: to'monywe ebiino otuko oyo boigo; na ogende imee, oraane naye, ng'a toreke omony w'Tata." (Ogochaka 19:31-34)

N'ang'ana amayianu, "ase omobaing'o ogo'cha" eiko'bwatia otuko oyio omokoro wa'araaniire na tata gaye. Nka eke gia'are, nka kwo'bo, moso-moko w'Omobaing'o w'Egatu/Omobaing'o w'Ikanai, "ase omobaing'o ogo'cha" eika'ba moso-moko w'Omobaing'o w'Ikanai, na tari omobaing'o omo inyuma; na tari moso-moko w'omobaing'o w'ekalenda ogo'bwatia - Omobaing'o w'Egesano.



Nkimanyikire, korwa neegene kaera, ka mooragoso ("mochorath") ne motienyi o'mokaso nche o'omotienyi oyio okonyorwa nyuma ya'amabeera aracha "ensemo ya viche ogo'gwa" na "ensemo ya viche ogotagera", gose tore 'omochorath' ekeene. Korende ebio n'ebio ebiya, ebitoro ebing'i ebi back.

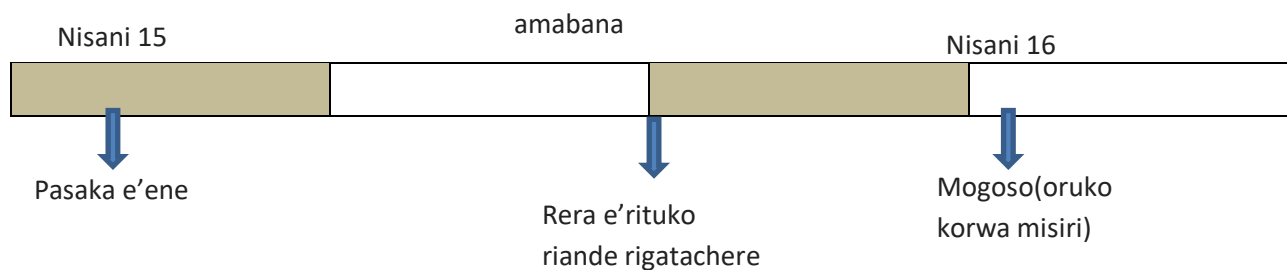
Epasaka ase Ogwerana (Exodus)

Roria amagenderero y'Epasaka ase Misiri:

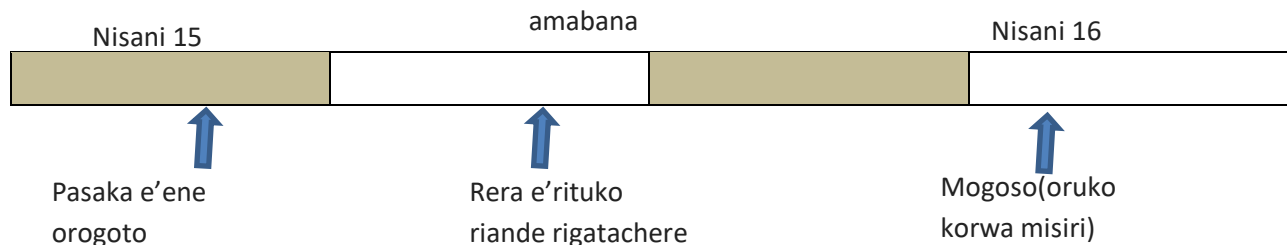
“Na bakabora korwa Rameses ase motienyi o'otang'ani, ase rituko e ria kinaputate ribare (15) ria motienyi o'otang'ani; ase emoragoso nyuma y'epasaka abaana ba Israel bakagera na 'nkono eya igoro ase emereerero y'Abaegipiti bonse.” (Esonogo 33:3)

Epasaka (omoragoso ogokagera igoro y'inyumba) karaare ase Nisan 15 'ang'ati y'otuko. (Nisan 14, nigo ekoborwa kera rituko ka epasaka omobero. Epasaka yaasagere 'ang'ati y'otuko ase Nisan 15. Nisan 14 nigo eigoito omoisianio w'epasaka. Roria omoisianio omuya ase <https://characterofgod.org/resources#passover>)

Omonene "emoragoso" nigo gose ere rituko rigokora ria calendar nyuma y'Epasaka, bakabora korwa "ase emoragoso" ya Nisan 16 nkabwo:



Eke tikiyoerana. "Emoragoso" y'Epasaka tikoyia koba rituko riaba nyuma koreng'ana na calendar. N'ensemo ki karaare eya okoia bioria bia 'ribeta ase ebiaro na okorera eng'udi ase ebiboko (Ogokora 12:11) kore yaerene baaba tatarwa korwa iga auto maasa 30 eya 'nyuma? "Emoragoso" (mochorath, H4283) nigo eere kwerana "omotienyi o'mokaso", gose aia amagenderero y'omorago okoyene konyora obomo tore eng'a eye:



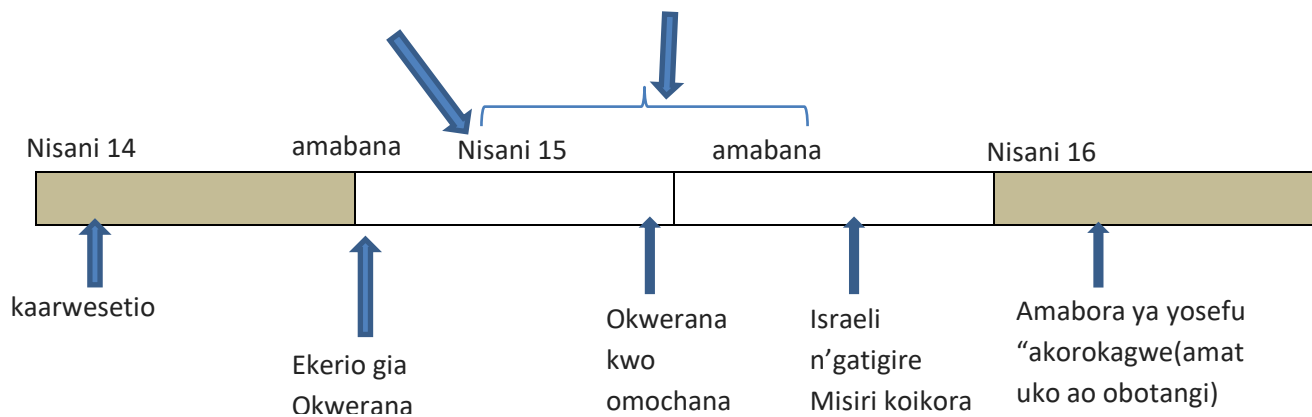
Eke nigo ekorora ng'a "emoragoso" nigo ekoborania omotienyi o'mokaso gose aia amagenderero y'omorago okoyene konyora obomo, ne nchera eyi te'ree rituko ria calendar rigokora.

Ekenyeria ki'Ekehibania ki'omooyo ko'ora "nyuma" (achar) tikiriigoitwa ase Ekehibania kia Esonogo 33:3. Nchia nguya eire koba okomanya koria nkabwo: "omoragoso w'Epasaka" nchera eya ere omotienyi o'mokaso gose rituko ri'omotienyi ria ekeere rituko ri'omochorath ria 'nyumba chiarekagera ang'ati y'otuko.

Ase ogosemeria ekeene, ncheria eye n'embuto ng'eria eya ekenyeria "mochorath" (emoragoso) ekorwana ase amagenderero y'Epasaka korwa Misiri:

Gatigire ramesesi

...mo motieneyi o ikomi ne egetano..... omoetania wo rituko ria okwerana(mochorath).. (Ebibeia 33:3



¹Ogokora 12:6; ²Ogokora 12:8; ³Ogokora 12:12, 29; ⁴Ogokora 12:37; ⁵Ogotanga 50:25, Ogokora 13:19.

Roria ekeebeno kia Epasaka Ase Aba-Israel Barweire Misiri ase ogomanya amang'ana amang'i igoro y'amaseki ya Yusufu.

Esemeikoloni (;) eyio ekoagora amangana amabere ya Esonogo 33:3 nigo ekorora ogokwanana kotare gatagato y'amang'ana ayio amabere. N'ekeene ng'a, bakabora "ase rituko ria kinaputate ribare (15)" na "ase emoragoso nyuma y'Epasaka," chinchera chionsi ikagendererwa kwanerwa ase ekyagano kiero gokwana igoro y'ogotiga kwabo. Nchera eye nigo ekwoorokia ng'a:

amasaa y'omochee y' "rituko ria kinaputate ribare (15)" = "emoragoso nyuma y'Epasaka"

Nkaare boigo ng'a "emoragoso y'Epasaka" nigo erakwanane n'amasaa y'omochee aratigere nyuma y'okoria Epasaka korende egee ase rituko ki'ocalendar giere kiero (korwa rituko rigokwa tore n'omagoso) (Nisan 15), ne te're rituko rigokwa ria calendar (rituko ria 16).

Eke nigo gokeerana okoenere, na ogotora k'ekeene ogokoresia "ya" (of) Ase ogotena ka "nyuma" :

“Na bakagenda korwa Rameses ase motienyi o'otang'ani, ase rituko ria kinaputate ribare ria motienyi o'otang'ani, ase emoragoso ya epasaka abaana ba Israel bakabora na 'nkono eya igoro, ase emereerero y'Abaegipiti bonse — ” (Esonogo 33:3, Young’s Literal Translation)

Ogorweria kwa amasani no obotuko bw'okotiga kw'Israel ase Misiri nkwoorokia ate “mochorath” eytakonyora koba eorokia erituko riagakorete ria ekalenda.

“Amo emeogere gi'Abaegipiti: 'Moso akaorokera abanto, 'Rorana erituko erigi, eke baasire korwa Misiri, korwa ase enyomba y'obogono; mono ka ogokorwa na ogotigi kwa ekobogo eke ya Omonene ebaasete korwa ase gose eye: tatarwe omogati o koria k'oboseketi.'” (Omoetano 13:3)

Abaenekana obogose bwo okuria kw'Okwerana ase okobakonya korora okogwerwa korwa ase obogono.

“Omonene akaorokera Moso na Aroni, 'Egi nchwe ensemuto y'Okwerana: Tari'iyi omonyienyi okaagera koria:’” (Omoetano 12:43)

Ebeana 44-50 chiaoorokia abanto abatakoria ekerio gia Okwerana kiario kwo obotuko bwa ikomi ne egetano. Shina ekaagora:

“Erituko erio erio riagakorete, Omonene akaorokera abana ba Israeli korwa ase ense ya Misiri ase egeso chiaoo.” (Omoetano 12:51)

“Erituko erio erio” nga ere? Koria okonyora koba erituko erio erio ry'ekerio gia Okwerana giakorete ebi, ase okuria kwayo. Ase erituko erio, Israeli ekaeama korwa "ase ense ya Misiri." Batianya na "gatigire Ramesesi omotia o mobatangi, ase erituko ria ikomi ne egetano ria omotia o mobatangi; ase ogokia kwe enyuma y'Okwerana" (Ebibeia 33:3) ere neebagwe ogokorwa ate "ogokia kwe enyuma y'okwerana" tari erituko riagakorete ria ekalenda (Nisani 16) kore yakora amosana (amasana) y'erituko erio erio (Nisani 15). Eye nekonye ase ogokonyo kw'omoene wo "ogokia" korwa ase egwesii ya Seberi "mochorath."

Nchwe amosana ayobwatia gose ayagakorete enyuma y'ekerio gia Okwerana (okwetania kwe tinyomba) ekagokoiria omochana gatagati ase Nisani 15.

Ibuka, Nisani 14 tari erituko ria Okwerana kore nka erituko ri'ogosoania kw'Okwerana koria ase Matayo 26:17, Mariko 14:12 na Luka 22:8. Rora Yohana kaabikire ogosoania kw'Okwerana (Yohana 19:14) erituko riagakorete asakwe ogokoiria kwo Abasadukai kokagokorwa enyuma (koria kwoorokiwetie omoene).

"Ogokia kwe enyuma y'okwerana" kobwatete Okwerana kweyaakorete omochana gatagati ase ikomi ne egetano ria omotia erio riria Omonene "aetaniire ekenyomba chi'abana ba Israeli" (Omoetano 12:27). Ase okokoiria ogokora no ogokia bikoeneeria erituko rioboe (Ogokerwa 1), gatigire ase erituko erio erio ria ekalenda (eikara ase ikomi ne egetano). Yaasire ogokia kwe enyuma y'Okwerana na ogokia kw'erituko ria ekalenda okwerana koakorete gose "Amosana y'Okwerana" gose "ogokia kw'Okwerana." Ase eyia, tore na okoganya kwa 100% ate ogokia kwe enyuma y'Okwerana yaasire ikomi ne egetano asakwe Ebibeia 33:3 ekeorokia omotienyi oyo.

Ase ogoo "mochorath" ere no ogokonyo kwoorokia amosana (amasana, oboria) obobwatete ase amang'ana ya bwate. Ogokoiria kw'amasani, ase eyia, nchwe okwerana koakorete omochana gatagati.

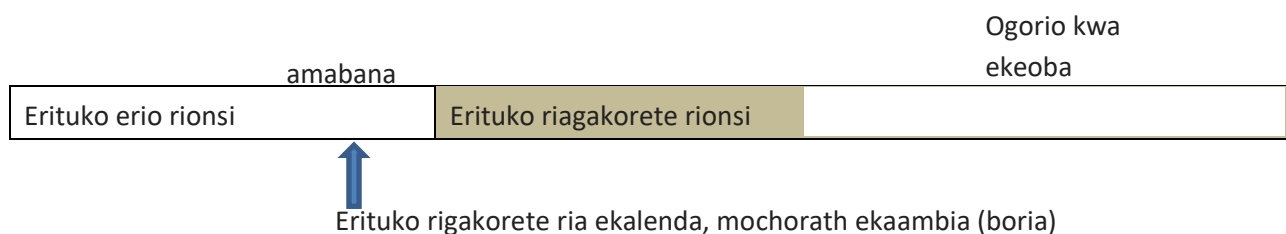
Einyoni y'Amagondo ase Omoetano

"Na abanto bakaerera erituko erio rionsi, na obotuko borio wonse, na erituko riagakorete (H4283) rionsi, bakainyora einyoni y'amagondo: oyore omoke oyoinyorete kaainyora amang'ana ikomi na bagachitera bonse gose eye koakorete egeso." (Ebibeia 11:32)

Eye nchwe eng'ana eya omogota oyomo ase ebeana eye:

"Ase okorora ogokorwa kw'erio ria mochorath chiike 33 ase Ebibeia, ere neebagwe ate essentially nchwe ogokia kwo obosani obagakorete bwo okoriuka. Ebibeia 11:32 ekaagora: 'Na abanto bakaerera erituko erio rionsi, obotuko borio wonse, na erituko riagakorete [mochorath], bakainyora einyoni y'amagondo'... Konyora, 'erituko riagakorete rionsi' kobwatete obotuko, ekenyo ekeragakoira koba tario tari ne egeso eke mochorath yaaoroketie korwa ogorio kwa ekeoba koria abanto abange baaorokeretie." (Sanford Beattie, Resolving the Passover Controversy)

Korio, ogokwana "obotuko borio wonse" tari nakagakora egeso eke "mochorath" ekaambia ase ogorio kwa ekeoba (okworokia ogochaka kw'erituko reayienya ria ekalenda na ogokoiria obotuko) ekeyorokeria koba eyia:



Kore "mochorath" teraare okwerana rituko rigokwa ria calendar, nigo eire kobora ogocha: "rituko kiero rigima na rituko rigokwa rigima," na nchera eyio neekoerana koanwa kwa 'otuko oyio okoanzo e'rituko rigokwa. Korende, mochorath ekaerana "eng'aki eyia y'omochee eya ogosemoka oyio okocha," ekorwa nyuma y'otuko, na tore nkabwo ekaare eke:

Erituko erio rionsi	Otuko orio wonse	Erituko riagakorete rionsi
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Erituko rigakorete ria ekalenda, mochorath ekaambia (ng'ayaye)

“Emoragoso Nyuma” Ase yoshua

“Na abaana ba Israel bakasiga 'kambi yabo ase Gilgal, na bakakorera epasaka ase rituko ria ikumi na inya ria motienyi oyio 'motienyi ['motienyi' oyio okanzo amasaa y'omoso gwa Nisan 15] ase amanyagoro ya Jeriko. Na bakaria ekenywa kia kera kia ense eyio ase emoragoso nyuma y'epasaka, emokate etareri 'mosani, na amabele ayio aganywe ase rituko ki'ekeene giora.” (yoshua 5:10-11)

yoshua 5:10 ekagora amandatedo, okorera kw'Epasaka, keria kiakorerwe nyuma y'ogogwa kw'eriuba ria rituko ria 14, na kore ne amasaa y'omotienyi gwa Nisan 15. Egeka eke kiakorwa n'okorera kw'Epasaka, ebioria biaria baariire koreng'ana na ogotwora koria baakorwa Misiri. Omango 5:11 ekabora “ase emoragoso nyuma y'epasaka” n'egeka eke gia 'mohibania kia kera kiari kia kiumbe kire kia ekeene kire ase Esonogo 33:3. N'ekeene, eke kiari egeka gia amasaa y'omochee y'rituko ria kinaputate ribare (15) ria motienyi o'otang'ani na kikaerana omotienyi o'mokaso omoari nyuma y'okorera kw'Epasaka, te're rituko rigokwa ria calendar.

“Na bakaria ekenywa kia kera... ase rituko ki'ekeene giora” Rituko ki'ekeene giora na iki? Nigo eire koba “bakaria ekenywa kia kera ase rituko ki'ekeene keria bakakorera epasaka” keria kiabete kore amasaa y'omochee y'rituko riere giarenge ase rituko ri'ocalendar giere kiero nkao baariire epasaka omotienyi o'mokaso oyio w'obwate.

Rino roria omango 12:

“Na manna ikarekeria ase emoragoso (“mochorath”) nyuma y'oboria baariire ekenywa kia kera kia ense eyio; nkaare abaana ba Israel tibagonzire kobana manna eye egendi; korende bakaria ebiro bia ense ya Kanaan mwaka oyio.” (Joshua 5:12)

Koreba baabwate 'chonywa chio okoria ekenywa kia kera kia ense eyio na amabele aganywe ase rituko ria 15, tiagare ekenya kia manna okogwa omotienyi oyio. Na kio kegera, manna ikarekeria ase emoragoso ya Nisan 15. Tikuagwire gose ntiagare korende baariire ebiro bia ense eyio.

“Ekiogo kia bo-ee

Nisani 14	Nisani 15		Nisani 16



Mana
yakanoigwer



Ebasaka
ekariowa igoro

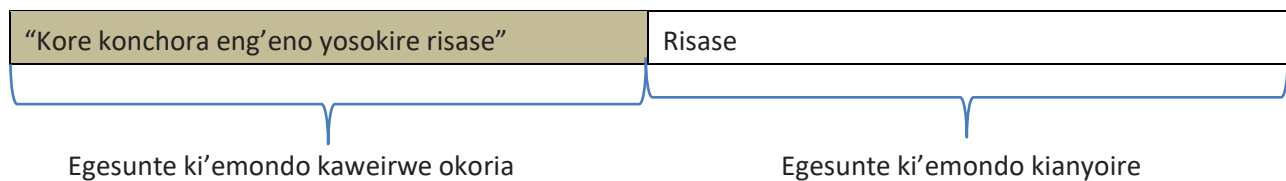


Enyamweru Y'ogosekibwa risase ria
ebasaka
-bakaria eng'eno entataku
n'eyamorokie Y'ense eyo
-mana ekagwa/egateika (omotienyi 12)

“Emoragoso Nyuma” Ase Abaanya-chiina (Judges)

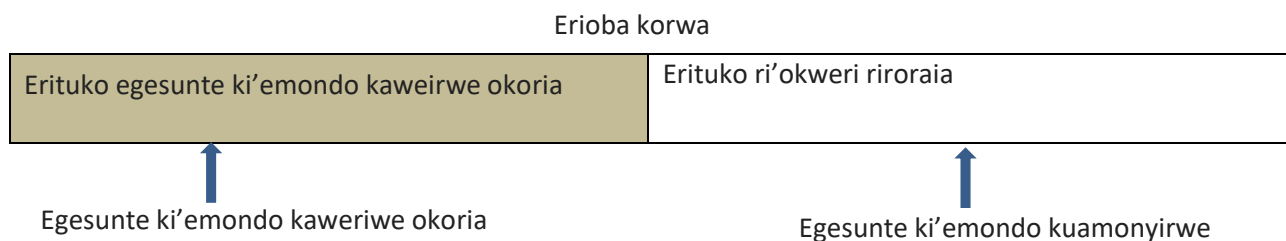
Ayia n'ekeng'weno kenge - korwa ase amagenderero ya Gideoni:

“Rora, ningobekera amagoto y'e'ekondoo ase ekeare; na kore ekenyagera kiba ase amagoto ayio astee, na ense eyio yonsi eba ekomo, ningoamanye ng meegoania Israel ase okoboko kwane, koreng'ana na keria omonere. Na eba nkabwo: tore akaanzo 'mogoso eng'aki y'amasaa y'emoragoso, akagonyereria amagoto ayio kiumbe, akagomororia ekenyagera korwa ase amagoto ayio, ebakuli ekomo amache.” (Abaanya-chiina 6:37-38)



Nkaare boigo, n'ekeene kiyianire korwa ase ogokwanana eke ng'a eyia yaareng'e emoragoso y'omokaso korende egeka eke kiataree koba rituko rigokwa ria calendar. Ekaerano y'omorago n'eng'aki eyia Gideoni abekire amagoto y'e'ekondoo ase ekeare. “Emoragoso” (“mochorath”) nigo ekoerana omotienyi o'mokaso oyio okocha korwa ase ogokora eke gi'okobeka amagoto ayio a'anse.

Kore “ase emoragoso” eba yaatanane koba rituko rigokwa ria calendar na amagoto ayio abekirwe anse nyuma y'ogogwa kw'eriuba ase rituko ri'otang'ani, nche ekaarore eke:



Ekei nekigocha kogete eganche y'amache onsi akore gokorokoro ka egesunte kiberu magera y'omosana oborere erioba ritarasooka erituko rirorania. Nekia omonwa "risase" ogokora egesoero korwerania egetondo ekirorania, osi te'erituko ria korenta erirorania.

Risase - Ekenyera ki'okorengo'a gokobwata

Ebirenga ebi bia-agera ebirorokire igoro biakororeire gochi "mochorath" ogoterekeria ekenyera ki'okorengo'a gokobwata korwa a-enyene eikorete ogotera.

Ase ense mo-omoche, n-ebi biakonyora ebie-ekeene:

Ase Omonwa	Emononi y'Ogotera y'Erituko	Omonwa Oboene Obwakuane-erwe	Egwerro y'Ekaanya Omonwa Ogotera
Ochora (Genesis) 19:31-34	Otuko Loti Anyweire eDivai	Risase	Egetondo kiero (as'erituko riorio riodio)
Ebiekeene (Numbers) 33:3	Ebasaka (ogwetia kwo'onyomba) as'Emisiri	Risase rienyinyi y'Ebasaka	Egetondo gia Nisani 15
Ebiekeene (Numbers) 11:32	Amatene/Eseme as'Ogosoka	Erituko rionsi riorania	Egetondo rienyinyi y'ogocha kw'amatene
Ebiekeene (Numbers) 17:7-8	Musa Akabeka Ebirorwa as'Esekarani	Risase	Egetondo rienyinyi Musa Abekire Ebirorwa
Yoswa (Joshua) 5:10-11	Ebyeria bia eBasaka biariirwe Nisani 15	Risase rienyinyi y'Ebasaka	Egetondo gia Nisani 15
Abaagori (Judges) 6:37-38	Gideoni Akabeka Egesunte Pansi	Risase	Egetondo rienyinyi y'ogobeka egesunte
Ogochora (Leviticus) 23:10-11	"Ncho egesunte... ase omoyoki"	Risase rienyinyi y'Esabato	Egetondo kia Esabato
Ogochora (Leviticus) 23:15	"Erituko riaretereire egesunte"	Risase rienyinyi y'Esabato	Egetondo kia Esabato

Ekeng'weno kia eEkanano Embya (New Testament)

eEkanano Embya, ere nga eakwanirwe ase eEke-Giriiki, ere nchera egere:

"Na mogotado ocha, abarutwa baye bakamanuka gochia enyanja, Na bakatoa ase ekeano, na bakambuka gochia Kapernaumu. Na kware kwanziire koba ogotuko, na Yesu tare eba korera ase bare. ... Rituko rigokwa, abanto baaria baari ogotene ase ensemu eyiandi y'enyanja baka-rora nga tiagare ekeano kenge kiari arorwo, eke-ng'ansana na keria abarutwa baye bagakora ase okagera, na Yesu ata-gendeire na abarutwa baye ase ekeano korende abarutwa baye bakagenda b'ayeko;" (Yohana 6:16-17,22)

"Rituko rigokwa" giarenge omotienyi o'mokaso oyio okocha korende riasigire koba rituko kiero gia calendar nga eng'aki eyia Yesu aagere ase bare ase ekeano (eng'aki "eyia ogotuko kwocha"). Tiare rituko rigokwa ria calendar.

Ogoaria kw'Eke-ere gia Omotienyi o'Mokaso

Ase ogosemeria okwerana korwa ase eebeno eya igoro, tororie eseonogo eye eye ekokwana korwa Ogokora (Leviticus) 23:

"Kwana na abaana ba Israel, na obabore, Eng'aki muracha ase ense eyia ningo-nee, na mukang'ora ebiro biaye, mukatwara eke-ere gia ebya ebia-ri-kore korwa ase ogokong'ora kwo ase omote-ene: Na nigo

arachianze eke-ere eke ase obosio bw'Omonene, kororio kirokero kweno: ase emoragoso (“mochorath,” H4283) nyuma y'Esabato omote-ene nigo arachianze.” (Abalawi 23:10-11)

Eng'aki eyia Ogokana okwa-anza eye eka-eraniia n'eng'aki eyia baatwareire eke-ere ase omote-ene. Eng'aki eyia y'omochee y'ogosemoka, omotienyi o'mokaso oyio okocha n'eng'aki eyia eke-ere giachianzirwe. Koreng'ana na ekenyeria “mochorath” ekomanya amasaa y'omochee oyio okogwa nyuma y'eng'aki ya okogenda, tiago-tokagera kobeka ekenyeria “nyuma” n'eke-kegira tiari-ikoase ase eEke-Hibania gia ekeene. Korende, ekenyeria “mochorath” nigo ekomanywa koba eng'aki eyia y'omochee y'ogosemoka oyio okocha nyuma ya, ase egeka eke, ogotwara kw'eke-ere. Kore, n'emoragoso nyuma y'okonea eke-ere ase omote-ene eyia ere emoragoso (gose omotienyi o'mokaso) y'Esabato.

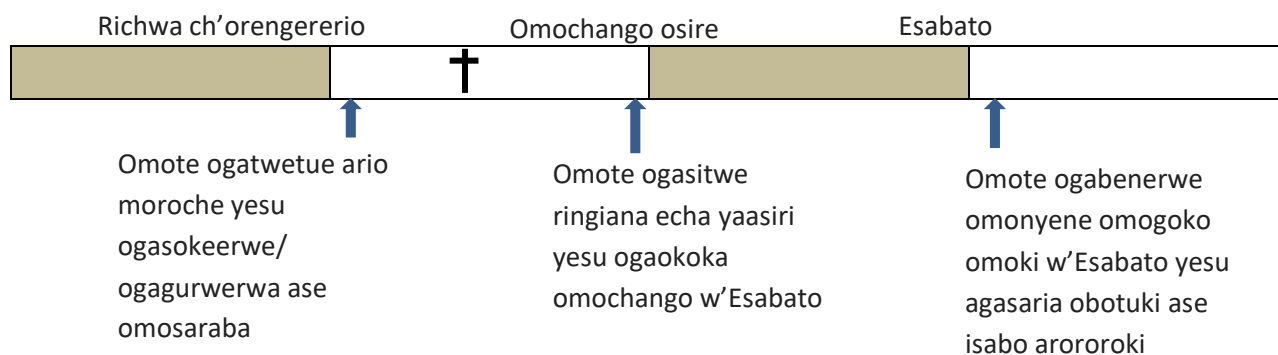
Nigo baare okotiga eke-ere ase rituko ri'omoisianio egekoonyia kario ang'ora ase eng'aki eyeenene. Nyuma, na omoagoro omonene, kiare okogwatwa gose okong'orwa eng'aki eyia eriuba riagogwa. Egereno gia Ogoaria kw'Eke-ere nigo giagoseriwe nkabwo:

“eMishnah, eyia eawandiikirwe emyaka eka-ana nyuma y'eng'aki y'ekanisa ya ekaratabu eya eke-ang'ana, nigo ekomanya nga omotomwa akogenda anse na koboia omote o'ekere gochia ase ebi-ere korio kiaborore okong'ora. Omote-ene, akobwatwa n'abanto baye, akancha ase egeka, egesaro kirie ase okoboko, na akooria, ‘Eriuba riagogwa?’ aria abanto bakoiria, ‘Eee!!’ ‘Ning'ore?’ ‘Ng'ora!!’ Omote-ene akang'ora omote oyio o'ekere, akatwara ogoisianigwa ase ogosaingwa motienyi o'mokaso oyio okocha.” (Jack M. Lane, *The Wave Sheaf Offering -- The Forgotten Holy Day?*)

Kene, kiarenge gokora gokira omote omomo stee; nchera eya ekeene, kiarenge eke-ere. Ayia n'okogoseria kenge:

“Eke-ere gia ogoaria kiarenge gokochorwa maberero, koreng'ana na Kristo aachorirwe. Kiarenge koboigwa, ogokwoorokia obogwasi bwaye. Kiagwatirwe korwa ase ense eng'aki eya eriuba riagogwa – eng me-e eng'aki eya Kristo aariire korwa ase abakweri nyuma y'ebituko bitato na otuko ikatato ase egesaku. Okong'orwa kw'ekere kiakoorkia ogosiagoka kwa ekeene kwa Kristo.” (Lawson C. Briggs, “The Wavesheaf Ritual – Proof of Christ and the Bible,” in June 1975 Good News)

Egeka gi'okoborania eke, ase ogokwana koria kwa Kristo ogosiagoka “nyuma y'ebituko bitato na otuko ikatato ase egesaku” tikiri gokwanana na ogokosewa koria kwaseriirwe ase ekeebeno eke, korende ogotoeria eke nigo gukoonyia ogomanya egereno gia Ogoaria kw'Eke-ere. Omotienyi o'mokaso nyuma y'okong'orwa kwaye, kiarenge ogotwarwa ase e-hekaru. Omowandiisi ata-ranya okomanya keria kiare ng'a kiarenge gokochorwa na koboigwa amasaa mang'e stee maberero. Ayia n'egereno gia Ogoaria kw'Eke-ere gia-andikilwe ase ogokwanana na okobambwa na ogosiagoka kwa Kristo:

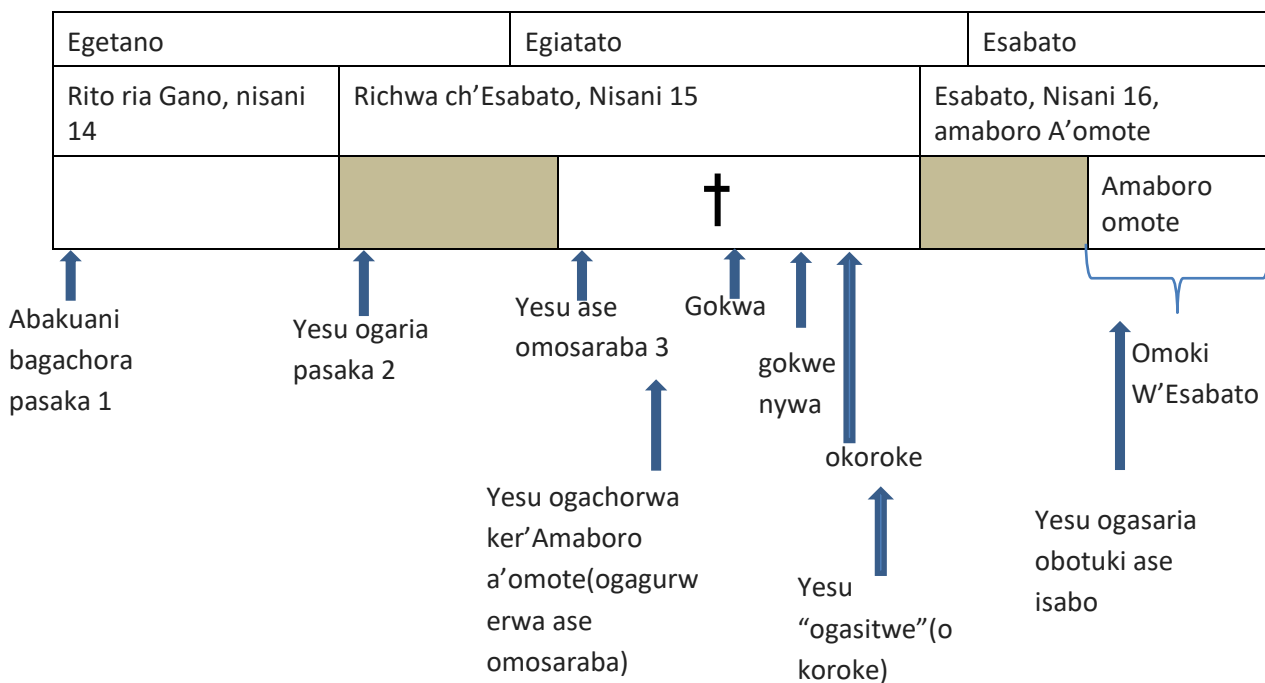


Ogosiagoka kwa Yesu na Ogoaria kw'Eke-ere

Aiga togokorera mono ase ogokwanana kotare gatagato y me-e ogosiagoka kwa Yesu na ogosaingwa kw'Eke-ere gia ogoaria. Koreng'ana na Yesu aabere omo-ang'ani w'ebiro, akaerania ekereno gia ebiro ebia omo-ang'ani na eng'aki ne-eka-kwanana kiumbe.

“Korende nche eene Kristo aasiagokire korwa ase abakweri, na koba omo-ang'ani w'abaria baari bagonchire.” (1 Abakorinto 15:20)

Ayia n'ogokwanana kwoerana ase ogosemeria kenge:



¹Matayo 26:17 (Manya: egeka “Ebiro bia Emokate Etareri Omosani” kiarenge gokoresigwa korwa kare kwoanwa na rituko ri'omoisianio), Mariko 14:12, Luka 22:7-13 (Konyoora Luka 22:7 na Ogokora 12:6); ²Matayo 26:18, Mariko 14:14, Luka 22:15; ³Mariko 15:25; ⁴Aachorirwe (koorokya ogotana na Baraba); ⁵Matayo 27:46,50; ⁶Eng'aki ya ogosiagoka nchiko-kwanerwa ase ogosemeria kenge nyuma ase ekeebeno eke.

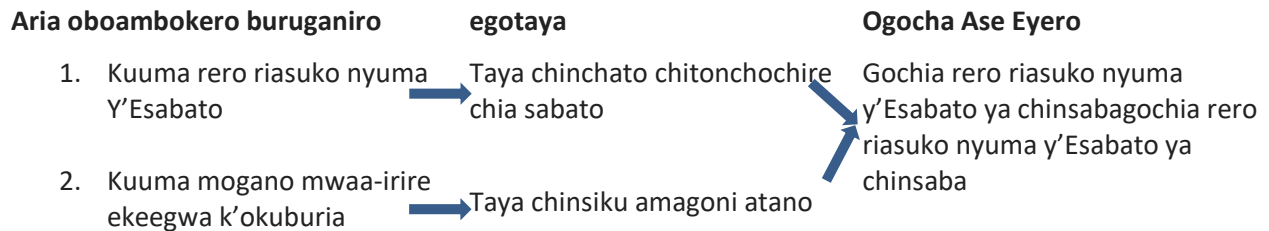
Amakwerano y'ekenyeria “mochorath” koreng'ana na ebiebo biang'e bia Ekanisa na ekereno gia Ogoaria kw'Eke-ere nchikoorokia ase ogotena k'eeene ogosiagoka koria kwa-arengase ase Esabato, korende ng'iya amang'ana mang'i y'okwoorokia.

Ependekoste, Ogoaria kw'Eke-ere, na Ogosiagoka Bonse Ase Rituko Kiero

Eng'aki ya Ependekoste eke-rirerwa ase oboronge, nkaare boigo ekoorokia Ogoaria kw'Eke-ere (ogotwarwa kwa Yesu ase Omochuri bwaye nyuma y'ogosiagoka) na ogosiagoka kwoene kwo-osana koba ase Esabato ya rituko ria keritanda (seventh-day Sabbath).

Eke nigo gokorwa ase amang'ana ng'a okotara kwochia Ependekoste nigo gokorera ase Esabato ya rituko ria keritanda. Abalawi 23:15-16, aria a-andikirwe ase egereno gie-aanse, nigo akoorokia chinchera chibere chi'okotara ebituko korwa Ogoaria kw'Eke-ere gochia Ependekoste:

Abawi 23:15-16 Niyo Ekoorokia Tingo C'ogotaya



Aria oboambokero burguganiro booroketwe ase tingo chibiri – nakobera koba ng'a bikorweri egesuko ekega. Egotaya eoroketwe ase tingo chibiri – nakobera koba ng'a chionsi chinyeene chiya kero kenga

N'ekeene, emoragoso ya (koreng'ana na nchera eya eire okogosemigwa) Esabato eya keritanda n'eyio eyio y'erituko ria mirongo itano (50) ekeerene koba Ependekoste. Kore, kware na chinchera chibere:

- “tara ... ebisabato bitano na bibere” (ayia akobwata ebiing'i biatano na bibere)” (eseonogo 15)
- “tara ebituko mirongo itano” (eseonogo 16)

Korende nigo eorokia kore na obogwere:

ebiing'i 7 x ebituko 7/ase ekeing'i = ebituko 49; korende, ebituko 49 / ebituko 50

Enyanseri, eyia ekoorokia ng'a kware na ebiing me-e biatano na bibere ebi-ikire korwa ase Etang'ani gochia Esabato, ekorwa ase ogotagwerwa kenge gia okotara gwa-anikire egeka kenge.

Egereno 1. Ogotara Ebituko Mirongo Itano

Enka-anza, Rora ogotagwerwa koria kwa-anikire ogotara ebituko 50. Ogotara eke kiatananire korwa ase emoragoso ya (te're nyuma y') Esabato. Bakatara kwoanwa na kera giandi ase ogokera nga rituko ria 1 na rituko ria 50 bionsi biarenge ase Esabato ya rituko ria keritanda.

Taya kuuma rero riasuko nyuma y'Esabato gochia Egesuko k'Amagoni = chinsiku amagoni atano						
jumapili	monyene	eraatato	ene	tano	chuma	Esabato
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	32	33	34	35	36
37	38	39	40	41	42	43
44	45	46	47	48	49	50 Egesuko k'Amagoni

Eke n'ekeene egeene visual-wise – kogoika ogotara ebituko stee. Korende, Ekeandiko nigo giakoiria nchera eyiandi y'okotara (omwooroki owa kabere, kore okagora) egea giakoonyia ogokeenia nchera eyia y'otang'ani.

Egereno 2. Ogotara Ebiing'i Biatano na Bibere

Ayia n'ogotagwerwa keria kenge:

“Ebiing'i biatano na bibere nigo oratare; anzo ogotara ebiing'i biatano na bibere korwa eng'aki eyia oraatange kobeka egesaro ase amabele. Na nigo oragere ekeito gia ebiing'i ...” (Ogoterera 16:9-10)

Ase egereno eke, bakatara ebiing'i ne te're ebituko. Ekenyeria egiatoirwe "ebiing'i" n' "shabuwa" (H7620). Nigo egiakwanaine na ekenyeria gia Esabato korende nigo egikoresigwa kwoorokia ebiing'i. Ogotara eke kiatananire korwa ase rituko baatananire ogokong'ora amabele - “kobeka egesaro ase amabele” - keria Ekanisa egokwananya na ogokong'ora. Eke, n'ekeene, te're koba ase Esabato korende rituko rigokwa, eke-anzo gia ekeing'i eke-hyia gia ogokora emeremo.

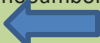
Ekeing'i kengi giatoire ekenyeria gia ekeene gia “egesaro” (chermesh, H2770) n'eke:

“Eng'aki oraache ase amabele y'omoraani oo, nigo oragwate amabele aya na okoboko kwo; korende torsobeka egesaro ase amabele y'omoraani oo.” (Ogoterera 23:25)

Kore, amabele mang'e a'omoraani nigo aria ogotwarwa karia chonyoora immediate ogosemoka ase enyeemo, korende “kobeka egesaro” - ogokwanana na ogokora emeremo y'ogokong'ora - kwooriitwe. Eke nigo giaoorokirwe ase amagenderero ayia:

“Ase eng'aki eyio Yesu akagenderera ase rituko ria Esabato ase amabele; na abarutwa baye bakaigwa enyeemo, bakatanana ogotwara amabele ayio, na ogoria.” (Matayo 12:1)

“Kobeka egesaro ase amabele” nigo gwoanigwa na emeremo y'ogokong'ora. Eke tiataree gwoanzia kore kwocha rituko rigokwa nyuma ya Ogoaria kw'Eke-ere kwoanwa (ase Esabato ya rituko ria keritanda). Rituko kiero, kiari boigo rituko ri'otang'ani gia ekeing'i eke-hyia gia emeremo, rituko ri'otang'ani gia ebiing'i biatano na bibere ebi-ikire bia ogokong'ora. Kore, ogotara kwoanzia ase Etang'ani (Sunday). Nigo oraanzie ogotara ebiing'i “ebi-ikire” ase eke-anzo gia ekeing'i. Etang'ani, rituko ria kabere gia ogotara ebituko 50, ogokoresia egereno gia otang'ani gochia Esabato rituko ria 8 gia ogotara nche ekaagora ekeing'i gia otang'ani gi-ikire. Rituko ria mwisho gia ogokong'ora ase ekeing'i gia keritanda (keria gitaresigwa koba Esabato) nigo gwoakagendigwa na rituko ria mirongo itano (50) keria giarenge Ependekoste.

Taya kuuma oboambokero b'amageso gochia pentekositi= chinsaba 7						
Rumatatu	monyene		ene	Tano	Chuma	Esabato
mageso nopamboke 	Enchaba ya karta y'amageso					
	Enchaba ya kabiri y'amageso					
	Enchaba ya gatato y'amageso					
	Enchaba ya gane y'amageso					
	Enchaba ya gatano y'amageso					
	Enchaba ya gatarano y'amageso					
	Enchaba ya chinsaba y'amageso					Pentekositi

Chinchera chibere chi'ogotara nchiatananire ase ekaing'io ege-tana, korende ikakoirera ase rituko kiero. Kore baatananira ase Rituko ri'Ogoaria kw'Eke-ere ogotara ebiing'i bitano na bibere (bia ebituko bitano na bibere kera ekeing'i, te're kogora nchia ki'erituko ki'ekeing'i okogwia), ebiing'i ayio bitano na bibere nigo birakoire rituko riomosi maberero ya ogotara gochia ebituko 50. Kiarinye ekeito gia ebiing'i 7 bia ogokong'ora, te're ekeito gia ebituko 49 bia ogokong'ora. N'ekeene egeene ng'a biare okoba ebiing'i ebi-ikire. Kore, ogotara n'okwa ebituko 50 na ebiing'i 7 ebi-ikire na okotatana ase ekaing'io egetana korio bionsi biakoirera ase rituko ria Ependekoste.

Ogomanya kw'Ekeene

Ogotiaka kw'ebere gia ekenyeria “nyuma” (after) ase Abalawi 23:11, 15 na 16 nigo gokobora ng'a ogotana kw'amang'ana nigo gwaserio, koreng'ana na keria gitaari ase eEke-Hibania gia ekeene, na te're okokwanana na ogosemmeria gia “mochorath.”

Ogotora kw'ekeene gokira “ase emoragoso nyuma y'esabato” nigo gware koba “emoragoso ya Esabato.” Ase egeka gia Abalawi 23:16, nigo gware koba “emoragoso ya Esabato eya keritanda.” Ayia n'amagosemoka ang'e aria a-andikirwe kiumbe:

“Nigo arachianze eke-ere ase obosio bw'Yahweh kororio kirokero kweno. Korwa ase emoragoso ya Esabato ya otang'ani omote-ene nigo arachianze.” (Abalawi 23:11, Concordant Literal Old Testament)

“kore nigo arachianze Omer ase obosio bw'YAHWEH kororio kirokero kweno; ase emoragoso ya Esabato omote-ene nigo arachianze.” (Abalawi 23:11, Hebraic Roots Bible)

“kore nigo arachianze eke-ere ase obosio bw'Jehovah kororio kirokero kweno; ase emoragoso ya Esabato omote-ene nigo arachianze.” (Abalawi 23:11, KJ3 Literal Translation)

“na nigo arachianze eke-ere ase obosio bw'Yahweh, korio murokigiwe,—ase emoragoso ya Esabato, omote-ene nigo arachianze.” (Abalawi 23:11, Rotherham's Emphasized Bible)

“Na akagorio okoboko ase obosio bw'Jehovah kororio kirokero kweno: ase emoragoso ya Esabato omote-ene nigo arachianze.” (Abalawi 23:11, Smith's Literal Translation)

“kore nigo achianzirwe eke-ere ase obosio bw'Jehovah kororio kirokero kweno; ase emoragoso ya Esabato omote-ene nigo arachianze.” (Abalawi 23:11, Young's Literal Translation)

Anse ayia n'eseonogo ya 15 na 16 korwa ase ogotora gia Young. Ebibilia gionsi ebi-andikirwe igoro nigo bikobwata ekereno kiero.

“Na mutarerwe korwa ase emoragoso ya Esabato, korwa ase rituko mwaretwareire eke-ere gia ogosaingwa: n'ebisabato bitano na bibere ebi-ikire; gochia emoragoso ya Esabato eya keritanda nigo muratare ebituko mirongo itano, na mutware eke-agane ke-hyia ase Jehovah;” (Abalawi 23:15-16, Young's Literal Translation)

Ase ogomanya eke, nigo tokorora ng'a Ebiro ebia Omo-ang'ani biasaingirwe (biachianzirwe) ase emoragoso ya Esabato ya rituko ria keritanda ne te're ase emoragoso nyuma y'Esabato. Eke nigo gokwanana na ogomanya kweto igoro y'ogosiagoka kwa Yesu. Aatwarirwe koreng'ana na eke-ere gia ogoaria ase omotienyi o'mokaso w'Esabato, nyuma y'ogosiagoka kwaye maberero ase ekerere gia Esabato – keria tore koegana mogotado gwa Chuma (Friday evening). Eke nkaare boigo nigo gokwanana na egereno gia Ogoaria kw'Eke-ere.

Ogorora kwoene aiga n'ong'a, korwa kare Yesu ari ekeng'weno gieto ase amang'ana gonsi, nigo tokoresia eng'aki y'amang'ana bia eoche yaye ogokeenia keria kia-andikirwe gokorwa egeka kenge ase Ekeandiko. Te're ng'a ekenyeria gia Nyasae nigo giagwere, korende koreng'ana na keria taarora, nigo gochiire ebiebo bia ogotora ebya biabwate oboito obonene ase ogomanya kweto.

Naki Ebituko Bitare epeko ya Ogoaria kw'Eke-ere na Ependekoste?

Koreng'ana na egeka gia Wikipedia igoro ya Shavuot (Ependekoste) “N'ekeito gia Abayeudi ekio gokorerwa ase rituko ria keriametagano (6) ria motienyi o'Eke-Hibania gwa Sivan.” Kore nigo gokoba ng'a abanto abang'i nigo bakwega ng'a ere ase epeko eye-egairwe eya calendar ya Eke-Hibania. Koreng'ana na ekeebeno eke, eke ti kioene. Korende, nchera eya amang'ana y'ogokooria n'eri: naki Ependekoste etara koba ase epeko eye-egairwe nga ebiito bindi bionsi? Nchinchera chibere.

Ey'otang'ani egiakwanaine na eng'aki y'ebiiing'i 7 na ogotara kwa ebituko 50. Eke gionsi giabekirwe ase Musa myaka eke-ana 1500 BC. Ase ogotana kwa oboasani bwo mwaka ase ekaratabu eya keriametagano (8th century BC) ase eng'aki y'Omwamori Hezekiah korwa ebituko 360 gochia ebituko 365 ¼ na ogotana kwoanigwe ase ebituko bia emetienyi y'emeng'i, ebituko gatagato ya epeko eye-egairwe ebeakonyora emetienyi 3 biaagotanire.

Ogomanya kw'ogotana ekio gwa eng'aki eya mwaka, roria ase:

<https://godswordunlocked.com/immanuel-velikovsky/>

Kobeka Ogoaria kw'Eke-ere na kore Ependekoste ase rituko ri'ekeing'i rieve-egairwe nigo kwo-osana koba na egeka ase egesugano gia Nyasae. Tari obwooroki bwe-ene, korende nigo egoko-orokia ekeing'io gia ogotara kwoanigwa ase ekereno egea kiakora rituko ri'otang'ani gia ekeing'i (Etang'ani/Sunday) koba rituko ria Nyasae gosoita Omonyochi waye ase abanto baye. Togomanya ng'a Etang'ani, gokira rituko kenge kionsi, ere ase ogosagania na Esabato ase eke-ene. Ase ogotanga eke-anzo gia ogotara ase Esabato ya rituko ria keritanda nigo giatagere ng'a Ependekoste, ebituko 50 nyuma kwoanwa na kera giandi, ne-eba ase Esabato ya rituko ria keritanda naboigo kore nche ebituko biagotanire ase emetienyi eyendi.

Ependekoste

Ependekoste riari rituko Israel yaasomeraga ogosaingwa ase ogokong'ora kwa ngano eya eke-yaga. Ekenyeria eke kio-osane korwa ekenyeria gia Eke-Giriiki “pentekoste” egiakomanitha “ria mirongo itano.” Nigo giarenge gokorwa nkaare Ekeito gia Ebiing'i, ogokwoorokia te're ebituko 50 bioka korende ne biing'i biang'i:

“Na nigo oragere ekeito gia ebiing'i, gia ebiro ebia omo-ang'ani bia ogokong'ora kwa ngano ...” (Ogokora 34:22)

Abayeudi bakatara ebiing'i bitano na bibere ebi-ikire na, kwoanwa na Esabato baatananire korwa ase oyo, ebituko mirongo itano ebi-ikire korwa ase Ebiro ebia Omo-ang'ani gochia Ependekoste.

Koreng'ana na keria kiakwanetwe ase egeka gi'etang'ani “Chinchera Chibere Chi'Ogotara,” kware na chinchera chibere chianiitu igoro ya naki kwoiwa ogotara gochia Ependekoste, kera nchera eko-oireria, n'ekeene, ase rituko ria Ependekoste.

Eseonogo eye eko-agacha ekobora obo-oroki bokong'u igoro ya egereno gia ogotara ebiing'i biang'i:

“Na eba ase Esabato eya kabere nyuma y'otang'ani, aka-ambuka ase eby-emobere bia amabele; na abarutwa baye bakatanana ogotwara amabele, na ogoria, bakay-agacha ase amaboko yabo.” (Luka 6:1)

Johnston Cheney nigo akogosemia “Esabato eya kabere nyuma y'otang'ani?”:

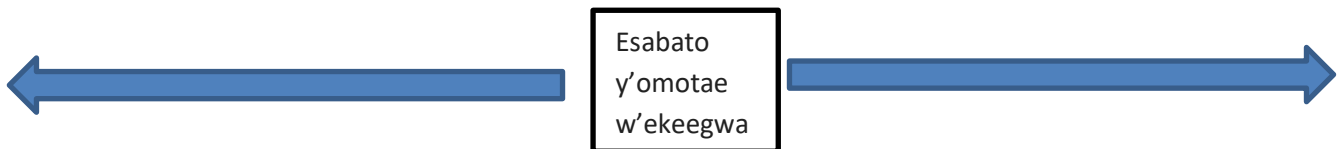
“Ebisabato bitano na bibere biari ogotarwa korwa ase Ekeito gia Ebiro ebia Omo-ang'ani gose Epasaka. Kio kegera, ebi biakamanywa koba ‘Esabato y'Otang'ani,’ ‘Esabato eya Kabere’ na gochia eye ya keritanda. Koreng'ana na Julian Morgenstern, omorais wa kare owa Hebrew University, egereno eke giagenderere ase Galilea gochia eng'aki ya Kristo. Nigo kigi-korerwa na ebi-singi ebing'i ase Palestine gochia rero. N'ekeene, kware na epeko y'omwaka eamanyirwe koba ‘Esabato y'Otang'ani,’ nyuma y'Epasaka.” (Johnston Cheney, *The Life of Christ in Stereo: The Four Gospels Speak in Harmony*, p. 230)

Nkaare boigo, eke n'amang'ana aronge okorora ng'a baaboire baratare Ebisabato.

Rituko ri'otang'ani ria Ekeito gia Emokate Etareri Omosani, Nisan 15, titukoyerana ng'a nigo giatutagere nyuma y'omoisianio w'Epasaka, Nisan 14. Koreng'ana na eke, Ependekoste eakwanaine na Ogoaria kw'Eke-ere kwoanwa koba rituko ria 50 korwa (na ogokoanya) rituko eke-ere giachianzirwe. N'ekeene, kera rituko kia ekeing'i eke-ere gia-andipirwe Ogoaria, Ependekoste ne-ebe ase rituko kiero kia ekeing'i. Totoreire igoro aiga ng'a eke-ere kiarenge ogochianzwa kera eng'aki ase Esabato ya rituko ria keritanda eyia eya-arenge ase ekeito gia Emokate Etareri Omosani.

Rituko ria Ogoaria kw'Eke-ere, keria boigo giari ri'otang'ani gia ebituko 50 biagendereraga gochia Ependekoste, kiarenge ogotana omwaka gochia omwaka na ogogwa ase rituko rionsi rionse ria ebituko bitano na bibere bia Ekeito gia Emokate Etareri Omosani, keria kiarenge Esabato ya rituko ria keritanda.

Nyma. oboitano	FUB Riasuko ria karta	FUB Riasuko ria kabiri	FUB Riasuko ria gatato	FUB Riasuko ria gane	FUB Riasuko ria gatano	FUB Riasuko ria gatarno	FUB Riasuko ria chinsaba
Nisani 14	Nisani 15	Nisani 16	Nisani 17	Nisani 18	Nisani 19	Nisani 20	Nisani 21



Ogotara ebituko mirongo itano kwoanwa na rituko ri'otang'ani korwa ase Ogoaria kw'Eke-ere nigo gokotoira ase Ekeito gia Ependekoste, keria gikobate ase Esabato eyiandi ya rituko ria keritanda. Rero kera eke ase eng'aki nigo gikokwanana koreng'ana na Ekeandiko. Kware na ebituko mirongo itano kwoanwa na kera giandi korwa ase Ogoaria kw'Eke-ere gochia Ependekoste ase Esabato ya rituko ria keritanda na kware na ebiing'i bitano na bibere ebi-ikire na ekeing'i gia mwisho kikoera ase Ependekoste, nkaare boigo ase Esabato ya rituko ria keritanda.

Toraere ekereno keria kiare gokoegena ase ogotoira kwa eng'aki ya Ependekoste kore Ebiito bia Epeko biakwanwa koba Ebisabato. Rituko ria keriametagano ria Ekeito gia Emokate Etareri Omosani nigo kiare ogotarwa na Ependekoste eyio enene eka-oanwa kore e-etari ase Esabato ya rituko ria keritanda. Nabo eka-are omoitoyia gochia Ebisabato kenda (9) ase eng'aki eyio ya ebituko 50. Roria Ekereno gia 5 - Ogotara kw'Ebituko korwa ekeito gia Ebiri ebia Omo-ang'ani gochia Ependekoste.

Nkaare boigo kware na obogwere obondi na nchera eyia eng'ang'u ya Ebiito bia Ebiri ebia Omo-ang'ani na Ependekoste ogokorwa ase ebituko bie-egairwe bia motienyi, ne te're ebituko bie-egairwe bia ekeing'i. Ependekoste eka-angerigwa nka eke:

“Gochia ase emoragoso nyuma y'Esabato eya keritanda nigo muratare ebituko mironko itano; na nigo murasainse eke-agane ke-hyia gia amabele ase OMONENE.” (Abalawi 23:16)

Kore Ependekoste, ebituko 50 kwoanwa na kera giandi korwa Ogoaria kw'Eke-ere, ekagwe gatagato gia ekeing'i, nchii Esabato enyuma yaye? Gita-anikirwe. Rituko ria 49 gia ogotara tiria-andikirwe koba Esabato. Na ekenyeria “nyuma” kwoanwamo, gionsi nigo bikokwanana.

Tore na obo-oroki obong'i bw'ogomanya kw'ekeene kwa egereno na eng'aki ya amang'ana amang'i aria a-akorerwe. (Roria nkaare boigo ege-andiko gia egesaku gi' “Omoerio w'Ebituko Bitato na Otuko Ikatato” ase Omotwe w'Otang'ani.) “Ebituko bitato na otuko ikatato” giarenge eng'aki y'ekeene. Gia-antanire ase ekerere gia Chuma-tato (Tuesday evening), na okoraana kwa Yuda gochia ase abate-ene abanene. Rituko ri'okobagera ebiri maberero y'ogogera Epasaka giarenge Chuma-nne (Thursday), Nisan 14; ekenywa kias Epasaka kikariigwa na Yesu na abarutwa baye ase ekerere gia Chuma-nne kwo-osana na ogotwarwa kwaye, nyuma egati ya Yesu, okobambwa na okokwa ase mogotado gwa Chuma (Friday afternoon), Nisan 15. Aakwirwe na ogotika kwaye kwo-osana ase eng'aki eyia eriuba riagogwa na ogosiagoka kwaye eng'aki eyio gose nyuma y'ogogwa kw'eriuba. Aakana (astee) gochia igoro ase eng'aki ya Ogoaria kw'Eke-ere ase omotienyi o'mokaso w'Esabato. Ebituko mironko itano nyuma, nkaare boigo ase Esabato ya rituko ria keritanda, yaarenge Ependekoste. Amagonyoreria ayia igoro y'ebiito bia eke-yaga nigo biraneo obo-oroki obong'u bw'ogokoonyia amagenderero gia ekeing'i gia mwisho.

Ase omotwe oyio okocha, nchigo-kairana nyuma ebituko biang'e maberero y'okobambwa na ogobwata ase eke-ene egereno gia amang'ana gochia ase ogosiagoka. Amagonyoreria a-andikirwe ase eebangelia nchigo-kwanana bionsi e-etari ogosagania na ase nchera eyia obo-oroki bw'Ekeandiko.

OMOTWE 4. EGERENO GIA ENG'AKI YA EKEING'I GIA MWISHO GIA YESU

Gochia aiga ase ekeebeno eke, totoreire ng'a:

- Ebituko bitato na otuko ikatato biarenge, ase ekeene, ebituko bitato na otuko ikatato.
- Eng'aki eyio ya ebituko bitato na otuko ikatato yaarenge maberero y'okokwa kwa Yesu ne te're nyuma yaye.
- Yesu aari omoyio ase eng'aki eyio nga Yona aari ase egesaku gia eng'esi korende boigo, ase nchera eyiandi, aari egesako nga Yona.
- Ebibilia te-ekoresia ekenyeria gia Eke-Giriiki “kardia” kwoorokia gatagato ya eke kionsi. Nta e-ekoresia “kardia” kwoorokia omoyo gwe-ene owa ekeribo.

- Ekenyeria gia Eke-Giriiki “ge” nigo gikobora abanto ba ense nkabwo boigo ense eyoene.
- Yesu kera eng'aki aakoresia “kardia” na “ge” koreng'ana na ebi-ekoborwa aiga ase amagenderero baye; kwo-osana ase omotwe kiero oyio aaboire “ase omoyo bw'ense.”
- “Omoyo bw'ense” nigo gukoorokia ekeriko gose eng'ano y'omonto, te're gatagato y'ense.
- Ebituko bitato na otuko ikatato bia-antanire na okoraana kwatananirwe na Yuda ase ekerere gia Chuma-tato. Eng'aki eyio yaagwatire egati, okobia na okobwatwa.
- Egeka gia “rituko ri'otang'ani gia ekeing'i” nigo gaire okogosemigwa koba “y'emo ase ebisabato.”
- Nchii ebi-ekoorkia ng'a amang'ana agotanirwe korio goserigwe ogomanya na ogotwara ogosiagoka kwe-ebwa ase Esabato, Ogoaria kw'Eke-ere na Ependekoste gochia Etang'ani (Sunday).
- “Nyuma” y'esabato gose rituko rigokwa ria calendar, rituko ri'otang'ani gia ekeing'i nigo giagosemirwe kwoerana ase Eke-Hibania nga “achar” (H310) “shabbath” (H7676) nga ase Nehemia 13:19.
- “Nyuma y'Esabato” ya Abalawi 23:11,15,16 nigo yaagosemirwe kwoerana kiumbe nga “ase emoragoso ya Esabato” (omotienyi o'mokaso w'esabato) ase eEbibilia chitarerigwe amang'ana.
- “Emoragoso nyuma y'epasaka” kiarenge rituko kiero gia calendar korwa ekerere gochia ekerere keria Israel yaatwirwe Misiri, te're rituko rigokwa ria calendar.
- Ekereno (okogonyorigwa kw'e'mori korwa obobisa) na ekeene (okogonyorigwa korwa ase obobisa bw'ebebe ase okokwa kwa Yesu) bionsi biakorirwe ase rituko ria Epasaka (Nisan 15).
- Ogoisania kwa abarutwa ba Yesu ase ekeito gia Epasaka kiarenge ase Chuma-nne (Thursday), Nisan 14 koreng'ana na keria gaa-andikirwe ase Ogokora 12:6.
- Yesu na abarutwa baye bakagera Epasaka ase okoria ekenywa ase ekerere gia Chuma-nne, Nisan 15 (eng'aki eyanikirwe ase eEkeandiko), rituko riomosi maberero ya Abasadukai.
- Ase ekenywa eke gia Epasaka, Yesu akaereerana oyomwene ase abarutwa baye na ase ate toori nga giaroorokirwe ase ogosagania emokate na divai.
- Okokwa kwa Yesu ase mogotado gwa Chuma (Friday), Nisan 15 tiare egedero gia Otang'ani gia Nyasae na kiarenge emeremo y'omonto; emeremo ya Yesu eakwirirwe rituko ri'otang'ani (Yohana 17:4).
- Ogosiagoka kwa Yesu ase eng'aki eyia eriuba riagogwa gose nyuma y'ogogwa kw'eriuba ase ekerere gia Chuma na ogotwarwa kwaye ase Omochuri omotienyi o'mokaso oyio okocha kiakwananire na egereno gia Ogoaria kw'Eke-ere.
- Ogoaria kw'Eke-ere giarenge okokorerwa ase emoragoso ya Esabato te're rituko rigokwa ria calendar.
- Eng'aki y'ekeene ya Ependekoste n'ase Esabato ya rituko ria keritanda eyia ekoererya ekeing'i gia keritanda korwa Ogoaria kw'Eke-ere na n'erituko ria mirongo itano kwoanwa na kera giandi korwa egereno eke.

Ase omotwe oyio, nchigotagera kororia ase ogokira egereno gia amang'ana korio torore kore ogosiagoka ase eke-anzo gia Esabato nika-agachiwe. Eseonogo yonsi eyia eorokia ogosagania nchigo-korigwa korio erorwe kore ekanyoriwa. Manya ng'a amang me-e ayia igoro a-atosemirwe ase emitwe eye ehereire.

Yesu Akogenda Yerusalemi

Nchigotanga egereno gia amang'ana na Yesu akogenda gochia Yerusalemi:

“Ne-erio Yesu ase ebituko bitano na kemo maberero y'epasaka akaiga gochia Bethania, ase Lazaro aarenge oyio waakwire, oyio aasiagokirie korwa ase abakweri. ... Nyuma ase rituko rigokwa [Etang'ani/Sunday] abanto abang'i baare baiga ase ekeito, baaigwa ng'a Yesu akogenda gochia Yerusalemi, Bakaosa ebisagane bia chi-eteke, bakagenta ogotana naye, bakagamba, Hosanna: N'omogabi oyio okocha ase erieta ri'OMONENE, Omwamori wa Israel.” (Yohana 12:1, 12-13)

“Ebituko bitano na kemo maberero y'Epasaka” (egereno gia ogokera Epasaka y'ekeene eya Misiri ase Nisan 15, rituko ri'otang'ani gia Ekeito gia Emokate Etareri Omosani) nchiare Esabato eye ehereire, Nisan 9. “Ase rituko rigokwa” nigo gukwoorokia Etang'ani (Sunday), Nisan 10. Etang'ani eyio, eyia ekomanywa koba Palm Sunday, kiarenge rituko Yesu aatoire ogotana kwaye gochia Yerusalemi korwa Bethania.

Esabato	Erisaka	Enyunza	Etano	Ene	Egato	Egochi	Esabato
Nisani 9 Koigwa Bethany	Nisani 10 Ento y'Egoronyi	Nisani 11	Nisani 12	Nisani 13	Nisani 14 Ekoyaneriya ya Pasaka	Nisani 15 Orugendo rwa OKOM, orw'erotatu	Nisani 16 Erororo rya Omororora
Emegano 6 < Pasa	Emegano 5 < Pasa	Emegano 4 < Pasa	Emegano 3 < Pasa	Emegano 2 < Pasa	Omogano 1 < Pasa	Pasaka	

OKOM = Orugendo rwa Omogate Otara Magatwa;

P = Ekeng'oria kia Pasaka (Keng'ora kia Yesu); **G** = Ogocha; **U** = Okorogwa

P ↑ G ↑ U

Nisani 10 yaakorerekeire koba ase Etang'ani (Sunday) mwaka oyio, korende nigo egoita kogwa ase Etang'ani omwaka omosi arimi ebitano na bibere. Titiare gokong'e aiga gokoagacha obotakatifu bwa Etang'ani; kiumbe, Ekeandiko eeke tikiagachire koba rituko ritakatifu. Ekeandiko nigo gikoana igaa oy'ogochora amabure gokorwa ase Nisan 10, eeria ekerikogwa ase rituko rionsi rionse ria ekeing'i. Amagenderero y'amang'ana korwa ase egeka eke gochia okobambwa nigo akogoita kwoorokia ng'a ogochorwa kwa amabure, na okosoa kwa Yesu ase Yerusalemi, biari ase Etang'ani. Manya, koreng'ana na keria kiakwanetwe ase Omotwe w'Otang'ani, ase ekeerano kia Yesu, Nisan 14 yaarenge ase Chuma-nne (Thursday), kore okobambwa kwo-osana koba ase mogotado gwa Chuma (Friday), Nisan 15. Okotana eke guko-orekana (ase okwegwa kw'abanto abang'i ng'a aakwire ase Nisan 14) nigo gwo-osane gokwanerwa ase Omotwe w'Keriametagano (Chapter Six).

Ebori y'ekeene eyia yaakoresirwe ase egereno gia kiserikali gia Epasaka yaachorirwe Bethania na gwo-osarwa na abate-ene ase omorogo gochia Yerusalemi, ase eke-mote gia Amagoto gochia ase e-hekaru. Egesingo gi'abanto (“omorembeane omonene kiumbe,” Matayo 21:8) kiakagoka ogorora egereno eke gia kiserikali na abanto baari ase omorogo bakagamba Zaburi 118. Roria, ase ekeng'weno, eseonogo ya 26:

“Arokigiwe oyio okocha ase erieta ri'OMONENE ...” (Zaburi 118:26)

Eng'aki egereno eke gia kiserikali giarenge gokorwa:

“... na Yesu, eng’aki aanyorire eke-punda gekeke, akagetaara igoro giaye; koreng’ana na keria gia-andikirwe, Toria, omoana o’Enyomba ya Sioni: rora, Omwamori oo akocha, aataretie igoro y’eke-punda gekeke.” (Yohana 12:14-15)

Yesu, ase egeka kio-ene, akamoita “omorogo” oyio korwa Bethania gochia Yerusalemi na kwoanwa koba ogasani kwo-onwa kwoene kw’abanto.

Yesu akamoita omorogo eng’aki ebori y’Epasaka yaatwarire korwa Bethania gochia Yerusalemi, ase eke-mote gia Amagoto gochia ase e-hekaru. Aarente gochia Yerusalemi nga Ebori y’Ekeene ya Nyasae eyia ebiro bionsi ebi-ehereire biakorera ebiing’i, na ogobwata nchera eyia baabwatarire. Eng’aki yaareng’e-ene kiumbe. Kiareng’e ogokanya kwa oboragori, na abanto abang’i nyuma baare ogomanya eke koba egeka kenge gia obo-oroiki obokong’u obokoorokia Yesu koba Mesiya. Kiumbe, abarutwa baye bakamanya:

“Amang’ana ayia bakoitwa abarutwa baye ase otang’ani; korende eng’aki Yesu aatwarirwe ase obomanyi, ne-erio bakariborika ng’a amang’ana ayia gia-andikirwe igoro yaye, na ng’a baakorirwe amang’ana ayia ase ogokora kwaye.” (Yohana 12:16)

Baare ogorikora oboragori ebo:

“Goka kiumbe, yaye omoana o’Enyomba ya Sioni; ogera eke-mo, yaye omoana o’Yerusalemi: rora, Omwamori oo akocha ase ore: n’omorange, na obwate ogosikwa; n’omosemo, na aataretie igoro y’eke-punda, na igoro y’eke-punda gekeke eke-oana gia eke-punda.” (Zekaria 9:9)

Nyuma y’ogoiga Yerusalemi, Yesu akagenderera ase e-hekaru:

“Na Yesu akasoa ase Yerusalemi, na ase e-hekaru: na eng’aki aare koraing’ania kera eke amang’ana bionsi, na eng’aki ekerere gwochia kiaaigire, akabura gochia Bethania na abanto baye ikomi na babere.” (Mariko 11:11)

Korwa Etang’ani (Nisan 10) gochia Chuma-nne (Nisan 14), Yesu, Ebori y’ekeene y’Epasaka, akaseria ebituko biaye ase Yerusalemi na kiumbe ase e-hekaru akoororigwa na abate-ene na abanto korio abaere ekereno gia ogotoreya kore na e-ega ya koba “ebori y’ogosangwa.” Baare te’re bokorigia eke, korende abanto abang’i baare ogomooriiaase kiumbe korio banyore keria atakorere ronge. Akagoyia (akoororigwa) na:

- abate-ene abanene, abawandiisi na abakoro (Mariko 11:27)
- Abafarisayo na Abaherodia (Mariko 12:13)
- Abasadukai (Mariko 12:18)
- omo-wandiisi oyomosi (Mariko 12:28)
- Aba-Giriiki abang’e (Yohana 12:20)

Mwisho, igaa pii oyio oamooriirie ebiebo bindi (Mariko 12:34). Batanyora obogwere ase Ebori eye, na akagenderera ogoruta ase e-hekaru (Mariko 12:35) ase abanto ba ing’ang’u baamo-igaire na ogogoka

(Mariko 12:37). Nyuma, eng'aki aare kwoorigwa na Pilato, omote-ene wa Yerusalemi, Pilato akaboora ekeerano kiaye igoro ya Yesu:

“Ne-erio Pilato akatagera abate-ene abanene na abanto, Inche tintang'ane ogwere ase omonto oyo.”
(Luka 23:4)

Iгаа pii ebori y'ogosaingwa eyaororigirwe ase ogokong'ia kwoene egeka kria; igaa pii ebori y'ogosaingwa eyaanyorirwe eyaare eyeene kiumbe tebu.

Ekeito ase Enyomba ya Simoni

Ekereno kengi giekwoaniwa n'ekenywa ase enyomba ya Simoni, aria Yuda aatigire ogogenda okoraana Yesu ase abaria baare na oboita ase emoyo yabo. Ekeerano kiabo giarenge gwoisania ng'a n'okokwa arakwe. Egeka eke nigo gisiagoka n'eke-anzo gia ebituko bitato na otuko ikatato na n'ekerero gi'obomanyi kiumbe ase ogotoira egereno gia amang'ana. Roria Omotwe w'Otang'ani.

Yohana 12:2-11 nigo akoorokia eng'aki ya ogoka kwa Yesu ase ekeito gia Simoni ase Bethania ase nchera egotana na eebangelia eyiandi. Matayo na Mariko nigo bagoosia ng'a kiarenge ebituko bibere maberero y'Epasaka:

“Mogomanya ng'a nyuma y'ebituko bibere n'ekeito gia epasaka, na Omoana w'omonto akoraanwa okobambwa.” (Matayo 26:2)

“Nyuma y'ebituko bibere yaarenge ekeito gia epasaka, na gia emokate etareri omosani: na abate-ene abanene na abawandiisi bakaria nchera eyia baramogwate ase obogong'u, na okomoita.” (Mariko 14:1)

Kore kiarenge ebituko bibere gochia Epasaka na Emokate Etareri Omosani eke nchigoko-orokia rituko kiero gia amang'ana – obo-oroki obondi ng'a amang'ana ayia giarenge ogokoresigwa ase chinchera chioene. Kore, nigo akoorokia eke-anzo gia ebituko bionsi umwenda kwoanwa na Nisan 14 (rituko ri'omoisianio w'Epasaka) na Nisan 15-21 (ebiito bitano na bibere bia Emokate Etareri Omosani). Nchera eyia Mariko akooana eng'aki, ekaarwa koborwa igaa:

ase Chuma-nne tari 14 – “rero n'Epasaka”

ase Chuma-tatatu tari 13 – “nyuma y'erituko riomosi n'ekeito”

ase Chuma-tato tari 12 – “nyuma y'ebituko bibere n'ekeito”

Yohana nigo akooana gia ekeito kiero keria Matayo na Mariko bakoana; korende, akotanga ogokwana kwaye akoogana, “Ne-erio Yesu ebituko bitano na kemo maberero y'epasaka akaiga gochia Bethania ...” (Yohana 12:1). Yohana akobeka ekenga egeke gia ekenywa (eseonogo 2-11) ase egeka eke. Akooanania na ekenyeria “aaria” ase eke-anzo gia eseonogo ya 2. Nigo akooana keria kiakorerirwe “aaria” – aaria Bethania; tikiri akooana amang'ana ase egereno gi'okagera. Yohana nigo akokora egeka kiero ase abaye andi bia ogowandiika kwaye, ase ekeng'weno, ase Okoborukigwa 20, aria akooana igoro y'ogosiagoka kw'otang'ani na kw'akabere kw'abakweri:

“... na bakaba aamouyo na okorai na Kristo emyaka egesa mogono omosi. (Korende abakweri abandi batatigwa koba baamouyo gochia emyaka egesa mogono omosi e-ere). Okwo n'ogosiagoka kw'otang'ani. Arokigiwe na omotakatifu n'oyo obwate ekeanda ase ogosiagoka kw'otang'ani: ase

abacha abo okokwa kwa kabere tikobwate obotoori, korende bakaba abate-ene ba Nyasae na ba Kristo, na bakarai naye emyaka egesa mogono omosi.” (Okoborukigwa 20:4-6)

Naabekire ebiebo ayia bia eke-mote ase omotwe oyio korende n’omogosemo w’ekeene. Ekerero kiaye n’ogosiagoka kw’otang’ani koria gokorwekanaga ase eke-anzo gia emyaka egesa mogono omosi. Akooangeria eseonogo igoro y’abakweri abandi, abaria barasiagoke ase ogosiagoka kwa kabere ase omoerio w’emyaka egesa mogono omosi, ogokwanania eng’aki barasiagoke, ne-erio akagoka ase ekerero kiaye gia ogosiagoka kw’otang’ani.

Ase ogokwanania na ogosemeria kwaye gia Epasaka eyio, Yohana akokoanya:

“Korende abate-ene abanene bakagosiana korio baamoite Lazaro boigo;” (Yohana 12:10)

Nkaare boigo, ase egeka eke, baare kwooisania ogomoita Yesu na kio kegera baamwanga pii. Matayo na Mariko bionsi babwate eng’aki eyoene, bionsi bakogana igoro y’oborenga bw’okomoita Kristo ne-erio bakagoosia gia ekeito gia Simoni na Yuda akogenda ase abate-ene abanene okomoraana.

Nigo egoita koraing’ana ng’a Maria Magdalena okoagacha amaguru ya Yesu kiareng’egeka gia oboito:

“Ase keria aasokiire ekeeno eke ase emebere yane, aakorera ogotika kwane.” (Matayo 26:12)

Roria amang’ana aria ang’i igoro ya eke ase Ekereno gia 6.

Ekenywa gia Mwisho

Ebiisianio bia ekenywa eke gia Epasaka biakorerirwe ase Chuma-nne koreng’ana na keria kiakwanetwe ase Omotwe w’Ekatato. Egeka kiero gia Ekeandiko ekio giakaare na ogotaania n’eke:

“Korende maberero y’ekeito gia epasaka, eng’aki Yesu aamanyire ng’a amasaa biaye aigaire aria araature korwa ase ense eye gochia ase Omochuri, akoobaansa abaye baari ase ense, akaobaansa gochia omoerio. Na ekenywa kiakwirwe, Eria ebaatoreire ase omoyo wa Yuda Iskariote, omoana wa Simoni, ogomoraana;” (Yohana 13:1-2)

Yesu, n’ekeene, akaria ekenywa gia Epasaka ase eng’aki eyia eire, te’re rituko riomosi maberero y’ekeito, nga abandi bagoosia. Nigo egoita koba ng’a Yohana 13:1 ere eseonogo eya mwisho eya Yohana 12. Ne-erio Yohana 13:2 ekaangeria ekereno ke-hyia - Ekenywa gia Mwisho. Korende te’re omoerio w’ekenywa nga egekoonyio kiang’i giakororia.

“Na ekenywa kiakwirwe. --Ogotora aiga tikwari kwoene, na gose nchera te-orekoorokia ogogosemia kweto. Kiareng’e koba, ‘Na rero ekaiga eng’aki y’ekenywa.’ Ase ekeene gia amang’ana, ekenywa tiakiakwirwe (Yohana 13:12; Yohana 13:26); korende baari baa-ikara down, na baari, nga tore koboora, ba-iisie ase ekenywa.” (Ellicott’s Commentary for English Readers)

“Ekenywa kiakwirwe - Ogotora eke nigo gokoorokia gokira ekeene. Ekenyeria gia ekeene nigo gikobora eng’aki baari ase ekenywa; na ogomanya eke nigo gukworoka korwa ase keria tore konoora ng’a baari be-enyire bakariga nyuma y’eke.” (Notes on the Bible by Albert Barnes, 1834)

Manya ng’a kware na obogwere ase egeka “ekenywa kiakwirwe.” Titiari eke-kegira gi’ogotora “ginomai” (G1096) nga “kiakwirwe.” Ase chinchera chiandi 677 ti-eyakoresiigwe nka eyo. Nigo eyoanwa kwoerana nga “koba” (chinchera 255), “kwochera” (chinchera 82), “okokorwa” (chinchera 69) na chindi chiang’i. Nyuma y’okoagacha amaguru yabo, eseonogo ya 12 nigo ekooana ng’a Yesu akaikara anse nkaare boigo

na amang'ana amang'i nchigo-kwochera ase emitwe eyio ekocha maberero ekenywa tikiaerere. Korwa ase eke, n'amang'ana aronge ng'a amaguru na-aagachiwe maberero y'ekenywa.

Kware na emegambo emenge ase ebiebo bia abaremi kore Ekenywa gia Mwisho kiarenge egereno gia ekenywa gia Epasaka gose te're. N'ekeene, emegambo eye ekocha korwa ase eke-kegira ng'a okokwa kwa Yesu kiabwatetie ekenywa korende ebori y'Epasaka ase Ogokora yaakwire maberero y'ekenywa.

Ng'a kware na emegambo igaa n'okomanya gwa ekeene korwa kware na eseonogo chiang'i chikoorokia ng'a giarenge egereno gia Epasaka. Abarutwa baye baaoanirwe baaisiania Epasaka (Matayo 26:17, Mariko 14:12, Luka 22:7-13), na eseonogo chiang'i nchigoboora ng'a Yesu akaria ekenywa gia Epasaka (Matayo 26:18, Mariko 14:14, Luka 22:15). Ekeebeno kinene n'eng'aki. Korende kware na chinchera chiroonge chi'ogomanya ng'a ogokera kwa Yesu kw'Epasaka kiarenge ase Nisan 13 nchere e-eba ng'a giarenge rituko riomosi maberero.

Eng'aki ya Okobambwa na Okokwa

Mariko akowandiika eng'aki ya okobambwa:

“Na yaarenge amasaa gatato, bakamobamba.” (Mariko 15:25)

Korende, Yohana nigo akoorokia egereno gia otang'ani, okoborukigwa kwa Yesu ase obosio bw'Pilato, nga ekereno gi'akabere:

“Na yaarenge omoisianio w'epasaka, na amasaa biatano na kimu: na akatagera Abayeudi, Rora Omwamori weno!” (Yohana 19:14)

Okotana eke guko-orekana nigo guko-onyiwa ase ogomanya ng'a Abaroma baaratara amasaa ase nchera egotana na Abayeudi. Yohana, ase egeka eke, akoreenda amasaa koreng'ana na eng'aki ya eEki-Roma eyia aakorerire kore ekereno gia-akorire ase ense ya eEki-Roma, ase eke-raura gia Pilato. Ase ekeing'io gia eEki-Roma, kera rituko ria-abanigwerwe ase amasaa 24 agarerwe kwoanzia, nga ekeing'io gieto gia rero, ekerere gatagato. Kore, Yohana akoboora ng'a Yesu aari ase obosio bw'Pilato ase amasaa biatano na kimu, gose nga toboore, amasaa atano na imo y'omotienyi o'mokaso (6am). Kwo-oanwa na eke, Yohana aawandiikirwe nyuma y'eebangelia eyiandi na kiumbe gochia ase Abagentili.

Ekeing'io gia Eng'aki gia Abayeudi na Abaroma ase Ogotoreya na Okobambwa

Okwanwa gw'Eng'aki y'Abayahudi n'Abarumi Tarakani y'Eriisio n'Okobwong'wa kwa yeso

Yesu aarengese ase omosalaba ase amasaa aatato, korwa amasaa atato y'omotienyi o'mokaso (9 am) eng'aki ogosaingwa kiarengese ogoanwa ogoboigwa ase ekerigo, gochia amasaa kenda y'omoso (3 pm), eng'aki ya ogosaingwa gia ekerere. Yari eka-are isaa eyiandi maberero emebere yaye ekarusiwa ase omosalaba, kwo-osana koba amasaa bitano na babere ase omosalaba.

Amagenderero korwa Okokwa kwa Yesu gochia Ogosiagoka

Toraere amagenderero y'amang'ana korwa okokwa kwa Yesu gochia ogosiagoka kwaye na tororie kororia nga eng'aki egake pii eya aarengese ase ekeimera, na eng'aki eya eire aasiagokire.

1 Abayeudi Bakagenda ase Pilato

Abayeudi baari na obororo igoro y'egeka gia Ogoterera:

“Na omonto kore akoora ebebe eya okokwa, na aka-itwa, na okomobamba ase omote: Emebere yaye te-eraikara otuko gonsi ase omote, korende nigo oramotika ase rituko rierio; (aseoko oyio obambirwe n'omotiaki wa Nyasae;) korio ense yeno etasongwa, eyia OMONENE Nyasae oo akoero koba egesako.” (Ogoterera 21:22-23)

Ase ogokorwa kwo-osana na eke, amasaa ayio ayio nyuma y'okokwa kwa Yesu (Yohana 19:30),

2. Abayeudi bakagenda ase Pilato ogosabia ng'a emebere eeyowe:

“Abayeudi kio kegera, aseoko yaarengese omoisianio, korio emebere etaraikara ase omosalaba ase rituko ria Esabato, (aseoko Esabato eyio yaarengese rituko ri'eke-ene ekenene,) bakasabia Pilato korio amaguru yabo atatateborwa, na baatwarwe.” (Yohana 19:31)

Eng'aki Pilato aareire ekereno eke, omonto aare ogokairana Kalvari na ekereno keria korio abasirikali bagokore keria gwo-oaniwe.

3. Amaguru ya Abaichi Akatateborwa, Olwambo rwo Omo-itii wa Yesu Rwagoterwa

“Ne-erio abasirikali bakacha, bakatatebora amaguru y'otang'ani, na y'oyondi oyio waabambirwe naye. Korende eng'aki baacha ase Yesu, na bakarora ng'a aakwire kare, batatatebora amaguru yaye: Korende omosi wa abasirikali akamotera ase olwambo na egesiri, na erio amangana na amaiche bikarwa.” (Yohana 19:32-34)

Ogotatebora amaguru kiakorerwaga ogotoonyia okokwa. Ase egeka gia Yesu, eke tikiari ogotagera. Kiarengese boigo ogokanya kwa Ogokora 12:46.

Omotware bw'abasirikali, aigoasaniire ng'a “Ekeene omonto oyo waare Omoana wa Nyasae” (Matayo 27:54), tare ogotoocha ogotateborwa kw'amaguru ya Yesu korwa ase ogosikiokwa kwo-osana kweria aare nako ase Oyio.

4. Yosefu Akagenda ase Pilato

Ne-erio eka-andikwa ng'a “nyuma y'eke” - nyuma y'ebiito ayia bionsi:

“Na nyuma y'eke Yosefu owa Arimathaea, aareng'e omurutwa wa Yesu, korende ase obobisa ase eke-ria kia Abayeudi, akasabia Pilato korio aosa emebere ya Yesu: na Pilato akamoera ekerero. Akaiga rero, akaosa emebere ya Yesu.” (Yohana 19:38)

5. Pilato Akakorora Omotware bw'Abasirikali

Mariko akokoanya ng'a nyuma y'Yosefu gokora egesabio kiaye, Pilato akakorora omotware bw'abasirikali ogokeenia kore Yesu aakwire ekeene:

“Yosefu owa Arimathaea, omoyeng'e owo osikiokwa, oyio boigo aare gokoombera obomwamu bwa Nyasae, akaiga, akasoa ase ekerikeria ase Pilato, akasabia emebere ya Yesu. Na Pilato akakagokana kore aakwire kare: na akakorora omotware bw'abasirikali, akamooria kore aakwire kare. Na eng'aki aamanyire korwa ase omotware bw'abasirikali, akaera emebere ase Yosefu.” (Mariko 15:43-45)

5. Yesu Akarusiwa ase Omosalaba na Ogotikwa

“Na Nikodemo boigo akaiga, oyio ase otang'ani aagendire ase Yesu ase ekerere, akareta okosagania kwa myrra na aloes, nga ebiebo ebia ekitukuru kimu. Ne-erio bakaosa [Yosefu na Nikodemo] emebere ya Yesu, bakayeeying'ia ase chinguo chi'e-hariri na chimbeko, nga egeka gia Abayeudi gia ogotika. Rero ase egeka keria aabambirwe kware na ekeing'o; na ase ekeing'o kware na ekeimera ke-hyia, keria pii gitaa-itikwa omonto tare. Aaria bakamobeka Yesu kio kegera kiareng'e rituko ri'omoisianio gia Abayeudi; aseoko ekeimera kiareng'e ka-ang'e.” (Yohana 19:39-42)

Rora ng'a ogosengwa kwakorerirwe - chimbeko (ebiebo ebia ekitukuru kimu) eyakoresirwe na ekaaerera “nga egeka gia Abayeudi gia ogotika.” Eke n'egeka gia oboito kiumbe.

Kiareng'e ekeanto ekeuya ogokora kora ekeimera gia Yosefu giareng'e gokonyorekana na ka-ang'e aseoko Esabato ebaatagere ogotanga bwango.

6. Ekeimera Giakingiwa

“Na eye [Yosefu] akagora e-hariri eyeuya, akamorusia anse, akamoyeeying'ia ase e-hariri eyio, akamobeka ase ekeimera keria kiaaba irwe ase ekitaborori, akagingirania eriiba ase ekenywa gia ekeimera.” (Mariko 15:46)

Yesu aakwire, akarusiwa ase omosalaba na ogotika. Ne-erio Luka akokoanya:

“Na rituko rierio riari ri'omoisianio [Chuma], na esabato yaatagere ogotanga [riari ka-ang'e ogogwa kw'eriuba].” (Luka 23:54)

7. Abaiseke Bakagora Chimbeko

Inyaki abaiseke bakagora chimbeko? Kware na eseonogo chi'ibere conka echia chikogana chimbeko ase ogokwanania na abaiseke:

“Na bakakairana, bakaisiania chimbeko na amauta bia ogosenga; bakaikara ase rituko ria esabato koreng'ana na ekeragiyo.” (Luka 23:56)

“Na eng'aki esabato yaaetire, Maria Magdalena, na Maria ng'ina wa Yakobo, na Salome, baare baagoriire chimbeko chi'emomogano, korio baace ogomosenga.” (Mariko 16:1)

Luka nigo akoboora igaa ng'a bakaisiania chimbeko e-etari ogoboora inyaki baagoriire – eka-are eng'aki yonsi maberero. Mariko akoboora ng'a “baare baagoriire” ako-koresia ekenyeria gia eKe-Giriiki “agorazo” (G59) ekia giari ase eKe-Giriiki aorist tense na “gikoororigwa e-etari ogosikia eng'aki ya kare, ya rero, gose ya asante.” (On-line Bible Lexicon). Mariko 16:1 nigo ekaarwa kobora ng'a, ase egeka baachire ogomosenga, baari na chimbeko echia “baare baagoriire,” bakagora eng'aki egiandi maberero. Aiga kware na egeka kgiandi ekia giakoresirie amang'ana kiero ayia (ase eKe-Giriiki) na eng'aki eyoene nga ase Mariko 16:1:

“Na bionsi kwa oboisano bomosi bakatanga ogosabia ogotigwa. O'tang'ani akamoboora, Naagoriire ekerima, na nigo eindiisiire ng'a ngende ogoke-rora: nkoo-omba otige intige. Na oyondi akaboora, Naagoriire (“agorazo”) ebeera chitano chi'echioki, na nchigo-genda ogochitoroora: nkoo-omba otige intige.” (Luka 14:18-19)

Ase egeka eke, abanto nigo bagoosia ng'a baare baagoriire maberero. Mariko okoboora ng'a abaiseke “baare baagoriire” chimbeko ekaarwa kobora ng'a ogogora kwakorerirwe kare ase okoy-aisiania kwo-osana na eke-ogotagera kiabo.

“Na akagora e-hariri eyeuya, akamorusia anse, akamoyeeying'ia ase e-hariri eyio, akamobeka ase ekeimera keria kiaaba irwe ase ekitaborori, akagingirania eriiba ase ekenywa gia ekeimera.” (Mariko 15:46)

“Agoriire” aaria ere ase eng'aki eyoene. Nigo eko-orekana e-etari ekeene ng'a Yosefu akaagacha gochia eseoni ase egeka keria ogogora e-hariri.

Abaria bakogaganya okobambwa kwa Chuma-tatatu (Wednesday) nigo bagokora eke kiumbe ase ekerero gia ogogora kwa chimbeko ase abaiseke. Korende, eseonogo titikooboora inyaki chimbeko na amauta biaagoriirwe; eka-are ebituko biang'e maberero.

Egeka gia “yaaetire” ase Mariko 16:1 n'ekeng'u kiumbe aseoko nigo gikwooroka chinchera chitato x3 conka ase eKe-Giriiki. Ekenyeria gia eKe-Giriiki n' “diaginomai” (G1230) korwa ase eke-snagi gia preposition “dia” (G1223) gi'ogobora okong'i kwoene na “ginomai” (G1096) egiagosemirwe nga “koba,” “kwochera,” na eeri na ogobora “kobocha, kore ng'a koba kwoene” nga kwiakwanetwe ase egeka gia “Ekenywa gia Mwisho.” Aiga kware na ekeng'weno kenge gia ogokoresigwa kwaye:

“Eng'aki ekerere giaiga (G1096), bakareta ase aye abang'i baari na amabera: na akabarusia ebirieri na ekenyeria kiaye, akabagonia bionsi baari nabarwa:” (Matayo 8:16)

Kore, ogomanya ase Mariko 16:1 nigo guka-are ng'a aseoko Esabato ebaatagere ogotanga, bakaisiania chimbeko na, omotienyi o'mokaso w'rituko rigokwa, bakacha ase ekeimera. Ogomanya okwo nigo gukoriagana kiumbe na Luka 23:56 aria egereno gikwooroka nga otang'ani ogoisiania kwa chimbeko ne-erio okoy-oyeria ase Esabato.

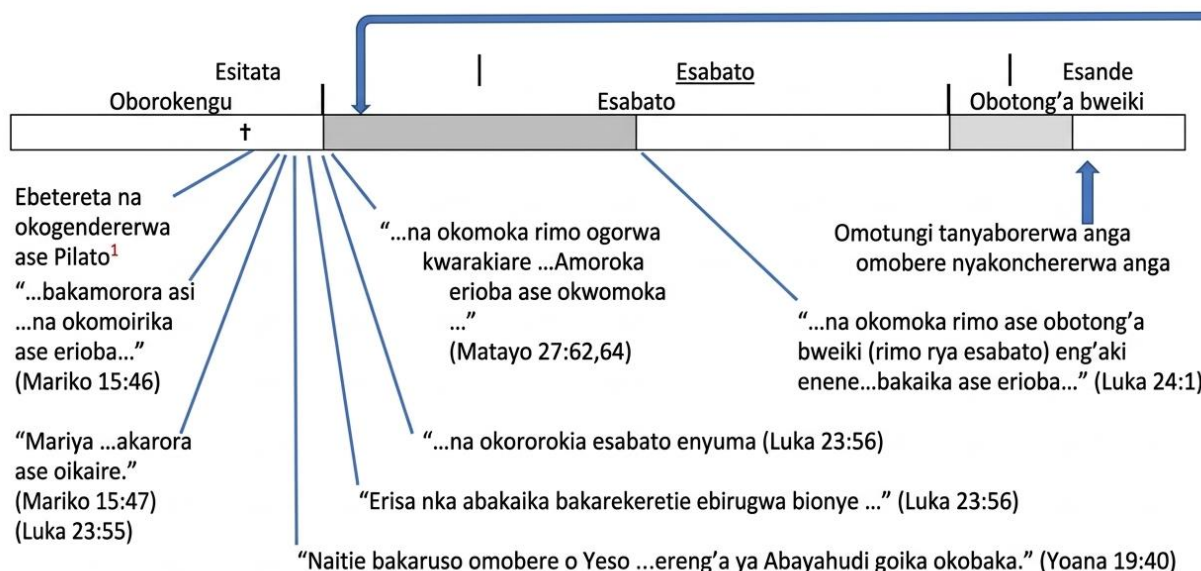
Aiga kware na eseonogo eyoorokirie “omoragoso,” egesemia gia kimo gia ebiito bia eke-yaga bia eke-maka na nigo ekooboora ng'a rituko erio ria-aetire.

“Eng'aki eng'aki enene yaaetire, na eng'aki ogotambura kw'enyana kware kw'obororo, aseoko omoragoso waare o-aetire kare <G3928>, Paulo akababwatania,” (Emetienyo 27:9)

Ase eseonogo eyio, “yaaetire” eorokirwe korwa ekenyeria egiandi gia eKe-Giriiki egikoorokia ng'a “yaaetire” eya Mariko 16:1 eorokirwe korwa ekenyeria gia eKe-Giriiki ekia gia-are kobora amang'ana agotana pii.

Chimbeko chiano chiari ch'ogosenga goke, te're ogosengwa kwoene kw'emebere ekeria Yosefu na Nikodemo baare baakoriire kare.

Echesana eke nigo gikoorokia eng'aki abaiseke baaisianirie chimbeko na ogoteerwo kwa abasirikali ase ekeimera



“enseki Esabato yakogea enyuma (= yaragie kaira)² — “...erioba erio neriararokeretie esabato ekorugwa.” (Luka 23:54)
 Mariya ...nyaraaka³ eburugwa bionye ...” (Mariko 16:1) — “...Nonyaraka enka y’obogwate ...” (Luka 14:18)

¹Rora eseigwa “Ebibegeto gohika omochango o Yeso goika omochigo.”

²“enyuma” kori G1230 = G1223+G1096 - ginomai - okora ogotakana

³“nyaraaka” na “Nonyaraka” oromo omonyora ase “agorazo” enseki enyuma.

Ebiito Ayia Bionsi Biagoechire Amasaa A-agana Aki?

Rora ebiito bionsi ayia biakorirwe igaa gatagato kwo okokwa kwa Yesu na ogotika kwaye. Ase egekerene, kware na:

Abayeudi bakagenda ase Pilato*

Ekereno gia ogotatebora amaguru gikaagokigwa gochia Kalvari*

Amaguru ya abaichi akatateborwa

Yosefu akagenda ase Pilato*

Pilato akatuma kwoororwa omotware bw'abasirikali*

Omotware bw'abasirikali akagaira amang'ana ase Pilato*

Yosefu akakairana ase omosalaba kwoosa emebere ya Yesu*

Emebere ya Yesu ekaagokwa:

eka-rusiwa ase omosalaba

eka-boigwa ase chinguo chi'e-hariri

eka-twarwa gochia ase ekeimera

eka-isianiwa na chinguo chi'e-hariri na chimbeko

Ekeimera kiakingiwa

Eke bionsi biare kwoosa eng'aki kiumbe. Kera egeka ase ekebara ekio kiai-bekirwe nyota (*) nigo kiari na ogotambura gatagato ka Kalvari na ekenywa gia Pilato. Kware na ogotambura kwang'i kwa nchera eyemo. Ogotambura kwo-osana nka kwoorokirwe ase chiramani chio-saniirwe chia Yerusalemi ya kare, kwakare amasaa ma robo mo-o mile conka, korende kiarenge koba ka-ang'e, na baare ogomonyora Pilato kera eng'aki na ogoseria ebituko ebigake aaria. Ekerero n'ng'a ebiito biang'i biari ogokorwa gatagato kwo okokwa kwa Yesu ase amasaa kenda y'omoso (3 pm) na ogotika kwaye maberero ya eke-anzo gia Esabato – eng'aki eya amasaa ana (4). Eng'aki a-agana aki eya-aetire gatagato kwo omoerio w'ogotika Kwaye na eke-anzo gia Esabato? Ti-eya-are koba endemu kiumbe; eka-are chidakika eching'e conka.

Esabato Eyagenderera, Ogosiagoka

Eria otuko gw'otang'ani gw'eng'aki ya Yesu “ase omoyo w'ense” eyaagosemokoire ase Chuma-tano ekerere ase ogomoraana kwa Yuda ase abate-ene, rituko ri'agatato riaraerere ase ogogwa kw'eriuba Chuma ekerere. Ekaarwa koba ng'a okokwa Kwaye egeka egeke maberero y'eke nchigo-kororia omoerio w'eng'aki eye, aseoko nga tokogana ekenyeria ng'a “okokwa n'ogoteborwa gokuyerwa,” a-are koba oyooitwe korwa ase oborai bwabo ase egeka erio. Kore, ako-koresia ekeing'io gia ogokanya kwoene, Aarenge “ase omoyo w'ense” (ase oborai gose obonchokano bw'abanto babebe na eebiito biabo bia oboita) ase ebituko bitato na otuko ikatato. Ogosiagoka Kwaye guka-are ogokorwa eng'aki yonsi nyuma y'eke e-etari okogoya ekereno gia ebituko bitato na otuko ikatato.

Twaarorirwe korwa ase ekenyeria gia Ogoyeng'ia kwa Ekemese (Omotwe w'Ekatato) ng'a Ekemese kia-atagwerwaga egeka egeke nyuma y'ogogwa kw'eriuba ase eke-anzo gia Esabato ne-erio eka-isianiwa ogoyeng'iwa omotienyi o'mokaso rigokwa. Eke, n'ekeene, n'kio gia-akorirwe ase egeka gia Yesu aseoko Aarenge ogokanya kwa Ekemese. Egeka egeke ase, gose amasaa ayio ayio nyuma y'ogogwa kw'eriuba, Akasiagokigwa (akabororwa) na ogokoerwa Kwaye nga Ekemese ase obosio bw'Omochuri omotienyi o'mokaso rigokwa.

Kore rero tobwate ebituko bitato na otuko ikatato bikoraerera ka-ang'e kiumbe na eke-anzo gia Esabato. Togomanya korwa ase eng'aki ya abaiseke bakagenda ase ekeimera ng'a Aasiagokire kare maberero y'ogotenga kw'omotienyi o'mokaso w'Esabato. Eng'aki endemu eya Aara-aikare ase ekeimera ekaarwa koba ka-ang'e kiumbe na amasaa ikomi na babere na eng'aki egeke ekaarwa kobaranwa ase chidakika.

Ekereno kenge ekikoorokia ng'a ogosiagoka giarenge ase eke-anzo gia Esabato nigo gukocha korwa ase eseonogo eye:

“Kio kegera Omoana w'omonto n'Omoene wa Esabato boigo.” (Mariko 2:28)

Eke tiki-re obo-oroki obokong'u, korende ekaarwa koba na eke-ragera ng'a Omoene wa Esabato aara-agee otuko bwaye gonsi?

Ogosiagoka giarenge ase ogogwa kw'eriuba gose egeka egeke kiumbe nyuma y'ogogwa kw'eriuba Chuma ekerere ase eke-anzo gia Esabato y'erituko ri'agatanano, ogokanya eke-ragera gia Ekemese.

Abasirikali Bakasabiwa

Abanto abang'i nigo bagomanya ng'a abasirikali bakasabiwa ase Esabato amasaa arana nyuma y'ogotika. Abafarisayo nabaare ogorora ekereno gia ogotika? N'ekeene baakorire eyo! Baamanyire aria ekeimera kiarenge (“ka-ang'e” Yohana 19:42). Nigo egoita koraing'ana ng'a abandi bakagenda ase Pilato na abandi bakatigara nyuma bakorora abarutwa korio batagoyiya emebere. Nigo eyo-orokana eke kiarenge ekeanto kiabo kienene gia obororo:

“Rero rituko rigokwa, ekeria giakoyagera rituko ri'omoisianio, abate-ene abanene na Abafarisayo bakaisana ase Pilato, Bakaboora, Omotware, tororikire keria omoriang'ani oyo aabooretie, egeka aare omouyo, Nyuma y'ebituko bitato nsiagoke boigo.” (Matayo 27:62-63)

Inyaki “rituko rigokwa” giaatangerie? – Chuma ase ogogwa kw'eriuba. Egesabio giarenge:

“Ragera rero ekeimera gi-reentwe ase oboragori gochia rituko ri'agatato, korio abarutwa baye batacha ase ekerere, bakamoyiya, na bakaboora ase abanto, Aasiagokire korwa ase abakweri: na ogotaania kwa mwisho koba okobebe gokira okwotang'ani.” (Matayo 27:64)

Nigo okwaganeria ekeene ng'a Abafarisayo, baaeteire a-are aiga bionsi, aba-ikare omo-aero otuko ogoseke ogosabia abasirikali, tore nka kiarenge ase Esabato?

Abandi banto nigo bagosemia ng'a abasirikali bakasabiwa moso w'Esabato. Eke nikaari ogokoriagana na “rituko rigokwa” korende ekerere gia Chuma boigo kikaari ogokoriagana, na ogosabia nyuma y'otuko bw'otang'ani gwaa-aetire tikwari na eke-ragera. Ko-ora abasirikali batabeirwe pii gochia mochang'a w'Esabato, abarutwa baaka-arukirie okorusia emebere otuko gwa Chuma-ogotenga kw'omotienyi o'mokaso w'Esabato. Ko-ora abasirikali baabeirwe mochang'a w me-Esabato, na nyuma emebere eka-nyorwa teo, abasirikali baaka-arutirie ogoboora ng'a eka-yiyirwa otuko bw'otang'ani maberero ya ba-atara ba ba-rindiri na maberero y'eriiba ritara-monyiwa egeso (Matayo 27:66), ne-erio ogosira ogotukwerwa ng'a baabaire gochiga oborindiri bwabo. (Rora echesana gia maberero.)

“Pilato akababwata: Moirana, baisianie nga mokogana. Bakagenda, bakainyora ekeimera keria, bakamonya egeso ase eriiba, na bokabaa abasirikali bagokerinda.” (Matayo 27:65-66)

Eriiba riaka-aba egeso monyiwe nyuma y'Esabato gocha-tanga aseoko abate-ene bakasabia abasirikali nyuma y'ogogwa kw'eriuba. (Rora okwekana gocha aasi ase egeka “Inyaki Abaiseke Baachire ase Ekeimera?” Ririkana, baari na omotienyi omonene ogokora eke bionsi. Okomonya egeso gonsi kwa Abaroma kiari egeka gia oborai bw'ekemanye. Ogotatebora egeso eke o-otari na ekereno giari ogotukiwa okokwa. Okomonya egeso ase eriiba kiari ogokoorokia ng'a Yesu aari eng'eneno bo-oyene ase oborai bwabo; ta-agakoria kwo-o-omosa arana. Eke-nyaseno, nigo ekaarwa koba ng'a, eng'aki

abasirikali baabeirwe na egeso kikamonyiwa, baakamonyire ekeimera gi-ari chie pii! Ririkana, Yesu tare ogotagera kosoera ase ekenywa ekiorogirwe:

“Na nyuma y'ebituko ebiango abarutwa baari gochia ase ekenywa, na Tomaso aari nabo: ne-erio Yesu akaiga, chiing'anzo chi-aaba chang'ietwe, akaba oboteere gatagato na akaboora: Oborero bobbe naino.” (Yohana 20:26)

Rora ng'a Abasadukayo batagosemigwa koba amosa na eng'eneno eyia yaasabire abasirikali, egiari na eke-ragera aseoko batara-eimoki ogosiagoka. Ogochia kwonsi kwa abarutwa ng'a Yesu aasiagokire tikwari na oboto ase abo na batarari na obororo nako:

“Ne-erio Abasadukayo bakacha ase Aye, abaria bagoboora ng'a tirii ogosiagoka ...” (Mariko 12:18)

Inyaki Abaiseke Baachire ase Ekeimera?

Abandi banto nigo bagoreta eke-ragera ng'a abaiseke baacha ogomosenga Yesu na chimbeko ne-erio teko-onyorekana koba ase Esabato, aseoko eyio ekaarwa koba egeka gia ogosooria ekeragiyo. Ogotaa kwa eke-ragera eke n'ng'a abaiseke batacha ogomosenga kwoene dw'emebere:

“Na eng'aki esabato yaaetire, Maria Magdalena, na Maria ng'ina wa Yakobo, na Salome, baare baagoriire chimbeko chi'emomogano, korio baace ogomosenga.” (Mariko 16:1)

Abaiseke baari gogocha ogomosenga (aleipho), te're ogosenga kw'emebere kwoene (embalming). Kware na ogotana okonene. Aasengire kare kwa egesomano kwaye na ebiebo ebia ekitukuru kimu chia chimbeko; ebiebo bi-aare ogokoriagana na omotware omonene. Batarari gogocha ogokora eyio arana. Soma arana Yohana 19:39-40:

“Na Nikodemo boigo akaiga, oyio ase otang'ani aagendire ase Yesu ase ekerere, akareta okosagania kwa myrra na aloes, nga ebiebo ebia ekitukuru kimu. Ne-erio bakaosa emebere ya Yesu, bakayeeying'ia ase chinguo chi'e-hariri na chimbeko, nga egeka gia Abayeudi gia ogotika.” (Yohana 19:39-40)

Koreng'ania Mariko 16:1 na eke-to gia kare gia Maria gia ogomosenga Yesu (ako-koresia ekenyeria eyoene gia eKe-Giriiki) ekia Yesu aasemirie ng'a ogomosenga kw'ogotika Kwaye:

“Omotwe goose kutamosenga na amauta: korende omoke oyo aasengire amaguru yane na amauta.” (Luka 7:46)

Kware na ogotana okonene gatagato ka ogosuka amauta aagake gia ogosenga, na egesomano gia ogoyeeying'ia emebere ase chinguo na ebiebo ebia ekitukuru kimu chia chimbeko bia ogorinda emebere. Kore, ogokoanya kwa abaiseke ase eke-ririkano kia okokwa Kwaye kiari nga ogobeka ebing'aing'ai ase ekeimera, ekei-tara-are ogosooria kw'Esabato.

Inyaki Abaiseke Baachire ase Ekeimera?

Matayo 28:1

“Ase omoerio w'esabato, eng'aki yaatangerie ogotenga gochia rituko ri'otang'ani ri'echiwiki, Maria Magdalena na Maria oyondi bakacha ogorora ekeimera.” (Matayo 28:1)

Nigo okorora egeka gia eke-ragera ase eseonogo eye nga ekomonywa ase Ekeingereza korwa King James Version? Ekenyeria “eng'aki” ekoorokia ng'a ebiito bibere bikokorwa eng'aki eyoene. Eke-nyaseno n'ng'a nga egeagosemirwe; “eng'aki” ekoorokia ng'a omoerio w'Esabato okokorwa eng'aki eyoene na ogotenga (ogochora kw'eriuba) kw'rituko ri'otang'ani ri'echiwiki.

Nga inyaki Esabato ekoeera (ase ogogwa kw'eriuba Chuma-sato) eng'aki ogotenga (ogochora kw'eriuba) gukokorwa ase rituko ri'otang'ani ri'echiwiki? Omoerio w'Esabato na ogotenga kw'rituko ri'otang'ani ri'echiwiki biare na ogotana kw'amasaa ikomi na babere! Egeka kenge gia eke-ako igoro ya eseonogo eye n'ng'a amang'ana aagosemirwe nga “esabato” na “echiwiki” aose gaa-semirwe korwa ekenyeria eyoene gia eKe-Giriiki ase ekerere keyoene. Kware na ekeanto ke-eko aaria!

Ekereno “ase omoerio w'esabato” gia-koresirie ekenyeria gia eKe-Giriiki “opse” (G3796) ekia chibiblias chiandi chiagosemirwe nga “nyuma ya” gookira “omoerio.” Kw'eke-rero:

“Na nyuma y'Esabato, ka-ang'e ogotenga kw'rituko ri'otang'ani ri'echiwiki, Maria wa Magdala na Maria oyondi bakagenda ogorora ekeimera.” (Matayo 28:1, Amplified Bible)

Korende, “nyuma ya” n'ogosema okobe. Thayer akasoma ogokoresigwa kw'ekenyeria “nyuma ya” ase ogosema kw' “opse” ase Matayo 28:1 na akamoera ng'a “... okorora kwa ebituko ebiagosemirwe (na ebiandi) gukoorokia ng'a ebiito ebi tibira-agonyia ogosema kw'ekenyeria nyuma ya ...” (Thayer's Greek Lexicon of the New Testament, p. 471)

Ekenyeria gia kare “opse” (G3796) kii-koresigwa chinchera chibere x2 conka ase Ekeragoro Ekehyia:

“Na eng'aki ekerere giaichire, akarwa ase omochie.” (Mariko 11:19)

“Rindania rero: aseoko tamanyeti inyaki omoene enyomba arache, ase ekerere, gose ase otuko gatagato, gose ase egekora gia engoko, gose ase omotienyi o'mokaso:” (Mariko 13:35)

Ase chiseonogo chi-ayo, eka-agosemgwa nga “ekerere.” Na ekeing'io ng'a ekerere na omotienyi o'mokaso bika-agokora rituko, ekerere ase Matayo 28:1 n'esege ya omoyano y'Esabato.

“Ase Mariko 13:35, korende, opse (‘ekerere’) nigo ekomanya oborindiri bw'otang'ani bw'otuko, korwa ka-ang'e ogogwa kw'eriuba gochia amasaa atato y'otuko.” (Samuele Bacchiocchi, 2001, The Time of the Crucifixion and the Resurrection, p32)

Ekerere gia adjective ekia “opse” n' “opsios” (G3798) ekia gika-agosemgwa higi nga “ekerere,” “ekerere-rere” gose “eng'aki ya ekerere” na, ase egeka kenge, gika-agokoresigwa ogosemia eng'aki egeke nyuma y'ogogwa kw'eriuba:

“Eng'aki ekerere giaichire, bakareta ase Aye abang'i baari na amabera: na akabarusia ebirieri na ekenyeria kiaye, akabagonia bionsi baari nabarwa:” (Matayo 8:16)

Ogokoresigwa kw' “opse” ase Matayo 28:1 nigo guko-tororokia inyaki ekeimera gia-oirwe oboragori - ekerere kia kare kia Esabato (Chuma egeka egeke nyuma y'ogogwa kw'eriuba) na guka-agokoriagana pii na Matayo 27:66 korio gi-agosomekera igaa:

“Bakagenda rero, bakainyora ekeimera keria, bakamonya egeso ase eriiba, na bakabeera abasirikali ekerere gia esabato.” (Matayo 27:66 – 28:1a, egiagosenyiirwe)

Eke kika-agora-anya eke-ragera ase ogorora eng'aki ya ogobekwa kwa abasirikali ebiagokwanetwe maberero. Eseonogo eyigokwa, e-eotatiga “ase omoerio w'esabato” ekaarwa ogoreta ogotana kw'amang'ana na ogosomekera igaa:

“Eng'aki yaatangerie ogotenga gochia rituko ri'otang'ani ri'echiwiki, Maria Magdalena na Maria oyondi bakacha ogorora ekeimera.” (Matayo 28:1b, egiagosenyiirwe)

Tora-aikare gokanya ng'a ogogawanya kwa ebieimo na chiseonogo tikiari gia ogosoorigwa gose gia kare ase amang'ana. Ogogawanya kwa ebieimo kiakoenyiriwa na Stephen Langton ka-ang'e omwaka wa 1227 AD na chiseonogo bikagochia nyuma kiumbe.

Ogomaya korwa ase amang'ana ayio:

“Na, rora, ekenyagano kienene kiarenge aaria: aseoko omomonde wa Omonene akarwa igoro, akaiga akageng'era eriiba korwa ase ekenywa, akaikara igoro yaye. Obosio bwaye bwari nga enyeni, na chinguo chiaye chie-erabi nga embe'era: Na ase eke-ria kiaye abagori bakateng'eta, bakaba nga abakweri.” (Matayo 28:2-4)

Nigo eko-orekana ng'a ekenyagano kiakorirwe maberero abaiseke batara-iga ase ekeimera. Abasirikali baari na eke-ria, te're ase ogorora Yesu aasiagokire, korende kwo-osana na obosio bw'omomonde: “ase eke-ria kiaye.” (Matayo 28:4). Abaiseke batara-agomanya ng'a abasirikali baabeirwe aseoko baamotogire Chuma egeka Esabato etara-atanga. Batara-agosema ogokora omochebo bwabo kore baakamanyire ng'a abasirikali ba Roma baari ase ekeimera.

Omomonde akageng'era eriiba korio abaiseke baisaniwe ogosoa, te're korio Yesu aisaniwe ogorwa anse.

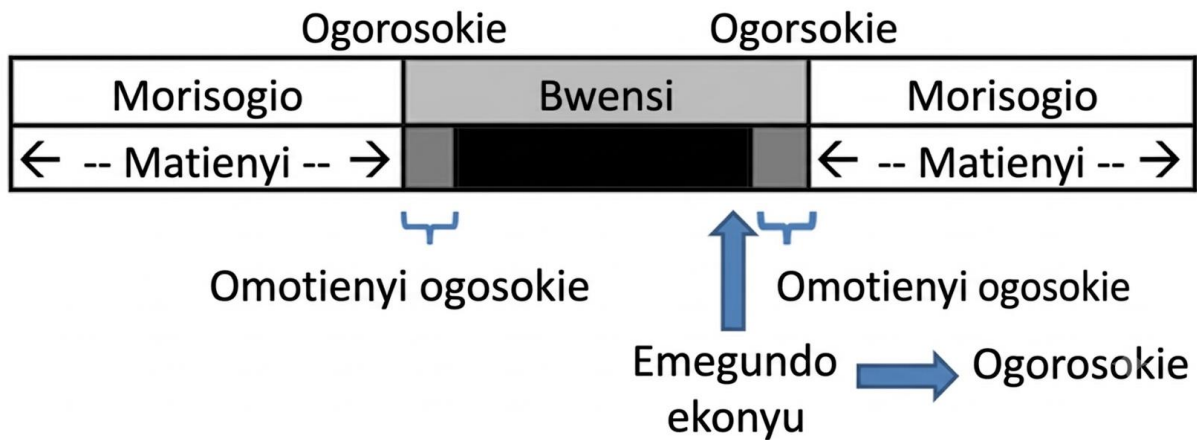
Yohana 20:1

Yohana akatang'ania ogokwana okwe egeka egeke maberero y'Matayo:

“Rituko ri'otang'ani ri'echiwiki Maria Magdalena akaiga ase ekeimera omotienyi o'mokaso otuko e-etarani, akarora eriiba riarusiwe korwa ase ekeimera.” (Yohana 20:1)

Maria akaiga ase ekeimera “otuko e-etarani,” kore eke n'maberero y'eyia ya Matayo “... eng'aki yaatangerie ogotenga ...” (Matayo 28:1). Nigo eko-orekana ng'a Maria aaka-agachire gooka e-oyene okotanga, ekama-are ogochana ogokwana na abandi aaria.

Egeka gia oboito kiumbe ogosemia igaa n'ng'a eng'aki egiagosemirwe nga “otuko e-etarani” ekaarwa koba gatagato kwo ogogwa kw'eriuba na ogomera kw'eriuba kwo-osano. Eke nigo gikorusia ogokonyorekana kw'okwo ng'a Maria aaka-agachire ekeimera moso w'rituko. Tidii eng'aki yonsi ase ekeria Biblia ekochikora “omotienyi o'mokaso” ase rituko, gatagato kwo ogomera kw'eriuba na ogogwa kw'eriuba eya eka-agosemgwa ng'a “otuko e-etarani.”



Ase okworokia Mary akaroch egeemba egiang'ani unyooto omochano bw'okomoga kwaye gokora buya iko ebeere "erio ekeremba ekerito kiarigerwe," nario eboria bwe'ekeremba kiorogoro eba erio omokero o monene okaba eero y'ense ya maasera. Egesereki eke giesene kiagenderera gochana oyomo n'oyomo eng'ana ekeremba kiori kiorogoro.

Rituko n'okuma ase ekeera y'ense goika ekeera y'ense ekene. Yesu hatasire gokora eero y'ense ebeere emeege ya rituko (ase ekerito y'ense na ekeera y'ense). Kerakere ekeera y'ense n'okobera ekeraito ki'omotienywe bw'arituko ase chipacha chi'echatare (ase ekerito ya Bibilia); eba hatari ekerito y'omochano. Ekeremba ki'omochano bw'eSabbato nigiatikire koyokia "ekerito kya rituko ki'erimo ki'esabato" ki eke'ene Mark 16:9 akoroche ase gokaaria kwo "rituko rya rimosa kwo'sere" ekemanyikana buya.

Abaiseke abange nigo baorogetee koba n'omoogo kera Mary tari ikonyara korika. Mambia tari goika eko. Nigia kwanene ng'a "akaroora ekerogo kiaroreirwe ko'moogo bw'egeemba" nario eba erio omoogo momoike, ne eberia ekagea oyokwanenyia koya ase ogokora eba. Nko okorwa ekaari ya Pasaka, kwaorore ekerogo ki'omota'ano momu-mu. Tari koigwa ng'a nagenderere koinjira ase egeemba, na bare tari ogokea okorora gigante kera kerito. Nigia kwanene ng'a:

"Nario agaroseta koria, agacha ase Simon Peter, na ase omorutwa oyoragwire o Yesu amwang'e, akabaambara, Abarorete Omorochoidi korwa ase egeemba, na tari ikomanya ore obose baamoire." (yohana 20:2)

Kagua ng'a nagagendere ase "Simon Peter, na ase omorutwa oyoragwire o Yesu amwang'e." Nya kinya goke akagendanga kosaaka Peter na John, abaiseke abange bagaacha. Peter na John baare ka? Nigo eri egeseria kinene ekerigiti kinene eke'ene ase egasi ya John:

"Nario akabaambara omorutwa, Rora ng'ina o! Korwa eesa eyo omorutwa oyio akamotwara nka yaye." (yohana 19:27)

Onake John akamota Mary nka yaye "korwa eesa eyo" ase eng'eno y'ense eparapara, ekaria nka yaye eba ebeere aria akagera mocho-o w'eSabbato. Omocheria, Peter, oywo eka yaye ebare Galilaya, nigo aatagete nogochana korama na John.

“Nario abarutwa (Peter na John) bakainoga konya gochia nka yabo.” (John 20:10)

Abarutwa abange tari baasirue. Ekenene, baare ase goetera kwa kene. Verse eyo ebonere kororia gokana n'eke n'eyio:

“Ase okorwa baachere ing'ira, bakagendochia ase enyumba y'iguru, ase baamenyete Peter, na James, na John, na Andrew, Philip, na Thomas, Bartholomew, na Matthew, James omwana wa Alphaeus, na Simon Zelotes, na Judas omonyawabo wa James.” (John 19:27 / Acts 1:13)

E verse eye niyo egoteera Peter na James pamwe na baria "baamenyeete" ase enyumba y'iguru, nario, eba-bibilia chinge chiakagenderera eke-yene kwo'kwanena kw'ekegireki “meno” (G3306) nko “ase baare komanya.” Eyemo niyo yakwanene nko “... ase baare kobeka...” (KJ3 Translation). Ase ogokaaria, tari egekero ng'a bakomanyana “... ase ogosokia aba-Juda ...” (John 20:19) ase nyumba y'oyomo wabo eyo baakagenderera komanya. Yaare fika chitoto ebituko bibiri ebio baatwareirwe ase enyumba y'iguru (asekoba eye niyo enyumba ya baatumete ase okoria kw'esabato ya Pasaka), eyo batanare komanya mbere y'eyio.

Twakagenderere komanya ng'a John tari "amenyete" ase enyumba y'iguru nario nka yaye y'omene. Abarutwa abange baare komanya ase enyumba y'iguru ase ekeba eye kera Peter, John na Mary, ng'ina wa Yesu. Korwa nka ya John, Peter na John oka (ase okoba niyo baare abarutwa boka aria) baakwanenuwe gokora ekemo koria ase egeemba, na Mary Magdalene akaba araya nyuma yabo.

Ase eng'eno Peter na John baigoose, kwaore n'omoogo momoike w'okorora tore ase egeemba. Ase okoingira bakaroora ebintoiri bia linen na John akagenderera gochana, akakwana kw'oyowe omene, “... akarora, akabekerera.” (John 20:8).

Ino nki abekerere? Abange baare koigwa eng'ana ng'a John, ko eba arorere tore ase egeemba, akabekerera keria Mary amobaambeire - ng'a omonyene nigo atwarete omobiri. Nario, eke kigoito “... akarora akabekerera...” kiaba ebituko bisatu nyuma na kianene n'ekentu eke arorere ebesia eke aikewe. Ase eesa eyo, batakabekerera ase ebaebere:

“Ase okoba batakare komanya ebaebere, ng'a nigo akore gocha okomoga korwa ase abakure.” (John 20:9)

Ase ogokaaria kwo omochano oyio, batakare koigwa ng'a Yesu naakagenderera gocha okomoga, nario aakabaamberere ebituko bikene ng'a naagochana gokora buya. John akaigwa Mary akobaambara ng'a Yesu nigaatwareirwe (John 20:2), nario tari kwoigwa goika eesa eyo ng'a abekerere ekentu. Aakaroorere ng'a ekerogo giateerirwe kwo-o, akagotoora korwa enze ya egeemba akarora nko ebintoiri bia linen bire bikorigia (John 20:5), nario tari kwandikwa ng'a abekerere. Ase okorwa aakoragwire Peter ing'ira akarora buya, keria Peter aarorere (John 20:6-7) nario akabekerera. Rora Appendix 8 – Akarora na Akabekerera erio oyokomanya egekero kiamani na kiorogoro ekia aarorere kigoita akabekerera. Tari ekwanya se Peter akabekerere eya eba tare, kumbuka, eke n'igano lia John na nigo aakobukia okobekerera kwaye kw'omene korigia ase keria aarorere. Emero yonsi y'abarutwa abakobekerera so eberia tari y'okoboria sange omobiri waye nigo wiibirwe, nario n'okoboria kw'okomoga Kwaye.

Nario John akandika:

“Nario abarutwa bakainoga konya gochia nka yabo.” (John 20:10)

Bakainoga konya gochia “nka yabo” ekorokia n'omoogo mugano ng'a Peter na John baare konyora eka eyo pamwe. Baakaba niyo bakoragera korika, enyamogoso gokoira chinsagero ase ng'ina wa Yesu. Korwa aria baakagenderera gochia komanyana n'abarutwa abange. Kiorokia ng'a nyuma ya Mary koragera Peter na John egeemba na ko eba baarwete aria, akamenya aria na Yesu akamoe eng'eno ya rimosa bw'okororeka Kwaye nyuma y'okomoga:

“Nario eesere Yesu aamogete mambia ekerito kya rituko ki'erimo ki'esabato, akamoreka rimosa Mary Magdalene ...” (Mark 16:9)

Ase okorwa aamomanyi, Akambaambara:

“... Otandoma; ase okoba tindasira gochia ase Taata ...” (John 20:17)

Eke nekioorokia ng'a Tari aasoa gochia iguru mambia ase eSabbato. Kiorokia ng'a Yesu akasoo gochia iguru bwango na akocha konya, na nyuma akamoreka abaiseke abange ase eng'ira yabo gokoreka ase enyumba y'iguru, ase Aamonyetia baamodome ekeere:

“Ase baagenderere gocha komororia abarutwa baaye, rora, Yesu akamanyana nabo, akamba, Bwakire buya. Nario baacha baamorigia ebiede, baamorora.” (Matthew 28:9)

Egesereki kionsi gwo'mochano bw'okororeka kwonsi kwo okomoga tari kwaragorekanigwe buya, na tari ikogwaneanwa anaa. Twakororere kwo'mochano oyio geke gochia kwoorokia ng'a okomoga kwaare ebeere ekeera y'ense y'eSabbato mambia (na yaare eng'eno y'ense eparapara ase ogosao kwa'rioba tari koika).

"Nde omochano manna ase egesaku eky'erobo otatagete konyoreka mambia y'eSabbato, naboigo Manna y'Ekeene ebatang'anire konyoreka "eyeyete ase ense" mambia y'eSabbato."

Ogotambura Gochia Emmaus

Ase okororero kw'abaiseke konyora egeemba gichana ekenya mambia bw'okomoga, Luke nigo agokwana kwo'borio bw'abarutwa babere baagenderere ogotambura gochia Emmaus “rituko erio erio”:

“Na, rora, babere baabo baagenderere rituko erio erio gochia egesaku gietawa Emmaus, egeare korwa Jerusalem amano geetia atatano (threescore furlongs).” (Luke 24:13)

Ase ogokooria kwa Yesu kwo'kororia ebyakagenderere gocha ase Jerusalem, bakamba:

“Nario tore n'omoogo ng'a Naye oyio okaagenderera kootora Israel: na ebie biosi bio, rero n'ituko riatato korwa ebyio byosi byagenderere gokoreka.” (Luke 24:21)

Mbere ase okorigia gokene eke (rora “Ekeera ky'Erituko ri'Emberi”), kiakorokirwe ng'a “byagenderere gokoreka” (Ase Ekegireki “ginomai”) nigo kioorokia “gocha gokoreka.”

E verse eye tari ikogwenerana n'ekero giekaba ng'a gokwa kwa Yesu kwaare Eng'eno y'ense eparapara (Friday) n'okomoga kwaye gokaba Rituko rya rimosa (Sunday). Ase ogokaaria oyio, eSabbato (Saturday)

nio ebeere rituko rya rimosa korwa ebyio byosi byagenderere gokoreka, na Rituko rya rimosa (Sunday) ikaba rituko riakabere - tari rituko riatato.

Nario, egesereki gi'Eng'eno ya kabere y'omochano (Tuesday evening) ki'ebio byosi byagenderere na eSabbato yaresire okomoga Kwaye:

- Rituko riakuragwire — Eng'eno y'ense eparapara koywa (Wednesday sunset) goika Eng'eno y'esato koywa (Thursday sunset) — nio kiobeere rituko rya rimosa korwa ebyio byagenderere (kwo'chia ase ogosankwa Kwaye);
- Eng'eno y'esato koywa (Thursday sunset) goika Eng'eno y'ense eparapara koywa (Friday sunset) ikaba rituko riakabere korwa ebyio byagenderere gokoreka; na
- Eng'eno y'ense eparapara koywa (Friday sunset) goika eSabbato koywa (Sabbath sunset) ikaba rituko riatato korwa ebyio byagenderere gokoreka, n'erio nio rituko eng'ana eye ya Luke 24:21 yakwanetwe.

Taru	Wednesday	Thursday	Gatano	Sabato
			†	
Egetii kera emechando yatangerie	Erituko riokobeerera rio ryo kwanza	Erituko riokobeerera riokabebe	Erituko riokobeerera riokagato	

Eboria nigo ekorua eng'eno eyemo: “Nigo abasubati babere abai bakatambura gochia Emmaus (kwaye ara egeare korwa Jerusalem koywa Mount Olivet) ase eSabbato eba erio yaare egeare kinene gokira eke eSabbato ekotwara?”

“Nario bakainoga gochia Jerusalem korwa ase ogoso oyotawiri Olivet, oyoeare korwa Jerusalem egeare ki'eSabbato.” (Acts 1:12)

Abasubati babere abai bakambaambara Yesu:

“Nario abange baare naitwo bakagendochia ase egeemba, bak anyora ekeritu kiasire nko abaiseke baakwanete: nario Tari baamorore.” (Luka 24:24)

Nario kiorokia ng'a baagenderere gochia Emmaus nyuma y'okomanya ng'a egeemba giesire, na nkaboe bo bang'anya gochia koywa kobia gokwa kwo'koborera omobiri o Yesu, nario eba erio batakaigwa koba n'omoogo kwo'komoga Kwaye.

Nigo ekoragorekana ng'a abanto abange naabo bang'anya koboria goko eba baakagenderera koigwa ng'a oboomu bwabo bore ase eng'ono eye monene ase Jerusalem. Nki ekotugera gokania ege-yene eke? Rora ng'a Peter akagana Yesu eng'ano kwo'koigwa ng'a oboomu bwaye bore ase eng'ono. Nki ekotugera gogemia ng'a abanto abai naabo baagenderere gokora ekerito ki'ekeene koka? Bang'ansia nigo tokora gochia kerito kito y'omene. Nao, ogotang'anesia kwo'gotambura ase eSabbato (na ase ebing'ana binke) kwagokorwa n'Aba-Juda. EBibilia tari ikokwana gie-yene kwo Nyasae gogokora ogotang'anesia kwo'geare ase ogotambura.

Omo-Chenu Omoene Otakaboria Gochia Ogosaria

Peter, akokwana kw'ekeragano kia David kwo'Kristo ("... tari okogenda koracha Omochenu Omoene kooro ogosaria." Psalm 16:10), akamba:

"Aye [David] akorora eke mambia akakwana kwo'komoga kwa Kristo, ng'a omoyo waye otakasire ase egeemba (hell), naboigo omobiri waye otakarore ogosaria." (Acts 2:31)

E verse eye nigo ekorokia ng'a omobiri wa Yesu otakorora ogosaria gose gokoomboka. Nario, neyemayikana buya ng'a, nyuma y'okokwa, omobiri nigo ogokorwa bwango gosoa ogosaria. Omochano bw'ono bw'okobega omobiri nigo ogokorwa erio omobiri oagokorwa koba omuya ase amasago ebituko bikene nyuma y'okokwa.

"Niyaare egenderwoni ekenene ng'a guntakaba ogosaria gose ogokoomboka ase Omochenu w'Omonene Nyasae, Oyowatoorokirie ebing'ana bionsi ebiya korigia ase Taate waye."

Ase ogokaaria ng'a Yesu aare ase egeemba korwa okomoitwa Kwaye eng'eno y'ense eparapara koywa (Friday afternoon) goika okomoga Kwaye mambia y'erituko rya rimosa (Sunday morning), omobiri Waye nigo ookagenderere gosoa ogosaria. Abange nabo baakagenderera koigwa ng'a Nyasae nigo aakorere emebeso y'ekemonekano kwo'gotang'anesia omobiri Waye otakosaria erio okomanya kwo'borobero bw'ekeragano gochana. Nario, ase okomoga Kwaye gocha ebeere omonto oyomo aakagenderera komorora gose koochera ogosaria ase egeemba mbere y'okomoga Kwaye, ogotaba n'omosa o'ogosaria ebeere tari kiobeere ekemonekano gochia konyora ege-yene. Nyasae nigo aagokora ebiragane kwo'gochia ase ebinto ebing'ana ebinene na ebieare — tari kwo'gokora ebiragane bikenyorekana gochana kera tari na oyomo oorkorora. Na n'eyene koba ng'a yakoneetwe gokaaria kwo'koigwa ng'a okotagera kwa Nyasae kware kwo'komoyokia Yesu gochia oboomu mbere y'eero y'ogosaria ekobaa?

Eke kiare gokana n'okomoga kwa Lazarus oyo oororere ogosaria:

"Yesu akamba, Tware ekerogo. Martha, omonyawabo w'oyio wakwere, akambaambara, Omorochoidi, eero eno naagokaanya: ase okoba aakwere ebituko bine." (John 11:39)

Kristo otakorora ogosaria. Okomoga kwa Lazarus kwagokwanetwa nko:

"... oyio wakwere akagendochia enze, abohetwe amabe na ebiebe n'ebintoiri bia egeemba: na amosoo waye obohetwe n'ekenyense ..." (John 11:44)

Ebintoiri bia egeemba nigo biagokwananwa n'ogosaria na okokwa. Omorochoidi wito aayokire korwa ase abakure ase ekeene ky'ogotasaria na ogotakwa. Okororeka Kwaye gokabere bw'ogochana nyuma y'okomoga Kwaye tari kwoobeere ase ebintoiri bia egeemba.

Nario konya, eboria n'eere: ase okomoitwa eng'eno y'ense eparapara koywa (Friday afternoon) na okomoga mambia y'erituko rya rimosa (Sunday morning) nki kyatang'onetse omobiri wa Yesu otakosaria?

Ekeene ky'Egonda ya Pasaka Ekiatagwetwe Koracha Goika Mambia

Niiyo egeserekia ekene gi'egenderwoni giekobagania ne'ero: ekero egonda ya Pasaka yaabekwa ase okoria kw'enyagera ya Pasaka, yaare ekerito koria ekerere kio, na ekeakagecha gionsi kiobeere giokoorwa ase omorero erio guntagatie gekegeche mambia:

“Na tari ikomanya genda kagecha egesing'i goika mambia; na ekyo ekageche goika mambia mugokooria n'omorero.” (Exodus 12:10)

Egeserekia giare ng'a ogotwa kwaare kokwana ekeene eke-yene otari na genda ekeagechere mambia. Eke nigo kioorokia eboria ase egeserekia ng'a omobiri o Yesu oaitweetwe, Oywo oree Egonda y'Ekeene ya Pasaka, aakagenderere komenya (ase eng'eno yaaye y'okwaitwa) mambia nyuma y'okomerwa cross-ine.

Amagonda y'amasani otatagete korachwa goika mambia, na eke gyoakorere erio gotang'anesia ogosaria kwonsi.

Ase okotwara kwa Abraham kwo'gotwa omwana waye oyomo boka Isaac, ekiorokio kw'okokwa kwa Yesu, akambaamberwa tari kwo'gokoita boka, nario na gokora nko:

“... omoose erio oyobeke egesasero gi'omorero iguru y'omoso oyomo oywo ing'akobaambere.” (Genesis 22:2)

Omochoano oywo ogebanietwe n'ekero Abraham aare kooita omwana waye n'okomoosa nko “egesasero gi'omorero” erio okomanya amagendereno y'ogotwa. Eboria eno n'eyo ng'a guntagatie kento kiochiire gi'ogotwa goika mambia; guntagatie ekeekoora korora ogosaria. Ekeene n'okoba ng'a, ogosaria n'okomanyana n'ebobe gose ebibi.

Ase eng'ana y'Egonda ya Pasaka, ekentu kionsi egiatanyaria koriibwa kiagoeire koorya n'omorero gkoorokia ogotwa giakorere kionse. Niiyo eboria eno ase omochano bw'eka ekeragane gia Yesu ky'okomoita amagendereno y'ogotwa kwa Pasaka, ase okoba ase ogokaaria oyio Naye aakagenderere konyoreka mambia; omobiri Waye otakaoriibwa kionse. John nigo agokwana kwo'gotoka chinte chio'obisi na nko chinte cha Yesu chatatokerwa, nario akamba:

“Ase okoba ebi byagenderere gokoreka, erio ebaebere ebeene ekagenderera gochana, Tari ikomanya ekeene kwo'gotoka ekehe bwaye no'mwe.” (John 19:36)

Ebaebere eyio yakwanetwe na John na eye yaare gokorekana kwo'chia ase Yesu yaare ng'a:

“Batakagenderera koracha genda goika mambia, wala gotoka ekehe kiaye no'mwe: koywa ase amagendereno yonsi y'ePasaka na bamoroche.” (Numbers 9:12)

Tore ase okorora okokorekana kwo'gotatoka kwa ekehe kia Yesu no'mwe. Nario, ebaebere eye nigo eeyetie egesereki ng'a: “Batakagenderera koracha genda goika mambia.” Otakooigwa ng'a eye ne'semo

y'ekeragano eye yakagenderere gokorekana oyomo na oyomo? Yaakorekanire nki? Tari genda gi'omobiri gi'amagonda ya Pasaka eyo yaasaniirwe kiatagete korachwa. Naboigo, guntagatie kento kiaare korachwa gwo'mobiri wa Yesu ase eng'ano y'ogotwa mambia y'erituko riakuragwire. Korachwa ase egeemba mambia y'erituko riakuragwire nyuma y'okomoitwa (goika ebituko bisatu nyuma y'eyio), tari ikokoranya amagendereno. Nario, kwo'ekeene, Aare ase omobiri omoyia n'oyo bw'omorerero otari na ogosaria gose ogokoomboka. Naagokaanya koba n'eng'ira eyenge eyo egesasero eke ekenene gitatagete korachwa goika mambia erio kosaria.

Ogomuecha ase Egeemba ase eSabbato

Ekeene ng'a Yesu aamuechere ase egeemba ekerito kia eSabbato nigo eboora buya ase abarorei ba eSabbato ase okoba, bakoboora, Aamuechere eero eyio, akatobekera ekiorokio. Nario, guntagatie ekerito kwo'gotwara eSabbato eba ekenene kwo'chia ase eye ase okoba eye yaabekirwe korwa ekaari y'ogotoya ekerito ki'omochano ase Eden. Nario ebi ne'bing'ana bi'okorora:

- ESabbato ya rimosa, eyo yaasameretwe ase Eden, eba tari ikomanya okokwa.
- ESabbato tari egochana koba ekaari y'ogotagoria ekentu.
- ESabbato eeyetwe mbee kwo'gotwa ekeng'eno ky'okomanyana n'Omotoyi wito.
- Okokwa tari nokomuecha. Tari ikogokia omobiri kwo'gocha konya.
- ESabbato eeyetwe buya tari koywa ase Yesu gomuecha ase egeemba.
- Yesu gomuecha ase egeemba tari nkiorokio gieto.

Yesu aakwanetwe kwo'chia ase Oyowe Omene na Taate waye bakokora egasi ase eSabbato ase obuya bw'abange:

“Nario Yesu akambaambara, Taata naakogenderera gokora egasi goika konya, nani nigo ngokora egasi.”
(John 5:17)

Ogomuecha ase okokwa tari ekiorokio gieto kwo'gomuecha ekerito tore baagoyokire. Tari iyeetanwe na genda ase ebaebere ng'a Yesu aamuechere ase egeemba ekerito kia eSabbato. Guntagatie okogwenerana gonde ase okokwa na ogotwara gwo'ukumu kwa eSabbato.

Okokwa tari kwo'gomuecha ase eng'ano y'ogotakora egasi rituko riomo na ogotooria ekaari eyio koba amwang'e na Nyasae gose eka y'omene. Torigia gogoteera kwo'gotwara eSabbato koba ekaari y'okomanyana — na Nyasae nigo agoteera eyo oyomo na oyomo. Nario omonto ookwere tatogotagoria komanyana na oyomo.

"Guntagatie ekeragane gia Bibilia ekio gikoboora ng'a Yesu aamuechere ase egeemba ekerito kia eSabbato, na guntagatie ek'y'ekeragano gi'ebaeberere kwo'gotora ekeene kio."

Omomanyano bw'eSabbato

Eke'ene ky'eboria y'omobiri wa Yesu otakorora ogosaria na otakagenderera koba omosani oititwe mambia y'erituko nyuma y'ogotwo Kwaye n'ogokora buya ng'a aamogire ebeere y'eyio. Nao nario

aakagenderere komoga ekaari y'egetirwa gyo'mochano bw'eSabbato. Guntagatie egekero kyo'gotang'anesia okomoga Kwaye ekaari eende ende eyo egebanietwe na abange.

Omotoyi aatwoorere eSabbato y'egetirwa kya creation week akomanyagana na Adam wa rimosa, oywo aare kwoorokerwa oboomu, ase eka y'Eden. Ase eSabbato y'okomoga, Taata aagenderere komanyana konya na Adam wa kabere oywo aamogire gochia oboomu korwa ase egeemba kiaye ase eka eyenge. Yaya, Taata otakagenderere gokora eSabbato y'okoyania asekoba Omwana waye tariyo. Baare na okomanyagana konya nko Yesu aakagenderere gokora kera eSabbato mbere y'okokwa Kwaye. Nario, nyuma mambia eyio, Yesu aatwarirwe ekeere oyomo na oyomo mbee ya Taata na baria baamogire ase okomoga Kwaye, nko ebeere y'amatuko, na ase ekaari y'ekeene.

Ekemonekano kio agokwanetwa ase Ogoborurwa eng'ana ya 5 ekero gotari na oyomo oororirwe koba oy'ekeene kwo'gomoorora egetabu na ebeere eye, kwa-a, “akateerera egonda eyaasaniirwe” Oywo waakwanetwe koba oy'ekeene ase okoba aasaniirwe. (Ogoborurwa 5:5-9)

Egeserekia egienge nigo gikoorokia ng'a Yesu aamogire egetirwa gyo'mochano bw'erituko ria pitato (Seventh-day Sabbath), ekiagokora ekiorokio kwo'gotambura gochia eSabbato y'okomuecha y'emiani ebee (millennial "Sabbath Rest"). Ogocha kwa Yesu kwa kabere (Second Coming) na okomoga kwa baria baatoretwe ekaari eyio naagokoora eSabbato y'okomuecha y'emiani ebee (1,000 year-millennial rest), nko aamogire egetirwa gyo'mochano bw'erituko ria pitato y'okomuecha.

Egesering'ana Ase Chinsagero Chi'Ogotwara Rituko Rya Rimosa Koba Ekemonekano

Abanto abange baamong'ainie chioro chinke ase omochano oyio bw'ekaari y'okomoga kwa Yesu na amagendereno amange kaamoitwe kwo'gokonyerera. Abagene nio baamong'ainie egesering'ana ekenene gia eSabbato y'okomoga. Niiyo ogokwana okomo oywo okoorokia eke:

“Kere ng'a n'ekeene ng'a aamogire ase eSabbato, nario neeyio Easter Sunday resurrection yaino egesire. Neebio byosi ebia so-oitwe ba "Fathers of the Church" baamenyere na gokwa korwa biagenderera gochia. Neeyio Council of Nicaea ya Constantine egesire, neeyio ekeene kia Roman see na eke-yene gia Catholic Church egesire. Na kere ng'a Kristo aamogire ase eSabbato, nario chinsagero chigio chiatumetwe kwo'gotogoria Rituko rya Rimosa (Sunday), nigo chyagoeire kwo'gotumwa konya kwo'gotogoria eSabbato y'ekera ekerito, eyo Kristo aakwanere ng'a Naye Omorochoidi waye.”

Gose bono ogobaranja kw'ebinto bi'ebigambo bikene naagokora eke. Kere-kere, ekigambo “mochorath” egiatumetwe ase Leviticus 16 kiaoosire egeserekia ng'a okomoga kwaare mambia y'erituko riakuragwire, tari mambia ya eSabbato. Ekero ogotatagera oko kwaamogire, tari igokanya koisania abari abakobaranja King James Version, kwo'gogeraria kobaranja ebituko bia okomoga n'erituko rya rimosa ase emegano yabo.

Oyomo na oyomo oywo waasomericie ebieandiki ase omochano bw'okomoga naagokorora egesering'ana ekenene gia amagendereno amange eayaamoitwe. Eke nigo giakonyire kwo'gotatagera kw'ebigambo bia Ekeborania na Ekegireki ebi biere na chinsagero chinke chi'ekeene. Ogotatagera okonge nigo gukorwa ase ogotamanya ekigambo “mochorath.”

Egesereki kenge gi'okwoorokia kwo'chia ase eSabbato na Rituko rya Rimosa:

“Na nyuma y'ebituko emenano abarutwa baaye baare iguru, na Thomas aare nabo: nario Yesu akaicha, chi-inyango chiegometwe, akateerera ekerito kiabo, akamba, Omochano be na inwe.” (John 20:26)

Ase okororeka kw'okomoga gukobaikana ase eSabbato, “nyuma y'ebituko emenano,” ase ogobara kwonsi, kwaare konya ase erituko ria pitato ria eSabbato. Eke giaare kwo'gowanena n'emero ya Yesu (oywo otagokogobia) na egererigio kia Paul ekeera y'egasi yaye:

“Nario akaicha Nazareth, ase aarweetwe: na, nko emero yaye yaare, akaingira ase enyumba y'ogosaba ase erituko ria eSabbato, akatema erio asome.” (Luke 4:16)

“Na Paul, nko emero yaye yaare, akaingira ase baare, na ebiSabbato bitato akagenderera kwanena nabo korwa ase ebaebere,” (Acts 2:2)

Nyasae oka nio ikonyara gokora erituko koba ekeene na tari ikogwenerana ng'a nyuma naakorikie koba ekeene tari.

Amano amange aaresigwe aya, ebeere omochano, akoorokia ng'a okomoga kwo'keene kwo'gotatagera kwatagete gokoreka ase Rituko rya Rimosa (Sunday) nko ogokwania kwa kare gukoboora. Bono tokorora buya ekeene kia Yesu koba ase “ekerito ki'ense” nko kwo'gotagwe koigwa. Giaare ekiorokio kienene gokira koorokia boka ekaari eeyo Yesu aaare ase egeemba.

ECHAO YA 5. AMAGANO Y'ECHIBORO CHINKE CHIOORESISIGWE

Niyare eboene ng'a keria Nyasae aatagete gocha korwa ase eke n'erio tokoorwa koba buya ase okorora ebi bire ase echiboro chito kiamo na koigwa echeboro ya Nyasae gochia ase ito?

Ekimonekano Kiao bang'ansiri

Mbere ase Matayo 12, ebeere Yesu aagoboriwa ekimonekano n'okwanena nko kwo'kwanena kwo'kimonekano gia Jonah, Yesu akambaambara Aba-Pharisee ekentu gia koochia omoogera:

“Gose kora omoti koba omuya, n'amatunda gobe amaya; gose kora omoti koba Omobi, n'amatunda gobe amabi: ase okoba omoti nigo ogomanyiwa ase amatunda waye. Inwe abarwano b'echinyoka, nagakorekania nki, inwe ebi beene, gokwana ebiya? Ase okoba korwa ase obonge bw'echeboro enwa eyio ekokwana. Omonto omuya korwa ase ogobeka gumuya bw'echeboro nigo agokoora ebiya: na omonto omobi korwa ase ogobeka gumobi nigo agokoora ebi.” (Matayo 12:33-35)

Yesu nigo agokwana kwo'chia ase echeboro, (korwa ase Ekegireki “kardia” giatumetwe ase ekigambo “ase echeboro y'ense”) akambaambara ng'a ebighambo omonto agokwana nigo biagokora ekiorokio kia keria giatoreire ase echeboro yaye. Ebighambo tokokwana biakoba n'egasi enene ase ekaari yito ya konya:

“Nario ngokorokia ng'a, Kera ekigambo gi'okoyania eke abanto baakwanene, baagokora ogokoora ase rituko ri'ogochierwa. Ase okoba ase ebighambo biagoo nio ogokorwa omuya, na ase ebighambo biagoo nio

ogotukiwa. Nario abange ba'abaandiki na Aba-Pharisee bakagokorerani, bakamba, Omorochoidi, togotaga korora ekimonekano korwa ase egoo.” (Matayo 12:36-38)

Eeyio eboria — “togotaga korora ekimonekano korwa ase egoo.” Ng'ano y'ekimonekano eke baatagete? Nki eke kiaagokia nabo? E verse chie-echi ebeere y'eboria yabo ebare y'emero y'omonto. Nkaboe keria baatagete giaare ekimonekano giagokwana n'ogokoora kwabo kwo'meretorie ya Nyasae.

Nao, abaandiki na Aba-Pharisee baatagete Yesu akore emebeso ase eboria yabo na erio, ase eng'ano eye, bamobeke ase ekerito kiabo. Giaare, ase eke'ene, eboria y'ekerito. Rora ng'a batagokora eboria yabo y'ekimonekano nko eboria. Tari eyaare ng'a “Yesu, tokoigwa gokanya, ogochia kotoorokia ekimonekano kwo'gokonyera okobekerera kwito?” Nario, yaare nko “gekaba nogotaga tore kovingiria na koochera ogokonyera gwito nario togorora ekimonekano korwa ase egoo, togotaga ekiorokio kiorogetwe.” Yaare enene nko ogosaga gokira eboria; ogosaga kwooroketwe ase ogokanya kwabo kwo'kerito kiabo iguru Yaye, egeamo giabo n'abanto na n'Nyasae.

Nigo egochipania ng'a Yesu tari ikoreetiwe akosaga oyomo na oyomo ekentu. Aagoboria chiboria erio bamanye kwo'gebana nario, koororera, tari aagoboria omosaakate oywo oore ase egero ng'a “Nakorokia omoche ogeke?” Yaare “Mbe omoche nywe” (John 4:7). Ase ogokoora nyuma kwo'kwanena keria aamobaambeire:

“Yesu akagokorerania akambaambara, Gokoora koomanya ... oywo okoora, Mbe omoche nywe ...” (John 4:10)

Akamba “okoora,” tari “okosaga.” Ekerorero kenge n'eke:

“... Zacchaeus, kora bwango, oyure enze; ase okoba rero nigo ngore gokanya koba ase enyumba yagoo.” (Luke 19:5)

Yesu tari agotumia ekerito gia Nyasae gi'oyowe omene, Aabere koororia Taate waye gokora egasi nario tari aagochia ekerito kiaye nko Omwana wa Nyasae. Ekeri Satan aagageria Yesu ase egesaku kwo'gotora amabae koba emegati (Matayo 4:3) yaare egesagano ase okoba Aare n'ekerito, na eng'ana yaare kwo'gokora eyio.

Eboria ng'a “togotaga korora ekimonekano korwa ase egoo” yaare, kwo'ekeene, y'emero y'omonto. Baatagete ekimonekano gi'ogotwa gia “ogotachera n'okwane.” Yaare kwo'gotwarekerana n'omochano bwabo kwo'meretorie ya Nyasae. Baatagete ekimonekano kwo'koorokia ogotwara kwa Nyasae iguru y'omonto, na eke giakagenderere goteera egeamo kiabo kwo'kerito. Nario, bakaboria ekimonekano. Kwo'ekeene, baakororere ebimonekano — ebing'i ebieene, ebimonekano biakorokana. Nyuma, bakamba iguru Yaye:

“... Nki tokokora? ase okoba omonto oyio agokora emebeso emenge.” (yohana 11:47)

Nario, batagorigia ekerorero kenge gia ogokonyera abanto b'ense, baria baaboririwe n'okwaandwa n'Nyasae. Ase amaiso yabo, abanto bao batakwagwenerana koororwa n'Nyasae, konyora ogotoorwa Kwaye. Ogokonyera kwo'kwo tari kwoobeere ekimonekano kiao baatagete. Baagochia, nkaboe, emebeso eyio eyo yaagokonyera kwo'gotora ekerito kia Aba-Romi iguru yabo.

Ekimonekano Yesu Aaerire

Yesu aagokorerania eboria y'ekimonekano akamba:

“... Abarwano ababi na ab'obosara bakorigia ekimonekano; na guntagatie ekimonekano kiagoocherwa goika ekimonekano gi'omoborori Jonah: Ase okoba nko Jonah aare ebituko bisatu na chinsagero chitatu ase enda y'enenyi enene; naboigo Omwana w'omonto aagokoba ebituko bisatu na chinsagero chitatu ase echeboro y'ense.” (Matthew 12:39-40)

Yesu nigo aamoonyere eboria yabo ng'a eboora egesering'ana gokira emebeso ya kera rituko. Ebigambo ebi babere “emebeso” na “ekimonekano” ase ama-verse aya babere abaiketwe abai binya gochia ase ekigambo gia Ekegireki “semeion” (G4592). Ase okoba aakorere emebeso emenge, eye ebonirwe nabo, Aakwanire ng'a naagokoba n'ekimonekano ekeene keka. Rora ng'a akamba, “... Guntagatie ekimonekano goika ...” Eke tari igokoorwa ng'a “guntagatie ekimonekano.” Nigo egokoorwa ng'a guntagatie ekimonekano goika giaba gike, na giake gika. Baasagere ekimonekano, Naye akamba naagobaambere ekimonekano, nario Aatoorire ekimonekano kiao kiagoocherwa. Eboria n'eyo: ekimonekano gia nki? Nki giaare ogotagera kwa Yesu kwo'kimonekano kiao Aagoochera? Nigo egeyemonwa kaamo nko ekimonekano ng'a Naye aare Messiah oywo aaraganiirwe, nario eke tari kiobeere gokorekana. Tokorore buya.

Kwo'chia ase eboria eye eere po, Yesu akamba naagokoba n'ekimonekano gike gika. Nario giaagoeire koba ekimonekano kia ekentu egiatanaaorwa ekimonekano kenge genda. Ekero John Omobatisi aare ase omochoo, akamotuma abarutwa babere baaye gochia ase Yesu n'eboria:

“... Mbe nino Oyio oogocha? gose tokorigia onde?” (Luke 7:19)

Ekeragano gia “Oyio oogocha” giaare egerorero gia Messiah. Ebi ne'ebirorero bibiri bia ogotumwa kwaye, ekemo gia John Omobatisi:

“Nino ing'akorobia n'amache kwo'gotachera: nario Oyio oogocha nyuma yane n'omong'aini gokira inche, oywo chinchato chiaye ntakagwenerana koora: Naye naagokorobia n'Omoyo Omochenu na omoreru.” (Matayo 3:11)

“Na abanto abange baria baagenderere mbee na baria baagoragwire nyuma, bakagenderera kwanena bakamba, Hosanna ase Omwana wa David: N'omoerwa Oyio oogocha ase erieta ri'Omonene; Hosanna ase iguru gwa kaare.” (Matayo 21:9)

Yesu akamorengeereria abarutwa babere ba John kwo'gotagoria egasi yaye y'ogokonyera na ogogokia kera oyomo oywo waagoochirwe Ase Yaye. Nario akambaambere:

“... Agende inwe, bamambere John ebi mwarorere na koigwa; nko abakuurwu bakorora, abasiari bakotambura, abaganga bakoowa buya, abakori baigwa, abakure bakomoga, na ase abatakieni ebangeli ikwamukigwa.” (Luke 7:22)

Yesu aamanyere ng'a John naagokoigwa ng'a emebeso eyo Aakorere yaare ebimonekano ng'a kwo'ekeene Naye aare “Oyio oogocha.” Yesu aakagenderere koiri ebiragane bia Old Testament bia Messiah gochia Ase Yaye omene nko aasomere ase enyumba y'ogosaba:

“Omoyo w'Omonene ore iguru yane, ase okoba aambohetse erio ing'amererie ebangeli ase abatakieni; aantumiire ogokonyera abarorei, kwanena ogotora ase ababwohe, na ogokonyera abakuurwu koroorkia amaiso, kootora baria baaturirwe, Kwanena emiaka emiya y'Omonene.” (Luka 4:18-19)

Egasi eye yaatooreirwe yaagokorokia egasi y'ekeene na emero ya Messiah. Na Yesu aageeire ebimonekano binke nko ebi, chinsagero chinke kwo'gotagora, akoorokia ng'a Naye aare Messiah.

Haare n'ebimonekano binene biasomeretwe ase ebiragane ebeere Tari aagokora emebeso yaye. Ekaari y'egasi yaye yaagoeirwe na Daniel:

“Manya konya na kwanena, ng'a korwa ogokoora kw'ekerito kwo'gotoya na koocha Jerusalem goika Messiah Omorochoidi naagokoba chinsagero chietia ebitato na chinsagero chietia ebiatano na ebitato ...” (Daniel 9:25)

Haare n'ekimonekano kia okoboatawa Kwaye kw'emebeso:

“Nario Omonene Omene naagokoba ekimonekano; Rora, omoseke naagocha gose'a, aamoate omwana omosubati, naagokoya erieta riaye Immanuel.” (Isaiah 7:14)

Haare n'ebimonekano binke ebi biagokorokia ng'a Yesu aare Messiah.

“Na ebimonekano binke ebi-yene Yesu aakorere ase obororei bwa abarutwa baaye, ebi biatandikwa ase egetabu eke: Nario ebi biaandikirwe erio mwebeere ng'a Yesu nio Kristo, Omwana wa Nyasae; na kwo'gobekerera mwebe na oboomu ase erieta riaye.” (John 20:30-31)

Kwo'chia Yesu akamba ng'a ekimonekano gike gika egiagokorwa nko ekeene, Naye naagokoba akogana ng'a emebeso yaye eyenge na ebiragane biagokorekana ebi biaare eby'ekeene, ebi biaare eboene. Nario, Aakwanete kwo'gokora ekimonekano gike gika tari nko okorokia ng'a Aare Messiah, nario nko ekeene kia ekentu kenge. Eboria n'eyio: ekimonekano gia nki? Amagano amange kwo'chia ase ekeene na echeboro y'ekimonekano eke naagokorwa ase Echao ya Gesato (Chapter Six).

Egeserekia kenge ekiagokorwa n'eke: ekaari eeyo Aare ase egeemba mbere y'okomoga Kwaye - eyo egeyemonwa koba ebituko bisatu na chinsagero chitatu - tari ikokora koba ekimonekano ase okoba guntagatie omonto oororere Akomoga korwa ase egeemba. Tari aamororekanera oyomo nyuma y'okomoga Kwaye goika abarutwa baaye boka. Okomoga Kwaye kwo'ekeene tari kiobeere ekimonekano kio'kororwa ase baria baasagere ekimonekano na baria aambaamberiri ng'a ekimonekano gike giagokobako.

Echeboro y'Omonto

Tokorore buya keria ekogokora koba “ase echeboro.” Keria keore ase echeboro nio giaare gie'ekeene. Echi ne'e-verse chiche chiagokwana ase echeboro:

“Nario Omonene akambaambara Samuel, Otarora amaiso waye, gose oborambe bw'omobiri waye; ase okoba inche namogana: ase okoba Omonene tari ikorora nko omonto agorora; ase okoba omonto agorora enze, nario Omonene agorora echeboro.” (1 Samuel 16:7)

“Nario igwa korwa iguru ase enyumba yagoo y'okumenya, oteere, na oogee kera omonto kwo'gotwara kw'eng'ira chiaye, oywo echeboro yaye omoonyere; (ase okoba aye oka nio omoonyere echiboro chia abana b'abanto:)” (2 Chronicles 6:30)

“Omwana w'omonto, baambara omorochoidi wa Tyrus, Nko Omonene NYASAE akoora; Ase okoba echeboro yagoo yakong'aneire, na aye okamba, Nino inche nio Nyasae, ngokara ase egesuguri gia

Nyasae, ase echeboro y'enyang'ani; nario aye no'monto, tari Nyasae, naboigo okobeka echeboro yagoo nko echeboro ya Nyasae:" (Ezekiel 28:2)

"Echeboro eyia eye ebeki ebeki gokira ebinto biosi, na eye eragorekanete omobi: ningo ikonyara koimanya?" (Jeremiah 17:9)

Ekimonekano egiagokorwa giaare ekimonekano kwo'chia ase emero. Giaagokorokia keria kiaare ase echeboro y'omonto gochia ase Nyasae, na keria kiaare ase echeboro ya Nyasae gochia ase omonto.

Na eke-yene kio'gotatagera gia keria kiaare ase echiboro chiabo kiooresigwe buya kwo'gotatagera. Wanena kwo'gotatagera! Kwo'keene, kiagenderere goika ekaari eeyo omonto aagokora omosani Oywo waamotoyire; Omene oywo omoere oboomu waye. Ase ekaari eyio eyio, Omotoyi akagokorerania n'okwanena "Taata obateere" (Luka 23:34), Aare na amagano mange a-yene ase echeboro Yaye.

"Ekeri omonto aare kooita Omotoyi waye, Omotoyi nigo aagokorerania n'okobateera. Echiboro chiabo chiataagera gokora koba kwo'gotatagera gokira nka!"

Nyasae nigo agokora egasi erio akoorokia keria kire ase echeboro y'omonto. Eke tari kwo'gochia ase okomanya Kwaye gose kwo'gotuo koorwa Ase Yaye:

"... Naye [Yesu] aamanyere abanto bonisi, na tari ikogokanya ng'a omonto oyomo naagokora obororei kwo'chia ase omonto: ase okoba Aamanyere keria kiaare ase omonto." (yohana 2:24-25)

Nario, nigo togokanya kooimanya keria kire ase echiboro chiito chiyene erio togochoreria egeamo kiito kyo'ekeene, na kwo'gotagera, tokoiyokia gochia ase Nyasae na kwo'gochia ebaebere koorwa echiboro chiito Ase Yaye. Echi ne'e-verse echyenge echiagokorokia ng'a Nyasae nigo agokora egasi koorokia egeamo gia echiboro chiito:

"Nino Omonene ng'akoriga echeboro, ngokemia echyemani, nario kwo'gochia kera omonto kwo'gotwara kw'eng'ira chiaye, na kwo'gotwara kw'amatunda gia ebie agokora." (Jeremiah 17:10)

"Ase okoba keria kiiagokonyeka komanyiwa kwo'chia ase Nyasae nigo kiagokorwa gokororwa ase bario; ase okoba Nyasae aakiooresire gochia Ase Bario." (Romans 1:19)

"Nario otagochiera ekentu genda mbere y'ekaari, goika Omonene aiche, Oywo naagokora ogokoora gokweri ebinto bie'ebituko ebi biosire ase obwamo, na naagokora ogokoroka kw'amagano gia echiboro: nario kera omonto naagokoba n'ogotogoriwa korwa ase Nyasae." (1 Corinthians 4:5)

"Ase okoba ekigambo gia Nyasae nigo kire gi'oboomu, na giesemani, na giekagora gokira chimbara chiosire chi'ebigese bibiri, nigo giakogwa goika okogana kw'omoyo na omoyo Omochenu, na kw'ebiaso na amaguta, na nigo gieresigwe kwo'gochiera amagano na amatagene gia echeboro." (Hebrews 4:12)

"Ikerera ebigambo by'omonto, kere-kere ase ekaari y'obogani gose enyamugoso, nario okoiga ekentu kwo'chia ase keria kire ase echeboro yaye."

Yesu aagotumire ekigambo "echeboro" ase emegano eyio Aakwanire egetirwa gyo'mochano nyuma y'ogotora ekimonekano gia Jonah ase Matthew 12:39-40. Korwa aria goika ase eng'eno ya Matthew 15 aakwanire emegano emenge eyio eeyere ekigambo "echeboro" n'egeene kia "omoyo/oborobero."

“Erio Amagano gia Echiboro Chinke Chiooresigwe”

Kwo'gotwara kw'ekeragano gia Simeon ekero Yesu aatooretwe nko omwana oyomuke ase enyumba y'ogosaba, Yesu Omene aatoorerwe koba ekimonekano na egekero giaeana:

“Na Simeon akababaamba buya, akambaambara Mary ng'ina waye, Rora, omwana oyo n'o'ogotoorwa kwo'gokwa na kwo'komoga kwa abange ase Israel; na kwo'gochia ase ekimonekano egiagokwanerwa omobi; ... erio amagano gia echiboro chinke chiooresigwe.” (Luke 2:34-35)

Egetabu gia Online Bible Greek Lexicon nigo giaeana egeene kiamo gia ekigambo “gochierwa” (Ase Ekegireki “keimai,” G2749) nko:

“koba (ase ogotagera kwa Nyasae) gochierwa, n'okoboora ng'a, ogotoorwa, ogosekwirwa”

Ekerorero kenge gia ogotumwa kwa “keimai” n'eke:

“Erio guntakabe omonto oyomo oywo ogochorwa n'amasaro aya: ase okoba inwe baene mono moonwere ng'a nio totooririwe eyio.” (1 Thessalonians 3:3)

Ase eng'ano eye, Yesu Omene aatoorerwe koba ekimonekano egiagokora abanto abange kobura gose komoga konya. Tokorore buya keria eke gikoora. Egetabu gia Online Bible Greek Lexicon nigo giaeana egeene gia ekigambo gia-aiketwe “kobura” (“ptosis,” G4431) nko: “ogokwa, ogobura enze.” Nigo gokoresigwa chichero chibiri boka chia “ptosis” ase New Testament, eeyenge ne'eye:

“Na embura ekagwa, amache akaicha, chinchichi chikaba, chikagoba enyumba eyio; ekagwa: na ogokwa kwaye giaare gukonye reka.” (Matthew 7:27)

Egetabu gia Online Bible Greek Lexicon nigo giaeana egeene gia ekigambo gia-aiketwe “komoga konya” (“anastasis,” G386) nko: “ogoyokigwa, ogomoga (ko'eerio korwa ase egecho)” na “ogomoga korwa ase abakure.” Ekigambo gia rimosa nigo giagokoora kwo'ekeene ng'a okomoga ase chichero eychio eching'i 41 chiewe. Ogokoresigwa eke (ase Luke 2:34) tari gikoora buya ng'a n'okomoga korwa ase abakure, nario kwo'gotumia egeene gia ebaebere ase chiseemo chinge echyenge, n'okwo'gotagera kooira egeene ekio ase eye nao.

Ase eng'ano eboene, Naye — Yesu — aare ekimonekano. Tari ng'a omonto okomorora naagokoora ng'a “kwo'ekeene oyo Omwana wa Nyasae,” nario ebigambo biaye na egasi yaye nebyagokorokia ekerito kiaye. Omogacho kera omonto aagokora kwo'chia Ase Yaye nio giagokora ogomanya ko naagobura (korosigwa emianya yonsi), gose komoga konya (gochia oboomu bw'emianya yonsi).

"Omochorero oywo ogokora ase echeboro yagoo kwo'gochia ase Kristo nio naagokora ogomanya ko naagobura (okorosigwa emianya yonsi), gose komoga konya (gochia oboomu bw'emianya yonsi)."

Eki neo'ogochio kwe'ekegusii y'egasi na ebie'egera bioosi bateboirwe:

Ekeragano kia Simeon nigo giagokwana gandi ng'a Naye aatoorerwe “koba ekimonekano,” na goika ng'a naagakobe “ekimonekano egiagokwanerwa omobi.” N'ekento gia ogokia ng'a ekigambo kia Ekegireki gi“ekimonekano” kyakoresirwe aria n'ekio kimbere kyakoresirwe koorokia keria Abafrasayo

baaboorete: "... nigo togotagera korora ekimonekano korwa ase erio" (Mathayo 12:38). Oborori bwonsi bwaare ase ebie'ekerito kia Nyasae. Yesu ase oboomu bwaye, aakorokirie ekerito kio'ekeene kia Nyasae. Naye, ase ebigambo biaye na egasi yaye, aare ekimonekano gia-aotirwe korwa ekeene.

Korengo, kwo'gochia ase ebigambo na egasi chia bario baare ase engecho yaye, amagano gia echiboro chionke chi'abanto baange chiakorokirwe; tari ase Nyasae oywo a-asomereti na komanya echeboro, nario ase omonto omene. Ekeri kera omonto aakora omogacho waye kwo'gochia ase Kristo, baagokora ogomanya ko naagobura (korosigwa emianya yonsi) gose komoga konya (koyokigwa gochia oboomu bw'emianya yonsi). Emebacho yeyito, na chie-ekera chiito kwo'gochia ase ekerito gi'obwaamo kia Nyasae bifiti kero giense n'ogosekwirwa kwe'emianya yonsi. Nigo togokora omogacho kene kwo'gotwara kw'okorigia kwe'ebigambo Yesu aakwanire nk'ere Petero aakorere:

"Simeoni Petero akamuchira, Omonene, n'o'o togochia ase aye? Aye nk'ore n'ebigambo bia oboomu bw'emianya yonsi." (Yohana 6:68)

Nario, ekeragano kia Simeon giakoyaana ase abange ekeri aabaamberwa ase omusalaba na nigo gigokora egasi goika bono ase echiboro chia banto. Kwo'ekeene, toagokora okwanania gwo'oko mbere gwa ekimonekano Yesu aaniire ase Mathayo 12 na ekimonekano eke Simeon aagokwanetwe. Abange naagobure (korosigwa emianya yonsi) na abange abange naagomoge konya (gochia oboomu bw'emianya yonsi) kwo'gotwara kw'ekeria bakogokora ase echiboro chiabo kwo'gochia ase Yesu na ogokorokia kwaye kw'ekerito kia Nyasae.

Ekimonekano gia Jonah Ase Eng'eno ya Mathayo 12

Mbere ase egekabo gie-eseemo eye, toakwanerere ekimonekano gia Jonah nko ekimonekano gose obororei ng'a Yesu aare Mesihhi ase okoba nkwe'ekio kiagokonyeka komanyiwa mono. Toarorire ng'a, kwo'ekeene, chimbonekano nechimenge echiareho chia koorokia ng'a Ere n'Mesihhi nario tari egioko ekyo kiaare nko ekimonekano giagokanya koba. Aa, togoyia gokina gochia ase eng'eno ya Mathayo egekabo gia 12 erio torore buya ekerito gia ekimonekano eke Yesu aaba-aanisire. (Ebigambo bia Yesu biria biandikirwe ase chibarua chia agake n'amasango; amagano sane eya-aisirwe ase ebibagao):

"Abafrasayo ekeri baaigwere, bakarora, Omonto oyo tare korusia chiboora goika kwo'gotumia Beelzebul omwami wa chiboora. Naye Yesu aamanyere amagano chiabo, akabaambere, [Aagokwana kwo'gochia ase amagano chiabo] **Kera obwami boikana bwa obene nigo bochiera kooiswa; na kera egesasa gose enyumba eyo eikana ya obene terituki. Na Sayatani agatorora Sayatani, aikeyi keria gia obene; nki ogogenderera obwami bwaye gokora guchika? Na korengo ng'a inchi ngokoorusia chiboora ase ogokonywa na Beelzebul, abana bano muo kware n'oo bako'ebarusia? Ase okoba eye naagakobe abaochi bainyo. Nario nasiro ngokoorusia chiboora ase Omoyo wa Nyasae, obwami bwa Nyasae bono booichiri gochia ase inwe. Gose omonto nki aratoke goenta ase enyumba y'omonto omuya, na koyia ebinto biaye, tore mbere kwo'mogoseri omonto oywo omuya? Nario erio naayie enyumba yaye. Oywo ote nane omobi wane; na oywo otagoko-omia nane nigo agosagania enze. Ase okoba egi [gose "nario"] ngobambere, Kera okomanya kw'obobe na okoboorera obobi goika kobe na ogotoerwa gochia ase abanto: nario okoboorera obobi Omoyo Omochenu teritoerwa gochia ase abanto. Na kera**

oywo ogokwana ekigambo kwo'gochia ase Omwana w'omonto, naagatoerwe: nario oywo ogokwana kwo'gochia ase Omoyo Omochenu, teraagatoerwe, ase ekeragano eke tare, gose ase ekeragano giagooicha.” (Mathayo 12:24-32)

Kwo'ekeene, Abafrasayo baakwanire “ekigambo (nebigambo biange mono) kwo'gochia ase Omwana w'omonto.” Kere-kere, baaboorete “omonto oyo tare korusia chiboora goika kwo'gotumia Beelzebul omwami wa chiboora.”

Aario chia-andikirwe chia koorokia egesoko gia amagano gia obobi chiabo:

“Ase okoba korwa ase echeboro nio gokorwa amagano gia obobi, okwita, okogocha, obosingiri, oboigi, obororei bw'obutuko, okobooreta obobi.” (Mathayo 15:19)

“Ase okoba korwa ime, korwa ase echeboro y'abanto, nio gokorwa amagano gia obobi, okogocha, obosingiri, okwita,” (Mariko 7:21)

Aya n'a Mathayo 12:31-32 korwa ase Remedy New Testament:

“Nario tore inchi inwe koboora kwo'otara: Kera obobi—kera ogokorera enze y'omogacho wa Nyasae—naagakoinywe, tare gochora kw'Omoyo, ase okoba Omoyo nigo agokora egasi y'Ogokoinya eyio eeyere echeboro konya ase obwaamo. Omonto oyomosi oywo ogokwana kwo'gochia ase Omwana nigo arakoiswe konya, nario okokwana kwo'gochia ase Omoyo Omochenu tearakoinywe, gete bono gose ase amatuko agoicha, ase okoba n'Omoyo ogokora egasi ase echeboro koyia Ogokoinya, na Omoyo nigo agokora egasi boka ase echeboro eye eeyere kwene.” (Mathayo 12:31-32, The Remedy New Testament)

Eki nigo gikoerokia ng'a egasi y'Omoyo n'ekero kenge kere ase echeboro, egesoko gia keria giagokorokigwa ase ebigambo na oboomu.

“Nario korora omotii oboene, n'amatunda biaye bimaye; gose kora omotii omobi, n'amatunda biaye bimobi: ase okoba omotii nigo ogomanyiwa kw'amatunda biaye. Inwe ekeagere kia chimbira, nki mwaatokere, inwe kobora ababi, kokwana ebinto bimaye? Ase okoba korwa ase obonge bwa echeboro nio omomo ogokwana. [kere-kere, ebigambo biabo kwo'gochia ase Omwana w'omonto] Omonto omuya korwa ase egeseno gia echeboro nigo agokorora ebinto bimaye: na omonto omobi korwa ase egeseno gia obobi gia echeboro nigo agokorora ebinto bimobi.” (Mathayo 12:33-35)

Rorere amagano aya aratebetwe ase chia-andikirwe igoro:

v33 Omotii (amatunda

(omomo ogokwana (ebigambo)

“Nario ngokobambera ng'a, Kera ekigambo gia oboso egi abanto barakwane, naagakoe omochano kwaye ase egetuko gia ogochiera. Ase okoba kwo'gotwara kw'ebigambo biago naagakoiwe ekerito kio'ekeene, na kwo'gotwara kw'ebigambo biago naagaochierwe obobi. Nario abamo chia abaandi na Abafrasayo bakachira, bakamba, Omonene, nigo togokanya korora ekimonekano korwa ase aye.” (Mathayo 12:36-38)

“Bakachira” nigo gia-aisirwe korwa ase ekigambo kia Ekegireki “apokrinomai.”

G611 ἀποκρίνομαι apokrinomai ap-ok-ree'-nom-ahee

korwa G575 na krino; v;

AV-ogochira 250; 250

1. kora ogochira ase ekiobaro kia-aebetwe, koochira
2. gotaera kokwana, nario kere-kere ase ekento gia-aiketwe mbere (gokwanwa gose gokorwa) egi ebie'ekero biagokoerokia

Rorere, korwa ase egeene, ng'a "ogochira" tari giaare boka kobia egeene kia ekwanero. Giaare ogochira kwo'ekeene kwo'gochia ase keria Yesu aare aakwanire. Baakwere obororei ng'a keria aakwanire giaare gyo'ekeene. Akabachira ng'a ebigambo biabo biaerokirie keria giaare ase echiboro chiabo. Aare agotagera koorokia ng'a baare n'erema enene gokira. Baaboorete, kwo'gotagera, "oorokia" - oorokia ng'a keria toakwanire, ng'a ogotora kwito kwo'gochia ase aye (kw'okerito kiago, v24) nigo kiakorwa korwa ase ogotagera gose obobi bwaito; inwe togokwana ekeene.

"Naye akachira [apokrinomai] akabaambara, **Ekeagere gia obobi na obosingiri nigo gigoriga ekimonekano; na gumpari ekimonekano giagakoe goika ekimonekano gia omobetereki Jonas:"** (Mathayo 12:39)

"Ekeagere" tari pia giaare gokorokia abanto bonsi baare n'oboomu ase ekeragano ekio. Rorere korwa ase egeene gia "ekeagere" ase aase ga-ano: "kwo'gotwara. egeragane gia abanto baaniaine mono ase chieseke, egasi, na ekerito."

G1074 γενεά genea ghen-eh-ah'

korwa (ekiento giagokanyeka) G1085; n f;

AV-ekeagere 37, ekeragano 2, chisera 2, enase 1; 42

1. ogothaerwa, ogoiworwa, enyanya
- 2) ekierio giatoorirwe, abanto ba ogosoko kerori, egesasa
 - 2a) chisera chia ogoka omoyo korwa ase ba-ise, abanto ba chimbia chia egesasa
 - 2b) kwo'gotwara. egeragane gia abanto baaniaine mono ase chieseke, egasi, na ekerito
 - 2b1) kere-kere ase obobi, enase eya-asioka
- 3) abanto bonsi baare n'oboomu ase ekeragano ekio

Paulo nigo agotumia ekigambo eke ase egeene kerori ase lbioro 2:40:

"Na ase ebigambo biange bioosi akagora ogobakorera obororei na kobaambara, ng'a, lyorokye baene korwa ase ekeagere gi-aseokete eki (G1074)." (lbioro 2:40)

Aa ne'eseemo eyenge eya-aikere "ekeagere" na egeragane gia abanto. Giaare Abafrasayo na Abasadukai baria baare bagoriga ekimonekano:

"Abafrasayo ne Abasadukai bakaicha, bakamogocha baagokanya ng'a naagabaerokie ekimonekano korwa ekeene. Akachira akabaambara, Ekeri gigotatiga, nigo mogoboora, Ng'a embura teri koga: ase

okoba eroba nigo eare eyagaka. Na ase egesagane, Ng'a arero n'embura eyio eina obobi: ase okoba eroba eyagaka nigo eyesigirwe n'ebimasa. Inwe abanto chia obong'a, nigo mwagokanya kooimanya eroba eye eya igoro; nario mwayia kooimanya chimbonekano chia chieseke chia bono? Ekeagere kia obobi na obosingiri nigo gigoriga ekimonekano; na tare ekimonekano ekio kirakoe, goika ekimonekano gia omobetereki Jonas. Akabatiga, akagora gogenda.” (Mathayo 16:1-4)

Reene, ekigambo “akachira” ase Mathayo 12:39 nigo gikoerokia okonyana kweri gwa keria Yesu aakwanire na okwerwa kwabo kwa ekimonekano. Baakwere obororei ng'a keria aakwanire kwo'gochia ase bare, (kere-kere aya 34-37) giaare gyo'ekeene. Ogochira kwaye giaare gukwe'ebereria okwerwa ekio na eke nio aachirere:

“Ase okoba nko keria Jonas aare amatuko atato n'ebituko bitato ime ase enda y'esyonsi; nka neo Omwana w'omonto arabe amatuko atato n'ebituko bitato ime ase echeboro y'ense.” (Mathayo 12:39-40)

Ekoaro giaare kwo'ekeene kwo'gochia ase keria kiaare ase echiboro chiabo. Nigo ngoigwa ng'a Yesu aare ogokwana keria giagakoreke—ng'a naagatikere aabe ime ase echiboro chiabo ase egeene ng'a naagaba-anere omwanzo gokora Ase Yaye keria kiaare ase echiboro chiabo gokora. Na aamanyere buya keria giaare ekio; aare aababera korwa mbere:

“Inwe mware ba tata yinyo Omotorosigwa, na amatagene gia tata yinyo nio mogotagera gokora. Ere aare omwiti korwa ase ogotaera, na taraare ase ekeene, ase okoba ekeene giare ase ere. Ekero agokwana obororie, nigo agokwana obwaye omene: ase okoba ere n'omorie, na tata w'obororie.” (Yohana 8:44)

“Abanto chia Nineve naagomoge ase ogochiera amo n'ekeagere eki, na naagabuchiere obobi: ase okoba baasareire ase ogoteto gia Jonas; na, rorera, omoene gokira Jonas n'aa are. Omwaitogoti wa egesebusebu naagomoga ase ogochiera amo n'ekeagere eki, na naagabuchiere obobi: ase okoba aare oocha korwa ase engeteku chia ense kooigwa obong'u bwa Solomon; na, rorera, omoene gokira Solomon n'aa are.” (Mathayo 12:41-42)

Yesu aare ogoboora ng'a abanto chia Nineve na omwaitogoti wa egesebusebu, ase ogochaka kwabo kw'obororei baarorere, baagabuchiere obobi baria aare agokwanera (“ekeagere eki”) baria baare ba-imita Omoene ooyere amang'ana “agokira (gebia) Jonas” na “agokira (ogobosa) Solomon.”

Egeina, keria giagakoreke ekero Yesu aare ase “echeboro y'ense” ase ekeragano eya-aiketwe nka “amatuko atato n'ebituko bitato” (Mathayo 12:40) giakorokirie keria kiaare ase echiboro chiabo kwo'gochia Ase Yaye.

Ebigambo “ekeagere eki” (v 41,42) biagokonyeka ase Abafrasayo na Abasadukai ase ekeragano ekio baare n'okwita ase echiboro chiabo nario nigo biagokonyeka gandi ase ekeagere gi-ario gikeeise ase ense arero. Ririkani, korwa ase egeene gia-anetwe mbere, tari ekeagere gia ekeragano kwo'gochia ase chisera nario ase ekerito na ase erio nigo giagokonyeka ase abange baria bagosoma ebigambo bia ebaebere eye arero. Tweeonsi nigo togokanya korora keria kire ase echiboro chiito kwo'gochia ase Omwana wa Nyasae, korusia amagano gia obonyaku aria areho na koyagandia n'ekeene kia ekerito kiaye egiagokora erio ogosekwirwa kwito gia egeno goika gube kwimaye gokira gia rimosa:

“Ekeri omoyi omoyaku omoye korwa ase omonto, nigo agokanya kootara ase aseomire, agoriga egeseo, na tare kogaikora. Nario agoboora, N'inci gochia ase enyumba yane kooicha aria noorwa; ekeri aacha, nigo agoikaikora eare eya-atigiriwe, eya-agweririwe na eya-agendereriwe. Nario agogenda, koya abandi mimoyi saaba ababi gokira ere ene, na bakageta bakamenya aria: na oboomu bw'omoika bw'omonto oywo nigo boagakobe obobi gokira bw'otano. Nka neo ekeagere eki kio'bobi kirabe.” (Mathayo 12:43-45)

Ekwanero eye neagatoerwe kwo'gotara nka eye: Yesu aakwanire egeamo kiabo n'ekeene ng'a mbaaiso kooimanya obobi obware ase echiboro chiabo kwo'gochia Ase Yaye na kosarea kwaye. Baabugiriwe okwaikera kwaye kw'egeamo gia echiboro chiabo bagoboora, kwo'gotagera, “oorokia; eana obororei ng'a keria ogoboora n'ekeene.” Ogochira kwaye giaare giokonyana buya na koorokia keria giagakobe obororei obwere—ekeagere gia ebyagakoreke ebie'ekero gia Jonas ebiagakoreke ase amatuko a gochia ase okokwa Kwaye. Rora okwegena kw’“Korwa ase Obonge bwa Echeboro” ase ebireororero bia ebigambo biakwanirwe n'abanto baareho ekeri ky'okobaamberwa kwa Omusalaba bakorokia obonge bwa echiboro chiabo (<https://Jesus-resurrection.com/the-abundance-of-the-heart/>).

EGERABO GIA 6. ECHIBORO Y'EKENYENE

Neechigi echyenge eya-akegena korwa ase ebigambo bia Yesu kwo'gochia ase echiboro y'ense kere-kere kwo'gochia ase okonyora ekeene kia ekerito kia Nyasae. Nario, mbere toagakore goika ase echiboro y'ekenylene, nareho ekoaro eyenge kwo'gochia ase chera eya abange barakorera ng'a ne'eyagokanya mono ase okwegena eki.

Niyio Yesu Aakwerere ase Egetuko Gi'Ochera?

Okora okwaiberia buya ekeragano gia echeria gia-aenetwe ase egetabu eki, naagamanye ng'a giagokoerokia egetuko gia okobaamberwa nko Nisan 15. Abanto abange naagagorekerwe nekyo na korigia ng'a okobaamberwa goika kwo'koba ase Nisan 14 koyaanya ebireororero. Nario, ekoaro eye neagaseokio ase baria bagoitikira ng'a egetuko Yesu aakwerere giaare boka Nisan 14. Ekoaro neagakobe: Ong'e Chuma ekaare Nisan 14, nki giagakoreka Yesu agaitikeria abeana biaye kweberera ekyakuria gia Pasaka na koria nabo egetuko kere mbere y'ekeria gia-aikirwe ase Enseemo 12:6?

Ekeene n'eki ng'a Yesu ataare gokora chichera chionsi chia ogotoora Pasaka ase ekeragano gia-aikirwe na ogotakoiwa nko Ekeribo gia Pasaka gia ekeene ase egetuko gekene (kwo'ekeene, chinsasa chinke mbere ya ekeragano gia ekyakuria). Toagakwana ekyagakobe gikeene gokira ase Ere: okokwa nko Ekeribo gia Pasaka ase ekeragano gia-aiketwe “omogoo-mobe” ase omotagera wa Egetuko gia Pasaka, Nisan 14 gose koria ekyakuria gia Pasaka ase ekeragano gi-aiketwe ase omotagera bw'egesagane gia Nisan 15. Kwo'ekeene, ataare gokora chichera chionsi. Nario, titogokanya gokorera ogotogana ase okoba, ekeri chia-andikirwe chia-arisirwe buya, n'ekeene keria giakorokirwe ase chera y'ekeragano.

Yesu ataare gokora okokwa nko Ekeribo gia Ogosasorigwa na gandi, chinsasa chinke nyuma,
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kooirorera Ekiakuria gia Omonene ase ekyakuria gia Pasaka.

Nka toarorere ase Egekabo gia Atato, Yesu aagotoorere Enchuma koba Pasaka Nisan 14, egetuko keria egebechero giagokorwa gwe'ekyakuria gia Pasaka:

“Nario egeero gia omogaanwa giagokoika, keria ekeribo gia Pasaka giagokoigwa gogoitwa. Akatuma Petero na Yohana, agaboora, Nchagenderere motobecherere Pasaka erio torie. (Luka 22:7-8)

Aarorere ng'a nigo agochiukio nario akagenderera n'emebacho chia kogawana ekyakuria gia Pasaka n'asomba chiaye chia egecho. Nario “... ekeri egasasa yaaikire ...” (Mathayo 26:20) bakaria ekyakuria ekio. Eke giaare ase chinsasa chia egesagane chia Nisan 15, egetuko kia mbere gia Omossee gwa Omogaanwa. Ase ekyakuria ekio, akaetoerera nko ogoyaaniwa kwa ebimonekano binene chia Pasaka: “... eke n'embiri yane...” (1 Abakorintho 11:24); “... eke n'amande gaane ...” (Mariko 14:24) na akakwere abakwerani baaye ng'a “... gokora eke ase okong'irikana.” (1 Abakorintho 11:24)

Gandi ase egesagane ekio, akaegwa omorigo. Akagerigwa gandi ase chinsao chionke na no-ore ng'a ataare n'esemwa, akaochierwa obobi na komaamberwa. No-ore ng'a okokwa kwa Yesu ase Nisan 15 nigo kware koonagikwa nko okochelewa gwe'agetuko gemo, giaare egetuko egi, ase okoba kwe'echinchere chia egesasa gatagati ya abasae na abarorere, obonge bw'abanto chia Israel baare begesana ekeribo gia Pasaka gogoitwa na abanto baange nario baramumanye nko Ekeribo gia Pasaka gia ekeene.

Okong'irikana gia ogokia gi-ano n'eri ng'a enyumba y'ogosaba y'ense eyaare fiti ekimonekano kia enyumba y'ogosaba ya ekeene igoro aria Yesu aagokwanetwe nko:

“... omosani omunene, oywo omonyienyi ase okoboko kw'okomorio kw'egete gia obwami gia Nyasae Omunene igoro; Omo-inyi wa enyumba y'ogosaba, na wa enyumba y'ogosaba y'ekeene, eya Omonene aare aagete, tari omonto.” (Abaheburania 8:1-2)

Kera ekento ase enyumba y'ogosaba y'ense giaare ekimonekano kia ekenene gokira ase enyumba y'ogosaba ya igoro:

“Ase okoba Kristo ataasire ase ase-mochenu aakoirewe n'amaboko, aria ari ekimonekano kia ekeene; nario aare agochia igoro omene, bono koorokia ase omososeri wa Nyasae ase okonywa kwaito:” (Abaheburania 9:24)

Kwo'ekeene, enyumba y'ogosaba ya igoro n'enene mono gokira ekimonekano giaye gia ase ense!

Eki neo'ogochio kwe'ekegusii y'egasi na ebie'egera bioosi biateboirwe:

Ekoaro gi-ano ne'eke: Niyio gae-ekere egesasorigwa gia enyumba y'ogosaba y'ense giaare ase enyumba y'ogosaba ya igoro? Egesasorigwa ekio giaare nka aria, ase chinchera chimenge, ebisasorigwa biagotoorwa, bionsi biagokorokia mbere kwo'gochia ase Ekeribo gia ekeene gia Nyasae. Ogochira n'eki ng'a, ase okoba ekisasorigwa gia ogosekwirwa gia igoro giaare Yesu, egesasorigwa gia enyumba y'ogosaba ya igoro giaare, kwo'ekeene, omusalaba wa Kalvari ase ense. Kwo'oyaanya ebireororero bia ekisasorigwa Kiaye, Yesu aagokanyete gokwa ase egesasorigwa gia enyumba y'ogosaba—ase aase gekene aria Abrahamu “aatooretie” omwana waye Isaka.

Nki Nyasae Aagotoire Eki Gikoreke?

Nki Nyasae aagotoire okobaamberwa gukoreke ase egetuko kio'ochera gokira keria gie-eketiirwe ase egasi y'ekeragano? Kwo'ogokonyana n'egeene gi'enyene gia ogosoma eki, Nyasae ataasagania oboene bw'omonto kooichia emegeano Yiaye (ebinge kwo'gochia ase eki chinsasa chinke nyuma). Yesu aagokanyete gokwa ase Nisan 14 kwo'gotwara kwe'ekimonekano—ekisasorigwa gi'ekeribo gia Pasaka ase Nisan 14. Nario Nyasae aagotoire oboene bw'omonto gukorwa ase ekisasorigwa gia Yesu. Ekerio gia ekisasorigwa giakoresirwe giaare gandhi kwo'gotwara kw'oboene bw'omonto, kwo'gotumia chera chia ogokwa echia-arisirwe n'Abaromi. Otamaania goke ng'a Nyasae aachirere neyio! Okobaamberwa koaroririe keria kiaare ase echeboro y'omonto. Ebaebere niyo eyagokwana echeboro y'omonto:

“Echeboro n'ey'obutuko gokira ebinto bionsi, na ey'obobi bunene: n'oo oraimanye?” (Yeremia 17:9)

“Ase okoba korwa ime, korwa ase echeboro y'abanto, nio gokorwa amagano gia obobi, okogocha, obosingiri, okwita,” (Mariko 7:21)

Echeboro y'omonto eyaare na niyo eare n'obobi bunene goika yaagotoetwe kowita Omo-ori waye. Ebie'ekero bi-ebi biakorokirie keria kiaare ase echeboro ya Nyasae:

“Ase okoba nigo ning'enyetie amagano ase inwe, nka bo Omonene aakwanire, amagano gia oboene, tari gia obobi, kooenia ogosekwirwa kweri mwamanyere.” (Yeremia 29:11)

Korwa ase keria abanto baare barora, Yesu aakwere gandhi kwo'gochia ase enkaambo e-echera. Aakwere koo-oya obonyaku bw'ebibi chia abanto na no-ore ng'a baagokoera egesagane gia okokwa Kwaye (“... Amande gaaye abe igoro yaito ...” Mathayo 27:25) ase okoba baamaaniise ng'a Aakorete obobi.

Nyasae aare n'omogacho korwa mbere kwo'gochia ase keria ebinto biagakoreke:

“... Ekeribo gia-aitirwe korwa ase ogotaerwa kw'ense.” (Omooresio 13:8)

Gandhi na no-ore ng'a Nyasae aare n'omogacho Omembere (Plan A), Ataasagania emegeano Yiaye ase omonto. Nario, Aagotoire omonto kooiya oboene bwaye obwe-eke na gokora keria kiaare ase echeboro yaye kwo'gochia ase Omwana Waye ase ekeero eki. Egeina, kwo'gotara, giaare ng'a Yesu aatooretwe ekisasorigwa:

- Ase egetuko kio'ochera – giaagokanyete koba ase Nisan 14, egetuko gia mbere
- Ase aase gi'ochera – giaagokanyete koba ase egesasorigwa gia enyumba y'ogosaba, nario giakoreketwe ase Kalvari (korwa ase Ekilatini) gose Golgotha (Aramaic) enze y'echinseme chia egesasa
- Ase ekerio gio'ochera – giaagokanyete koba ase ekerio giagokoresigwa ase ebiribo chia Pasaka
- Ase enkaambo e-echera – giaagokanyete koba ase ogotoora okoganya kwaito (tari kwa Nyasae) kwo'omooyia na ogwaitikiria ng'a “... Nyasae naago-oyie ekeribo giaye ...” (Ebandeko 22:8)

Omonto ataaitikiriire omogacho wa Nyasae Omembere, nario, ase obosoku, aka-aerera Omwana wa Nyasae ekisasorigwa ase egetuko kio'ochera, ase aase gi'ochera, ase ekerio gio'ochera, na ase enkaambo e-echera. Nki gikae Nyasae aagotoire omonto kooiya oboene bwaye obwe-eke! Na no-ore ng'a egeina nigo giagokanya koba nko keria giaare ase Omogacho Omembere – amande gaaye nigo aare igoro yaito

na abana baito – tari kwo'obonyaku nario kwo'ogotoerwa kwaito tore togwaitikiria. Emebacho chia Nyasae chia ekeene titia-agakwe tare.

Ekerito kia Nyasae Gia-akorokirwe Gandhi

Ebie'ekero abanto baagetiire ase ekeero gia okobaamberwa biakorosirie, kwo'gotumia ebigambo baakwanire, keria kiaare ase kera echeboro ya kera omonto. Toagakonyore okwegena gandi kwo'gochia ase ekerito ekero togomechera abanto ase ekeero gia obororori. Ekyo nio ekeero abanto bagorosia amagano chiabo enze na koorokia keria baare ekeene. Ekee (ebie'ekero) nigo giagokoerokia keria kiere ase echeboro (kwo'ekeene, amagano) gia omonto (eroba). Nario, eya Yesu Omene aya? Nki aare gokora ase ebie'ekero ebi-eku? Nki aakwanire? Nki toagakonyore kwo'gochia ase ekerito Kiaye, kwo'gochia ase keria kiaare ase echeboro Yiaye ase ekeero Kiaye gia ogogerigwa gokira biyansi?

Togamanye ng'a Nyasae n'obwaamo. Kwo'ekeene totari kwo, no-ore ng'a echiboro chiito nechiagakoyagandiwe kwo'gochia ase chera eyio kwo'gorora obwaamo ase abandi na kere-kere kwo'gorora obwaamo bwa Nyasae (2 Abakorintho 3:18). Ebaebere niyo eyagokoboera ng'a Nyasae n'o'ochera korwa ase intwe; ekerito Kiaye n'ekeene mono gokira giito:

“Ase okoba amagano gaane tari amagano gainyo, gose chinchera chiito tari chinchera chiaane, nka bo Omonene aakwanire. Ase okoba nko keria igoro gikoagaka gokira ense, nka neo chinchera chiaane chiagakobe igoro gokira chinchera chiinyo, na amagano gaane gokira amagano gainyo.” (Esaia 55:8-9)

“Na Omonene akageta mbere ya-aye, akagora ogokwana, Omonene, Omonene Nyasae, omoya na omo-anyi, omosigaise, na oyoiwere obwaamo na ekeene, Oywo ogoyia obwaamo ase ebiing'i, ogotoera obonyaku na okotema na obobi, na oywo ota-agakonyereria ababi; ogotoora obonyaku bw'aba-ise igoro y'abana, na igoro y'abana ba abana, goika ekeagere gia atato na gia aane.” (Omo-ono 34:6-7)

“Omonene n'omoya na omo-anyi, tarikoagasiya bioo, na oyoiwere obwaamo. Terikoagasiya bioo ekeero kionsi: tare goitoera gokonyana n'obobi bwaito. Ase okoba nko keria igoro gikoagaka gokira ense, nka neo obwaamo Bwaye bore obunene gokira ase baria bagomobia. Nko kria egetatuko gikoagaka korwa ase egecho, nka neo aaria-ariye obonyaku bwaito korwa ase intwe. Nko keria tata agosooria abana baaye, nka neo Omonene agosooria baria bagomobia.” (Esaburi 103:8-13)

Ebigambo bia Yesu Ekero Aare Ase Omusalaba

Ebie'ekero bi-eku togokoerana nabio ase oboomu nio biagokoerokia ekerito, biagokoerokia keria kiere ase echeboro. Bono totagere ekoaro eye: “Yesu aagetiire ase ebie'ekero bi-eku?” Yesu aakorokirie ekerito Kiaye na ekerito kia Tata ase oboomu Bwaye bwonsi. Ase egebaebere nigo togosoma ebie'ekero biange ebi Aagerigwe nabio. Aare n'abamobi baaye bagomoiga chinsasa chionsi. Abakwerani baaye baare n'emianya emenge ya Koomumanya, kooiya keria aare gokorerera abanto na keria aare gokora ase ebie'ekero bia chinchera chionke. Nario aare nka nki ase ebie'ekero bi-eku gokira biyansi? Tokore omogacho ase keria Yesu aakwanire ekero aare ase omusalaba. Ebigambo ki-iki bia Yesu ekero aare

agosigaita ase ekerigwa Kiaye ekenene gokira biyansi na ebigambo ebio biakorokirie nki kwo'gochia ase ekerito Kiaye?

"Ekigambo "crucible" - ekeero gia ogogerigwa gwe'ekeene - niko giagokonyana n'ekigambo okobaamberwa (crucifixion), nka keria ekigambo "excruciating" - egiagokwanera obosae obunene - kieri. Yesu aagetiire ase chinchera ichio chionsi ichibiri."

Eki neo'ogochio kwe'ekegusii y'egasi na ebie'egeera bioosi biateboirwe:

Amoite ng'a, Yesu aakwanire ng'a:

"... ase okoba korwa ase ebooni y'echeboro kano omonywa ogokwana." (Mathayo 12:34)

Toarorere ebi-andiko biagokoerokia amagano ayio. Nario, ase okoba Yesu Omene aakwanire ebigambo ebi agakoerokia ng'a ebigambo biito n'okogerigwa kwa keria giere ase echeboro ya krito, kwo'o-oyia tore togachitemie ase ebigambo Aakwanire. Kwo'ekeene, keria Aakwanire nekeagakoboere ekento kwo'gochia ase ekerito Kiaye na ekerito kia Oywo Aagetoete ng'a Ogochira Aakwanere.

Kwo'ekeene, toagakonyore koochia fiti ase ebigambo Biaye ase ekeero ekio. Ogokonyora Kwaye kwo'gokora, kwo'gokora ebi-ya giare n'omoriko – aabaamberirwe ase omusalaba. Nario, kwo'o-oyia tore togachiseemia ebigambo Aakwanire. Nigo gi-andikirwe ng'a Aakwanire chinsasa chitoano na chibiri bwoka. Kwo'o-oyia tore togaetiire ase kera ekigambo kwo'gotwara kwe'echinsasa chiaakwanetwe:

1. Ase Baria Baare Bagochumia

"Nario **Yesu aaborire, Tata, batoere; ase okoba titimanyere keria bagokora ...**" (Luka 23:34)

Nki Yesu Aasabire Tata Waye koba-era? Yesu Aare n'okotoera ase echeboro Yiaye omene, gasi nki Aagakasaba ekio? Yesu Tare n'ebino, gose okotagera ebinto Biaye omene ase echeboro Yiaye giaagokanyete kosaba ekento nko keria giaagokoerokigwa n'eki-andiko eki:

"Nigo ogomaania ng'a tining'anya kosaba Tata waane, Naye akamaneo kongaing'e ogokira chiejoni chi'abang'aini chiikumi na chibiri?" (Mathayo 26:20 / Mathayo 26:53)

Gose, ekeri gi'amagano gi'abanto chiaagakomaania ng'a aagokanyete koboora ekento nko: "Tata, ng'anya obaito baanse oboosi." Nario Taasabire ekio Tare. Ase ogokora bo, Aasabire okotoerwa kwa baria baare bagomoiga.

Ase okoba Aagetoete ng'a Ogochira Tata Waye, toagakaseria ng'a: Aare agosaba Tata konyora gandi okotoera ase echeboro Yiaye? Abanto baange titimanyere ng'a ekigambo okotoera, ase Ekeragano Egeke, kio-ogocherewe korwa ase ebigambo bia mbere bi'ochera mono. "Charizomai" n'ekigambo egiagokoerokia keria giere ase echeboro y'omonto oywo ogotoera. "Aphiemi" n'ekigambo egiagokoerokia keria giere ase echeboro y'omonto oywo ogotoerwa.

Aagakanyete koboora, ase ekeene gi-amoorirwe, ekento nko eki:

"Tata, nyora enchera y'okokonya abanto eba bagatanyora keria bagokora na titimanyere ng'a Obaoere. Bakonye bamanye ng'a Obaoere ng'a [charizomai] korwa ase echeboro Yako na baitikirie ekio, na bamoigwe ng'a baoerwe [aphiemi] ase echiboro chiabo dibo." (Luka 23:34, ege-amoorirwe n'omo-andi.)

Ekeri Aasabire Tata Waye koba-era baria baare bagomonyagora, Tare agotema kogoika Tata komoigwa koba-era. Tata Aare n'okotoera korwa mbere ase echeboro Yiaye. Nario, Aare agosaba Tata Waye kokonya abasaani baamaanie ng'a baoerwe, kooiya ng'a Nyasae taraika koiga kobaamo no-ore ng'a nigo baare bagokora ebi. Ebaebere ya New American Standard Bible na chindi nichiaagakoerokia ng'a, kwo'ekeene, Yesu Aasemirie ekigambo eki chinsasa chie'ng'enyi:

“Nario Yesu Aare gokoerokia, ‘Tata, batoere; ase okoba titimanyere keria bagokora’ Na bakagawana ebing'ana Biaye ase oko-oia ebiro.” (Luka 23:34, New American Standard Bible)

Yesu Taatebere ng'a “Tata batoere” kooichia ogokonya Tata Waye koba-era nario kooichia ogokonya amang'ana aiko ase abasaani ba egesasa. Ase okoba ebigambo Aakoresirie biaare n'ekeene gia oywo ogotoerwa kooiya okotoera, abasaani baagakonyore kooiya ng'a Yesu Aare agosaba Tata Waye kobakonya baamoigwe okotoera; bamoigwe ng'a baoerwe.

Mani Tata aare n'enkaambo y'okobaisia omonto oyokorete ebi, aagakanyete koba ase baria baare bagomobia Omwana Waye mono. Nario, ase echeboro Yiaye enene y'obwaamo, Aare bwoka n'okotoera (charizomai) ase abanto baagetiire ase ekeero eki boosi.

Rora ase <https://characterofgod.org/resources> ase ekeragani gieke gia Biblical Forgiveness egiagokoerokia ekeogano gatagati ya okotoera gwee-erwe (“charizomai”) na okotoera gwa-amoeerwe (“aphiemi”).

2. Ase Omwibi Oywo Ooyaatire Obobi Bwaye

“Na Yesu akamoobora, Kwo'ekeene ning'okoabora, Rero nobe amo nane ase eparadiso.” (Luka 23:43)

Ebigambo ebi biaakwanetwe ase omonto oywo ase ebi-ororo bioosi aatagira egesekwirwa na taari n'omogacho kwo'gochia mbere. Aagakasubirwa koba ase ekeero gia obasoka bwonsi na aatagira egesekwirwa gionsi. Aare gokwa chinsasa chinke kwo'o-oyia nki omonto aagagambere kwo'gochia mbere kwaye? Nario nka neo Yesu aare oywo aare gokoerokia ng'a aare ase ekeero gekene gia obororori. Nki Aagagambere omwibi oywo aare gokwa na nki Aagagakora no-ore? Kwo'ekeene, Yesu Aare agosigaita ekeogoto ekeene; agotong'orwa na koochierwa kwo'gotwara kwe'ebira ebi-nene bia Abayuda.

"Ekeene gia omusalaba wa gatagati giaagokoerokia ng'a oywo aagetoerwe a-are n'obonyaku obunene gokira abandi boosi. Yesu aagetoerwe nko omo-oti omunene wa abang'aini."

Eki neo'ogochio kwe'ekegusii y'egasi na ebie'egera bioosi biateboirwe:

Eki n'ekerorero gia ogotumwa kwa “rero” ekeagakoagasiya n'ekeria kire ase eke-andiko eke togorigia:

“Inwe abanyagorwa ba egesekwirwa, inyoria ase ase-engeri; rero nigo ngokobaborera ng'a ning'okobaerera kabiri;” (Zekaria 9:12)

Zekaria nigo agosaika Nyasae agokoerokia ase abanyagorwa baria baasubire ng'a "rero," no-ore ng'a ase ebie'ekero biabo, Nigo agobaborera ng'a barakorwa Ase Yaye naagabaererie, na goika kobaerera kabiri. Ase Luka, Yesu nigo agoboera omwibi oywo aare gokwa ng'a "rero," no-ore ng'a ase ebie'ekero bi-eku bia chinsasa ichio, ekero aare agowitwa nko omo-oti, aagakonyore koba n'egesekwirwa gia eparadiso.

Rora gandi ng'a Yesu ataagenda eparadiso egetuko ekio. Egetonsi (comma) egi gierorete nyuma ya "aye" ase Luka 23:43 gitiagokorwa n'Omoyo Omochenu (Ebaebere y'erimosa tia-eyere ebintonsi bia ogosoma); giaagakonyore kwee-ana gandi nko "... Ning'okoabora rero, nobe amo nane ..." Giaare egetuko gie-ekeagere, nyuma y'ogomoga Kwaye, ekero Aaboorete Maria:

"... Otandomya; ase okoba tining'asira gochia ase Tata..." (Yohana 20:17)

Ekeene giagokanya koo-erwa omogacho aa, kwo'gotwara kwe'ekeria togoseemia, n'eri ng'a Yesu, ime y'omosoro Waye omunene Womene, Aae-ere ekeragano gia oboene aatagira okweing'inya koo-erera omwibi oywo aare gokwa ogosekwirwa ng'a naagakonyore koba n'oboomu bw'emianya yonsi, ng'a aaoerwe.

Omwibi oywo oa-asareire aagetetiire ase amagano gia obo-oti bwaye kwo'gochia ase chichera chia abanto, nario ataagetetiire ase ekeogoto korwa ase Nyasae kwo'gochia ase okotema chichera chia Nyasae.

3. Ase Ng'ina na Omorokigwa Oywo Aamoriwe

"Yesu ekero aamororire ng'ina, na omorokigwa oywo aamoriwe bare aaria-ari, akamoobora ng'ina, Mokungu, rora omwana wago! Nario akamoobora omorokigwa, Rora ng'ina wago! Korwa ekeero ekio omorokigwa oywo akamoiroora enka yaye." (Yohana 19:26-27)

Eki neo'ogochio kwe'ekegusii y'egasi na ebie'egera bioosi biateboirwe:

Eki n'ogokoerokia ng'a Yohana ataamenyaga amo n'abatombe baria bandi, na ekeorokio kwo'gochia aaria Maria Magdalena aagentiire koo-erera omoborio omembere w'ogomoga wa Yesu.

Eki neo'ogochio kwe'ekegusii y'egasi na ebie'egera bioosi biateboirwe:

Kwo'ekeene, togomanya ng'a eki n'ogosaba kwa Yesu aragokiire Yohana aragereererie ng'ina. Ebinto ebiatato bia mbere Yesu aakwanire biaare kwo'ogokonya abandi. Eki'embere giaaetoetwe ase Tata Waye, nario giaare kwo'ogokonya baria baare bagomonyagora. Ekia kabiri giaare kwo'ogokonya omwibi oywo aatagira egesekwirwa. Ase ekia gatato, Aare agokora emegeano y'okoragereeria ng'ina. Ase ogosigaita Kwaye gwe'ekikondo, Aagania amagano ase abandi mono gokira Ase Omoene:

"Obwaamo ... botagorigia ebinto biabwo obwe-eke ..." (1 Abakorintho 13:4-5, KJ3 Literal Translation)

Ase okoba obwaamo botagorigia obuya bwabwo obwe-eke, goika borigie obuya bw'abandi. Ekigambo ekeng'e egi togokonyana mono n'ogosoora Nyasae n'"obwaamo." Kwo'o-oyia, aragere Nyasae n'obwaamo, Taagorigia ebiaye obwe-eke, nario agorigia obuya bw'abandi. Ekero Nyasae Aatukiire ebibe-

ewa bindi, Aagakonyore kumanya ng'a Aagabiaama mono gokira Ase Omoene. Eki nigo egiagokoerokia ekeorokio kwo'gochia ase keria giaare, na keria gikaare ase echeboro Yiaye. Amang'ana mange kwo'gochia ase echeboro ya Nyasae nayao nyuma.

4. Ase Tata Waye

“Na ekeero gia egeagere gia kenda, Yesu akagora ne'egesi enene, akoobora, Eli, Eli, lama sabachthani? egiagokoerokia ng'a, Nyasae waane, Nyasae waane, nki Oandagetiire?” (Mathayo 27:46)

“Nyasae waane, Nyasae waane.” Eye niyo eesa bwoka Yesu Aagakwanire na Tata Waye ase enkaambo eye. Chinsasa chindi chionsi Aagakomokoerikagidwa ng'a “Tata.” Nki enkaambo eye yaare ege-etiire? Na ekoaro enene gokira kwo'gochia ase eke-andiko eki n'e-e: nki Tata Waye Aagakomodageta?

Nki Aagagakwana na Tata Waye kwo'gochia ase ekeragano egeogano? Ogochira n'eki ng'a Tare agokwana na Tata Waye. Tare gose agoseria ekoaro. Aare agosaika korwa ase Esaburi 22 emenyeku egiagokora mbere ng'a:

“Nyasae waane, Nyasae waane, nki Oandagetiire? ...” (Esaburi 22:1)

Togotagera korora ne'ekeene ase Esaburi 22. N'Esaburi y'Omo-ori egi eere n'amang'ana mange kwo'gochia ase okobaamberwa. Kwo'gotwara, ase Ebuyuda, ogosaika mbere y'esaburi giaagetoetwe nko okoragoria esaburi eyo yonsi. Abanto ba chinsasa chia Yesu na kere-kere abarai baagakonyore kumanya ebi-andiko (no-ore ng'a titiabaagakomyeya fiti). Baagakaswerire ebigambo ebio, na nigo baagakaagania kwo'gochia ase ebi-andiko ebi-sogire ebia Esaburi 22 ekero baare ba-emetiire aaria bagomorora Yesu ase omusalaba. Eki n'eke-andiko gi'omogacho korwa ase eyio:

“Nario inche neng'onyo, tining'a omonto; ogotoerwa bw'abanto, na ogosacha kwe'erooto y'abanto.” (Esaburi 22:6)

Aasachirwe n'erooto y'abanto. Ekio nigo giatebirwe gandi ase Esaia Chinsasa 53, ege-andiko kindi giagokonyana mono n'omusalaba:

“Aasachirwe na ogotatwa n'abanto; omonto wa chinchagera, na oyomanyere obosae: na toagabosirie ebi-ororo biito korwa Ase Ye; aasachirwe, na titia-agakomogera ekeene.” (Esaia 53:3)

“... nki Oandagetiire?” – ekigambo gie-eke bwoka gia Yesu ase omusalaba egi-andikirwe n'a Mathayo gose Mariko. Ebindi bia-andikirwe, bitato ase kera oyomo, n'a Luka na Yohana.

Ase Mathayo 27, chinsasa ichinke bwoka mbere ya Yesu gotaang'ana gosaika korwa ase Esaburi 22, Mathayo nigo agotebigwa keria abanto baare bagokora kwo'gotwara kwe'ekeria Esaburi eyo yaatebere ng'a nigo baagakore:

“Na baria baare bagokoera akabango bakagomonyagora, bagokung'uta chimatwe chiabo,” (Mathayo 27:39)

“Aagakomeire Nyasae; gake aroborwe bono n'Aarabe omotagera: ase okoba aatebere, Nne neng'i Omwana wa Nyasae.” (Mathayo 27:43)

Agani ekeogoto gia keria giaagakonyore okoba. Abanto baare bagomotong'ora na komonyagora ekero, korwa obotogiti, Aasaikire korwa ase Esaburi 22. Ekero baare baagania kwo'gochia ase Esaburi eyo, abandi baagakonyore koba n'ogokonyana gia keria giaagakoerokigwa ekero baagorete ase chinsasa chie'chinsao na chintato, na koisokana ng'a nigo baakwanire ebigambo kwo'gotwara keria giaatebirwe ng'a nigo baagakwana.

“Baria boosi bagondora nigo bagondotaera: bagokoeboria chimoywa chiabo, bagokung'uta chimatwe, bagoboora, Aagakomeire Omonene ng'a naagakomooroborwe: gake aroborwe, ase okoba Aagakomoigwa obuya.” (Esaburi 22:7-8)

Abandi baabo goika baare baagania mono. Ase amagano chiabo, baagakonyore koochia mbere kwo'geteta ase Esaburi eyo:

“Emeso yaane yaasokirwe nko ekeorogo gia enyongo; na Oromagero rwaane rwaabokire ase emeywa yaane; na Oandairirie ase egesese gia okokwa.” (Esaburi 22:15)

Gandi, baagakonyore koba n'ogokonyana. Yesu ataare n'ekento kio'goria gose okonywa na aagakonyore koboosa amagande amange korwa ase okorwa kwa emebisi. Nario baagakagora kwo'gochia ase eke-andiko gie-ekeagere:

“... baatororire chimbacha chia amaboko na amagoro gaane.” (Esaburi 22:16)

Ekio giaare gia ekeene ekenyenyeke. Baagakonyore gandi kooikurwa ekigambo korwa ase Zekaria:

“Na ning'oakuria Omoyo w'obuya na w'ogosaba ase enka ya Daudi, na ase abamenyi ba Jerusalemu: nabo baagakagora kondora Inche oywo baatororire ...” (Zekaria 12:10)

Ase chinsasa chindi chibiri nigo baagagore kwo'gochia ase:

“Nigo bagowana chingo chiane, na bagotaera chitaracha ase chingo chiane chi'ense.” (Esaburi 22:18)

Abasaani baagakorete ekio bwoka kwo'gotwara, kere-kere ase obokong'u bwa omusalaba aaria baare ase egasi na ase ebisoso bia abanto boosi. Omonto oyoidi oora omonyene aaria oaagakonyire koochia mbere ase amagano ase Esaburi 22 aagakonyire koba n'ebikonyano ebi. Abandi baagakonyore koboora kwo'gokwana kwo'gotware:

“Rora, abasaani bagawanete Chingo Chiaye - nigo giaatebirwe gandi ase Esaburi!”

Ogoaikana kwe'ebi-oro ebi bia ege-oti kwaagakonyire abanto baange baria baamororire konyora okorowa okomobata nyuma.

“Ning'oatagere Rina Riako ase abaminto: ime y'erooto y'abanto ning'oakogese.” (Esaburi 22:22)

Nigo agoboora aa ng'a naagakagora kwaragara Rina Riaye (ria Tata), gose ekerito Kiaye. Ekeogoto kiamo gia ekerito kia Nyasae n'obwaamo Bwaye obunene; obwaamo ebiagokonywa koba okotaaganya Aasacha abanto Bwaye ba obwaamo. Tiiyaare ekerito kia Nyasae koosacha abanto Bwaye. Rora ebi-andiko ebi:

“Na, rora, Nigo Nne ndare amo nawe, na ning'oakomanye ase kera ase ogochia, na ning'oakoirie gandi ase ense eye; ase okoba tining'oakorigia ...” (Esaetia 28:15)

“Bani n'okogena obunene, otari ne'eryoba gose okoba n'eryoba ase bare: ase okoba Omonene Nyasae wago, Naye oywo ogochia amo nawe; Taagakorigia, nka keria Taagakosacha.” (Ekeragano gie-Ekagere 31:6)

“Ase okoba Omonene taagasacha abanto Bwaye ase okogania kw'Erina Riaye erinene: ase okoba giaamonyora Omonene okokora inwe koba abanto Bwaye.” (1 Samweli 12:22)

“Na Daudi akamoobora Suleimani omwana waye, Bani n'okogena obunene, na gokora; otari ne'eryoba gose okoya: ase okoba Omonene Nyasae, oywo Nyasae waane, naabe amo nawe; Taagakorigia, nka keria Taagakosacha ...” (1 Ebi-erwa 28:20)

Yesu Aare agomanya ebi-andiko ebi. Aare agogeta ase obosae obunene bwa omusalaba. Aare n'ekaambo yonsi y'omobiri y'okoigwa ng'a Aasachirwe n'Tata Waye. Nario Yesu Aare agomanya ekerito kia Tata Waye. Na Naye, kwo'ekeene, Aare n'ekerito ekio bo. Aagakonyore kumanya na kwoisia amagano gia Nyasae kwo'gotwara keria gia-ako-o-andikwa nyuma n'a Paulo:

“... tining' oakorigia kwo'o-oyia, gose kokosacha.” (Abaebania 13:5)

N'ore oyomo ogochuria koria emebori, ekeri togomanya ng'a n'ore omonto ogotocheeria. Botagera kera oyomo ase ito koba n'omonto ogotomonyora ase ebie'ekero biito.

Ase ekeero aare agomanya ebiragano ebi, Aagakonyire kootana n'okotemwa. Okoagania kwo'gochia ase Esaburi eye giaagakonyire koochia mbere, kere-kere ekeri Aagoriikire ase eke-andiko gia chinsao na chinye (24):

“Ase okoba Tatosoria gose koya ogosigaita kwa oywo osigaite; nka Kaa-aniga ebi-ororo Biaye korwa Ase Ye; nario ekeri Aagarakaganiire Ase Ye, Aagakomorigia.” (Esaburi 22:24)

Okwitikiria kwa Yesu giaagakonyiriwe n'ekeria ebigambo bia Nyasae biagokoerokia kwo'gotwara ekerito kia Tata Waye. Nigo Aagakonyore kooigwa nko oywo oa-asachirwe; kwo'ekeene, kwo'gotwara ebisoso Biaye, Aare n'echinsonga chia kooigwa bo. Aare agotemwa mono kwo'gochia ase oborito bw'erooto, na kwo'gotwara ebisoso bioosi, Aare agokonorwa nka oa-asachirwe, nario ekio tikiagakonyire komooria amagano Yaye kwo'gotwara ekerito kia Tata Waye.

Ekigambo gie'eke-ana gia Yesu eke togachire koerora giaagetoetwe ase Tata Waye nario giaare gandi kwo'ogokonya abanto baria baare ba-emetiire aaria-ari. Kwo'ekeene, gi-andikirwe ng'a Aagagora “ne'egesi enene.” Aagakwanire ne'egesi enene nario abanto baange baagakonyire kooigwa. Ekio giaagakonyire gokora abandi baaganie kwo'gochia ase Esaburi 22 na korora echichera chia oboono echia ebi-oro biagakonyora kooaikana.

5. Kooaikania Ebi-andiko

“Nyuma y'ebi, Yesu agomanya ng'a ebinto bioosi baaikaniibwe, ng'a eke-andiko gigaikaniigwe, akoobora, Nne neng'i n'eryoba.” (Yohana 19:28)

Toabori-re, ase ebigambo bia mbere bine bia Yesu ase omusalaba, ng'a biaare kwo'ogokonya abandi gokira Ase Omoene. Ekigambo eki nigo gi-andikirwe mbere nko okwagania kwa Yesu Ase Omoene; nka okoboora kwa oborito.

Nario, toagakoerorere ebigambo bi'omogacho – bi'omogacho ase okoba biagokonyora kwoisia nki Aaboorete, “Nne neng'i n'eryoba.” Ebigambo ebio bire ase eke-andiko eki: “ng'a eke-andiko gigaikaniigwe.” Eke-andiko ki? Gandi, Aasaikire korwa ase Esaburi:

“Baa-andae-ere ebi-yo ebi-bi koba ekeragorio kiaane; na ase eryoba riane baa-andae-ere amache ya omogayo ng'a nywe.” (Esaburi 69:21)

“Ekeragorio” (ase Ekeebania egiagokoerokia “omogati w'ogosekanerio”) giaagetoetwe koba ekeragorio giaae-erwe ase ogocheeria; ogokoresia kwayo aa nigo goagagakonyire kogoika ogoseania kwabo korore.

Aare n'eryoba? Kwo'ekeene: “... na Oromagero rwaane rwaabokire ase emeywa yaane.” (Esaburi 22:15) Nario Aatebere “Nne neng'i n'eryoba” tari kooichia koyaanya chioso Chiaye obwe-eke, nario “ng'a eke-andiko gigaikaniigwe.” Eke-andiko gie'ekeagere ase Yohana nigo giagokora ng'a:

“Bono eke-ebe giaamonyorirwe giatoiwe amache ya omogayo: na bakagaitoria egesaganeo ne'emebisi chia amache ya omogayo, bakageebeka ase egesaganeo kia ehesopo, bakageeoria ase omonywa Waye.” (Yohana 19:29)

Gandi kwo'ogokanya, keria Aakwanire giaare kwo'ogokonya baria baare emetiire aaria obokong'u bwa omusalaba kwoisia keria giaare gokoreka ekeene. Kwo'gotwara ekerito Kiaye gia ekeene, Aare agokanya kogoikia amagano ase abandi mono gokira Ase Omoene.

6. Giaakoirana / Giaa-ere

“Yesu ekero aamororire amache ya omogayo, akoobora, Giaakoirana: akagung'uria omotwe waye, akae-era omoyo.” (Yohana 19:30)

Nki Yesu Aaborere ng'a, “giaakoirana”? Abanto baange baagakonyora koboora ng meerano y'oboomu Bwaye. Nario, ebigambo ebi nigo biagokonyora kwoisiwa kwo'ochera kwo'gotwara ekeene gekene na ebigambo “Nyasae waane, Nyasae waane, nki Oandagetiire?” ebi, koigwa ng'a, biaasairwe korwa ase Esaburi 22. N'ekeagere gia okoganya korora aaria ekeeriso “giaakoirana” giaagagakonyira ko-oywa korwa. Kwo'ekeene, nigo giagokonyora koba korwa ase Esaburi 22, eke-andiko gi'ekeero gie'ekera:

“Na bagagakagora koocha, na bagakagarioria okoborerera Kwaye ase abanto baria bagako-ogorwa, ng'a Naye Aagakorete eki.” (Esaburi 22:31)

Ekigambo “Aagakorete” nigo giatoiwe korwa ase ekigambo gia Ekeebania “asah” (H6213). Eki n'ekigambo ekene gia Ekeebania egiatoiwe “aare goika” gose “aatoorire” ase ekero gia okotoora kw'ense:

“Nka neo igoro na ense bia-aeretwe, na ebibe-ewa bioosi ebi-re ase ebi. Na ase egetuko gie'ekeagere gia chinsato na chimbiri Nyasae aka-aeria egasi Yaye eya Aakorete; akasorora ase egetuko gie'ekeagere gia chinsato na chimbiri korwa ase egasi Yaye yonsi eya Aakorete.” (Ebandeko 2:1-2)

Neagakonyore koba n'e-emeerano y'ekento kiae-ere, egasi eya-aeretwe na, kwo'ekeene, eke-andiko eki kire igoro nigo giagokoerokia ng'a okotoora kw'ense kwo'o-oyia giaa-eretwe. Nario, ekia "Naye Aagakorete eki" gia Esaburi 22, nigo giagokagora koboagasiya n'ebigambo bia Yesu "Giaakoirana."

Ase Esaburi 22 na, ekero Yesu Aagakoresirie "asah," giaagakonyiriwe kogoikwa ase e-emeerano y'okoea egasi y'okotoerwa na ogokonywa kw'abanto.

7. Ase Amaboko Gaako

"Na Yesu ekero aagorire ne'egesi enene, akoobora, Tata, ase amaboko gaako nigo ngokwe-eba omoyo waane: ekero aatebere bo, akae-era omoyo." (Luka 23:46)

Ebigambo ebi biaasairwe korwa ase Esaburi 31:

"Ase amaboko gaako nigo ngokwe-eba omoyo waane: Oandoborere, E Omonene Nyasae wa ekeene." (Esaburi 31:5)

Ase ebi-ororo bia ekeero keria giare gokoerokia obasoka otaagakonyora kotoimwa, Yesu Aagakoresirie ekeeriso gia okogena cha "ase amaboko gaako" ekero Aage-ebiriwe Ase Tata Waye.

Ata goika rero, ebigambo "okoboko" gose "amaboko" nigo biagokoresigwa nko ekimonekano gi'okoraito, omorigo, gose okoragereeria. Ase ekerorero, enkampuni enene y'okorinda amabera (insurance) nigo eyagokoresia ekeeriso "ore ase amaboko amaya," egiagokoerokia ng meegene chia abagwi baabo chiagakonyore koba n'ogosekanerio ase chigasi chiabo. Abang'aini abange ba emebiri, nyuma y'okokora kera ekento baagakonyire kora kwo'ogokonya omorwaere bo, nigo baagakomanyekana koboora, "ekire-o gia-a-ana ase amaboko gia Nyasae." Na toagakonyere koboora "ge-e-asire ase amaboko gaane" egiagokoerokia ng'a ekeero kio'ochera giatatoogora kwo'gochia ase okoraito kwaito na titia-atagira ekento gindi toagakore kwo'gotwara ekio. Ebigambo biagokoagasiya biaagakoresirwe n'Omobirigi Daudi ekero aagetoerwe ase encho-oro ya Nyasae:

"... ng'a ning'agwe bono ase okoboko kwa Omonene; ase okoba encho-oro Yaye n'enene mono: nario otarimbanda kogo ase okoboko kw'omonto." (1 Ebi-erwa 21:13)

"Yesu aagetoere kwo'oiwere ase ekeragereerio kia Tata Waye ata ekero aare kooagiti na keria abandi bagokanya kooiga nko okomanya kw'okokwa gwa kabiri. Ee, ng'a tore kooagisiya okomogena Kwe mono!"

Amaboko ga Nyasae n'aya-anyi. Nigo agotoenia kera ekento togotagera. Toagakonyore koochira korwa ase ekigambo gia chinsato na chimbiri gia Yesu ng'a Aare n'okogena kwo'oiwere na kwo'oecha ase Tata Waye wa igoro. Petero akaandika:

"Oywo, ekero Aamonyagoretwe, taamonyagora gandi; ekero Aasigaidwe, taatebere oborito; nario Aage-ebire Ase Oywo ogotukiira kwo'gotwara ekeene:" (1 Petero 2:23)

Ebigambo bia Ekeero Gia Ogokwa

Botagera, ebigambo bia ekeero gia ogokwa ebia omonto ogokwa agokwana nigo biagokorwa n'omoborio, gose ogokoerokia ase baria bare aaria. Chinsasa chindi nigo biagokorwa obwaamo kwo'gochia ase enka na abasani, ogosaba kwo'goraeria omonto oywo oge-etiirwe nyuma, gose omoborio wa okorokoia. Yesu Aae-ere chinchera ichio chionsi chia ebigambo. Ebigambo Biaye biaaгетиire ase ebio bioosi, nario tikiagakonyire koba n'ekigambo gia oborito gose kia obobireri. Kera ekento Aakorete na koboora giaare kwo'ogokonya abandi. Ata ekeru Aare agogeta ase obosae obunene bw'omobiri na ase okotana gokiro bw'echeboro egi omonto ata-aгетиira gandi, Aetoere abandi mbere ya Omoene.

Toatabaniise ekeogoto kia ebigambo biito ase abandi. Yesu Aatebere kwo'gotwara okobaamberwa Kwaye:

“Na Inche, nagochia go-oigwa igoro korwa ase ense, ning'oakoiru abantu boosi Ase Nne.” (Yohana 12:32)

Aaogirwe igoro; kwo'gotwara omobiri ase omusalaba, na ase ekerosio ng'a ebigambo Biaye na chigasi Chiaye biaaiwirwe enze, ase baria baare bare aaria egeero ekio na ase baria nyuma bakagakonyora koosoma ebi-erwa bia keria Aakwanire na gokora. Nki giaakorosirie okokoiru ekio? Giaare ekento kwo'gotwara okobaamberwa? Yaya; chimbeka chia okobaamberwa chichiene biaare ebi-bi koochira.

Ase intwe, n'okomanya ase amagano giito na okoyaanya ase echiboro chiito kw'ogotoera Kwaye gokwa kwo'gochia ase keria Aakorete ase intwe – ekio nio kigokotoira Ase Ye. Nario n'ekeng'e gokira ekeene ng'a Aagakwere kwo'ogotoera; n'ekero Aakorete ekeru Aare agosigaita. Giaare keria kiaare ase echeboro Yiaye; amagano Biaye kwo'gochia ase baria baare ba-emetiire obokong'u Bwaye ebiaare n'omogacho. Na gandi, rora, Yesu Omene Aatebere:

“Inwe ekeagere kia eching'agera, nka nki mogakonyora koboora ebi-ya ekeru muri ababi? ase okoba korwa ase ebooni y'echeboro kano omonywa ogokwana. Omonto omoya korwa ase oboribori obuya bw'echeboro nigo agorosa ebi-ya: na omonto omobi korwa ase oboribori obubi bw'echeboro nigo agorosa ebi-bi.” (Mathayo 12:34-35)

"Yesu aatoere ase aase gia Baraba, oywo erina riaye riagokoerokia fiti omwana (bar) wa tata (abba). Kera oyomo ase intwe n'omwana wa tata waye. Yesu aatoere ase aase gia kera oyomo ase intwe."

Ebigambo bia Yesu ekeru Aare ase omusalaba biaagakoerokirie keria giaare ase echeboro Yiaye? Nigo nkometikera ng'a biaagakokoerokia. Omoikano bw'oboona bw'ebigambo ebio:

1. "... Tata, batoere; ase okoba titimanyere keria bagokora ..." (Luka 23:34) – okotoera. Yesu Aare agotaga baamoigwe, bamanye ng'a baoerwe (Kigiriki – aphiemi). Rora, Tata Aare oa-abaoere korwa mbere (Kigiriki – charizomai).
2. "... Kwo'ekeene ning'okoabora, Rero nobe amo nane ase eparadiso." (Luka 23:43) – encho-oro y'obwaamo. Ekeragero gi'omogacho obunene gia Yesu giaare obokonyi bw'okobora kwa abandi.
3. "... Mokungu, rora omwana wago! ... Rora ng'ina wago! ..." (Yohana 19:26-27) – okoragereeria abandi. Yesu nigo agotomanya ase kera ekeero gia oboomu bwito.

4. "... Nyasae waane, Nyasae waane, nki Oandagetiire?" (Mathayo 27:46) – okorokigwa korwa ase ebi-andiko. Ekigambo eki na ebindi bibiri biagokoya korwa, gose kosaikwa korwa ase Esaburi 22 (rora ebi-andiko 1, 15 na 31). Yesu chinsasa chionsi Aagakoira amagano ase ebi-andiko.

5. "... Nne neng'i n'eryoba." (Yohana 19:28)

6 "... Giaakoirana ..." (Yohana 19:30)

7. "... Tata, ase amaboko gaako nigo ngokwe-eba omoyo waane ..." (Luka 23:46) – ekeragano, okogena. Yesu Aagakonyire kwoisia ekerito gia obwaamo gia Tata Waye wa igoro (na Nyasae wito); Nyasae na Tata oywo ore n'ekerito gieke ng'a keria Yesu Aakoerokirie ase oboomu Bwaye boosi.

Ebigambo bia Yesu ekero Aare ase omusalaba biaagakoerokirie ekerito Kiaye. Biaare biagokoagasiya n'ekeene gia oboomu Bwaye egiagokora obokonyi bw'okoroisia abanto kwo'gochia ase ekerito gia obwaamo gia Tata Waye. Ebigambo biito biene na ekeero togobiboora biagokoerokia ekerito kia echiboro chiito. Na no-ore ng'a toagakonyere kotema koragereeria ebigambo biito, titia-agakonyere Ase Intwe boebene mogono koororera ekeraito kia echiboro chiito. Eke-ene gi'esani, eki n'ekento kio'gokoeroka ekero togondora Yesu oa-aoigirwe igoro ase omusalaba, na ogokora amagano ase ebigambo Aakwanire. Ekero togogoagansiya kwo'gochia ase bio, toagakonyore korora keria giaare ase echeboro ya Yesu kwo'gotwara kera oyomo ase intwe.

Tata Aasigaide Bo

Titia-ae-erwe amang'ana mange kwo'gotwara okomanya kwa ase echeboro ya Tata ekero ebie'ekero ebi biaagakoreka, nario toagakonyore konyora kwoisia korwa ase ekeorokio keria Yesu Aagakoriire gatagati Yaye na Tata Waye:

"Yesu akamoobora, Ning'a-a-rene naniwe egeero egeke yonsi ege, nka hano tondo-o-manya, Filipino? oywo oandorire inche aamororire Tata; nki ore goko-oboora ng'a, Koeroe Tata?" (Yohana 19:9 / Yohana 14:9)

Yesu, oa-amoerikiriwe n'a Paulo ng'a "ekeorokio gia Nyasae otaagakororwa" (Abakolosai 1:15), nigo agoboora ng'a bare n'ekerito gieke. Korwa ase eki toagakonyore kooisia ng'a amagano gia Tata kwo'gotwara abanto baria baare ase ebie'ekero bia okobaamberwa biaagakonyore koba bieke na amagano gia Yesu. Amagano Giaye titiagakonyire koba gia obobireri nario biaagakonyire koboagasiya na:

"Ase okoba nigo ning'omanyere amagano egi ngokagora ase inwe, nabo eboorire Omonene, amagano gia ogosekanerio, na tari gia obobi, kogo inwe ekeero kia ogosekwirwa eke moore ogotagera." (Yeremia 29:11)

Titia-ae-erwe kwoisia okwoiwe kwo'gochia ase echeboro ya Tata ekero gia okobaamberwa, nario toagae-erwe egesagane o kwo'gotwara ekeero gia oboomu bwa Aborahamu. Nyasae Aagakomobooborire:

“Akamoobora, Ira bono omwana wago, omwana wago oyomo bwoka Isaaka, oywo oamoriwe, ogoche ase ense ya Moria; kamo-aere aaria koba eke-a gia ogosokera ase oyomo wa emegongo egi ndikoobore.” (Ebandeko 22:2)

Okoisia kwa Aborhamu ng'a Aare agosabwa koo-erera omwana waye egee-ere okotaang'ana kwa ekeero gia obosae obunene na okotana kwe'magano. Ase ekeero gia Tata wa Yesu, Tata Aare agosigaita korwa ase okoigwa kwa okwa-anakana egiagakocha gatagati Yaye na Omwana Waye oa-amoriwe. Na eki ekero Aagakonyire kumanya ekeero Omwana Waye Aagakoreerwe ekero Aae-etirwe ase okoraito kw'omonto ng'a omonto akore keria giaare ase echeboro yaye kwo'gotwara Omo-oori waye. Ase ebie'ekero ebi biimbi, giaagakonyire koba n'obosae obunene ase echiboro chia batata baabo, na ase ekeero gia okoraga biake. Ase ekeerano gia Aborhamu na Isaaka, nigo togokanya kogoika amagano ase keria Aborhamu aagakonyire kooigwa, nario titagokora amagano mange kwo'gotwara keria Tata wa Yesu Aare agogeta ase io. Togagakoagansie ekerorero gia batata na abaana baabo ba babiri eba.

Ekeng'e gia omogacho kwoisiwa ase ogorigia eke n'ekeene gia ng'a nyuma y'Aborhamu koo-era omwana waye, ataare ogoseenia chintuko ichitato koochia komoaira gandi nyuma – chintuko ichitato ichio chiaachire mbere ya “eke-a.” Na aagakoriire, kwo'gotwara okoganya kwa Aborhamu, koo-era omwana waye:

“Ase okwitikiria Aborhamu, ekero aatemiwe, aka-aera Isaaka: na oywo oa-amorerwe ebiragano aka-aera omwana waye wa ekeero gia egeogano wa ekeene,” (Abaebania 11:17)

Aagakoriire amagano gia okoigoania omoywa wa Nyasae kogoika ekeero “... aaiyire eke-ano gia kokua omwana waye.” (Ebandeko 22:10). Aborhamu Aare:

“Agokoagansia ng meagakonyore Nyasae komomoga [Isaaka], ata korwa ase bakweri; korwa aaria [ase bakweri] aamonyorire gandi ase ekeorokio.” (Abaebania 11:19)

Nario, aamonyorire gandi, ase ekeorokio, korwa ase bakweri nario tiai-are nyuma ya chintuko ichitato. (Rora Ekegano 9 - Aborhamu na Isaaka na Chintuko Ichitato.)

Eke-ene gi'esani, ase tata oyo na omwana waye, eke-a ekio tikiagakorekanire, omorerero tiagakonyire koochigwa; ekeorokio gia keria Tata wa igoro Aagakonyire kokwerekeira ase okoe-ana Omwana Waye giaare gi'omogacho kooikana. Ekeero eki giaagakonyire koo-erera Aborhamu kwoisia kwo'oiwere na kw'omoene kwo'gotwara keria giaagakonyire koba ase echeboro ya Nyasae chinsasa chia chintuko nyuma, na giaagakonyire komokonye kwoisia na koo-erera omogacho obunene kwo'gochia ase e-meerano ya:

“... Nyasae Omoene naagako-ororere eke-a gia ekeogero gia eke-a gia ogosokera ...” (Ebandeko 22:8)

Eki n'amagano gandi kwo'gotwara ekeero egi Yesu Aare aakwere ekeene. Nigo egiagokanywa koboorigwa ng'a ekeero eki gia okwa-anakana korwa ase Tata Waye giaare gia oborito obunene ase Yesu kogoika giaatakuure echeboro Yiaye na koomokoria kogora:

“... Nyasae waane, Nyasae waane, nki Oandagetiire?” (Mathayo 27:46)

Nario, giaagakonyire koba nki ase Tata Waye oywo oa-agakonyire komobiika Omwana Waye wa ekeero gia egeogano Oywo oa-aioorirwe chibibi chia ense yonsi – chibibi chiito – ase ekeero gia abanto? Oko-a-anakana ekio giaagakonyiriwe kootakura echeboro ya Tata bo. Tata Aagakonyire kotaga mono kooirana gandi na Omwana Waye. Ekero ogokoerokia gia obwaamo bwa Nyasae na okoyaa eke-ebwe gia omonto

giaagakonyire kooaerera, nki gogocheria gandi? Nki gogochereria ogomoga gandi korosya ekeero gi'omogacho?

Kwo'gotwara keria Aborahamu aagakonyire kooigwa ogosekanerio koo-erwa omwana waye gandi, ase ekeorokio, korwa ase bakweri, Tata Aagakonyire kooigwa ogosekanerio obunene mono ase ogomoga kwa Yesu. Ekeero gia Aborahamu na Isaaka giaare ekerorero (ekeorokio) gia okotema na okosigaita kwa echeboro egi Tata wa igoro na Omwana Waye baagakonyire kooikana nyuma. Nigo giagokoagasiya ng'a ekeero gi'amangana giaagakonyire koba giagokoagasiya bo. Ekeerwa gia Aborahamu na Isaaka n'eke-andiko gandi gia ogokoerokia ng'a ekeero gia chintuko ichitato na chisuko ichitato egi giosoigwe giaare mbere ya eke-a, tari nyuma yayo.

"Nabo okonyora kogoagansia okotana gokiro kw'echeboro kwo'gochia ase kooira gose koo-e-ana oboomu bw'omwana wago obwe-eke kwo'ogotoera? Nyasae wito wa obwaamo obutagira emepero aagetiire ase ekio!"

Echeboro ya Nyasae yaaroire ase okobonerera Kwaye kwo'gochia ase keria giaare ase echeboro y'omonto, ase ebie'ekero bi-a-agaketiire ase okobaamberwa. Kwoisia eki kwoagakonyira koto-o-rokasya goasania na koo-erera obogacha bw'obwaamo Bwaye. Na Nyasae nigo akoochia mbere kogoika egasi ase kera oyomo ase intwe kwo'gotwara egeso gieke ng'a Aagakokonyore kotoerokya keria giikure ase echiboro chiito chiene.

Omonto naagakonyire korobora kokoywa Nyasae na kooikia chichera Chiaye ase okoba nigo agogo-o-isia ng'a chichera ichio n'echia obuya bwaye gokira. Omonto naagakonyire korobora kwaragara Nyasae na kogakoria chichera Chiaye ase abandi ase okoba nigo agorooria ogokura na kooigwa obuya kwo'gotwara oboomu bwaye omene nyuma y'okoba Omokristayo. Oyomo naagakonyire korobora kokoywa Nyasae kwo'gotwara oboro bw'okobora. Nario, omonto naagakonyire korobora kokoywa Nyasae nko okobonerera kw'obwaamo bw'ekeene korwa ase echeboro, aragere ekeene nigo agogo-o-isia obwaamo bwa Nyasae kwo'gochia Ase Ye. Na eki nigo kigakonyora kwoisiwa fiti kwo'gotwara ogocheeria ekerito kia Nyasae na obosae bw'obwaamo Bwaye:

“Intwe nigo togomwaama, ase okoba Naye oa-agataniriire kotoaama.” (1 Yohana 4:19)

Ase ekeero togoko-o-manyi fiti ekerito gia omonto egi aare kwo'gotwara okomoraeria ase ebie'ekero bi'oborito, ekerito kia Nyasae giaagakonyiriwe koo-e-erwa fiti ase ebigambo na chigasi chia Yesu ase chisa Chiaye chia omusalaba:

“Nario Nyasae nigo agokoerokia obwaamo Bwaye kwo'gochia ase intwe, ng'a, ekeero gia-a-are toche bare ababang'aini, Kristo akaandakwera.” (Abaroma 5:8)

Nigo togoboora ng'a Nyasae koo-e-erera Omwana Waye wa ekeero gia egeogano kokwa ase omusalaba nigo kogoerokia obwaamo Bwaye obunene ase intwe. Ekeene, nario neagakonyore koba kwo'gotwara ekeene gokira koboora ng'a Nyasae koo-e-erera Omwana Waye wa ekeero gia egeogano kokwa (otatabaniisi rioka rya omusalaba nko eke-andiko gie-ekeagere igoro ekio giakorete) nigo kogoerokia obwaamo Bwaye obunene ase intwe. Ekeogoto gia omusalaba – enchera y'okowita eyaagakoresiirwe – tari eyo yagokoerokia obwaamo bwa Nyasae, nario egiagakonyire kogoerokia obobireri obwikure ase

echeboro y'omonto. Ng'a Nyasae Aagaitikiire ekio, ata ase obosae obunene ebi giaakorosirie ase Tata wa Yesu, nigo kogoerokia okoganya Kwaye gwe'ekeene koo-e-erera omonto koba na okokoresia eke-ebwe giaye gwo'okorobora obomong'i – ekiaagakonyire kogoerokia obwaamo Bwaye obunene ase intwe.

Nario nki eki kioosi giko-o- konyana na ekeorokio gia Yona, na okoba chintuko ichitato na chisuko ichitato ase echeboro y'ense? Kwo'gotwara ekeragano gia mbere, ekerokio Yesu Aasabirwe ekeorokio, Taare aamooria ogosaba ekio. Nario, Aatebere ng'a ekeorokio nigo kigaae-erwe, nario giaare ekeorokio gi-eke bwoka, na Aaeroriise ng'a ekeorokio ekio giaare ekeorokio gia omoboorereri Yona. Ekeorokio ekio giaare nki? Tare agokoiria amagano nyuma ase ekeeriso gia Yona na enswi enene, kogoika abanto baneetikirie ekio. Aare agokwana kwo'gotwara ekeorokio keria kigaae-erwe ase chinsasa chie'ebiso egiagako-o-konyana na okokwa Kwaye na ogomoga Kwaye. Keria Aakorete giaare okogoagansiya gatagati y'ekeero gia Yona na ekeaye Omoene. Giaare ekeero gia chintuko ichitato na chisuko ichitato; giaare eki ekeogoto gi'omogacho? Toamoori-re ase Eke-imo gia Mbere ng'a ekeero ekio gitiagakonyira kosaikwa ase ebi-andiko bindi biagokoerokia ekeorokio gia omoboorereri Yona. Giaare ng ng'a naagakomogeso korwa ase bakweri? Abandi biaagakomogesetwe korwa ase bakweri na, ase ekeerano gia omosani wa Yesu Lasaro, giaare ata ase egetuko gia eke-ana nyuma y'okokwa. Na, kwo'ekeene, Yona ataagakomogesetwe korwa ase bakweri. Araga ekeorokio giaagakonyire kogoerokia gose koo-e-erera eke-ene gi'obunene, goika koboagasiye na ekeene ekio ase enchera yonsi. Ogorigia eki nigo giakoiranisiire ng'a Yesu Aare ime y'echeboro gose okotaga kw'omonto ase ekeero gia chintuko ichitato nario eki kiko-o-konyana nki na ekento gindi? N'ekeene kii gi'obunene kiagakonyire kotoboerera? Togotagera kogaika gandi kwo'gochia ase echeboro y'emeerano y'eke-andiko eki gi'omogacho obunene.

Echeboro y'Ekeene – Ogokoerokia Echeboro ya Nyasae na y'Omonto

Bono togoika ase echeboro y'ekeene – eke-o-koagasiya kw'ebi bioosi kwo'gochia ase ekeorokio gia omoboorereri Yona, na chintuko ichitato na chisuko ichitato ebia Yesu Aagakora “ase echeboro y'ense.” Ase okoba Nyasae n'Obwaamo (1 Yohana 4:8), Nyasae Aatukiire ebibe-ewa ebia Aagakonyire koo-e-erera obwaamo ekio na ebi biagakonyire koo-iraneria obwaamo Ase Ye kwo'gochia ase eke-ebwe. Nario kwosisia okoba na eke-ebwe gwe'ekeene gwo'okomwaama Nyasae, biaagakonyiriwe koba na eke-ebwe gwo'okotorobora komwaama. Biaagakonyiriwe koba na eke-ebwe gwo'okorobora enchera chiabo chiene. Kwo'ekeene, ebibe-ewa ebi titia-agakonyire koba na eke-ebwe kio'okokora eki aragere titia-agakonyire (nko ebitugi biatoirwe mbere kwo'gochia ase okokora ekento) gose titiatagetiire egeseegwe. Nyasae Aagakorete kogoika aaria koo-e-erera Adamu na Eva eke-ebwe kwo'gotwara omote w'okomanya obuya na obobi na obosoki bwonsi bwe'echiing'a chiagakokocha ase ense. Eki n'eke-andiko gia obuya gia okokoerokia gokiNyasae Aagetiire koo-e-erera omonto koba na okokoresia eke-ebwe giaye gwo'okorobora. Ase okoba Adamu na Eva biaagakonyiriwe koba abanto bare na eke-ebwe gwo'okorobora kwo'gotwara okotoora kwa Nyasae, Taagakonyire komonyara eke-ebwe kiabo kwo'okobatangania korwa ase ogotema amagano na koba-agania bare na eke-ebwe. Ekerokio baakorete ebibi, biaagakonyire kwerosya boene korwa ase okoragereerio Kwaye na koba bare ase ebi-ororo bia okomonyagora kwa omotakuuri.

"N'ekento gia okoganya ng'a 'omote w'okomanya obuya na obobi' oa-agakonyire koba arerere ase okotoora egi Nyasae Omoene Aaborire ng'a n' 'obuya mono.'"

Ogoagansia eki koosi nigo gore kwo'gotwara ekerito kia Nyasae. Ogotatana gatagati ya Yesu na abaerogeyi Biaye ase Mathayo 12 giaare n'amang'ana mange kwo'gochia ase ekeene gia ekerito kia Nyasae na nio yaare ekoaro enene ase oboomu bwa Yesu. Ase chinsasa Chiaye chionsi chia egasi y'okoragereeria ase ense, ebigambo bia Yesu na chigasi Chiaye biaare biagokoerokia chinsasa chionsi ekerito kia Tata Waye. Kwo'goagasiya na okotaga na chigasi chia Tata Waye, Taagakonyire kogoikya eke-ebwe gia omonto oyomo ase ekeero kionsi:

“Nario Yesu akababorera, Akoobora, Kwo'ekeene kwo'ekeene, ning'okoabora, Omwana taagakonyora kokora ekento Giaye Omoene, aragere keria agorora Tata agokora: ase okoba ebi Aagakora, ebio bo Omwana agokora gandi.” (Yohana 5:19)

Nyasae Aae-ere omonto eke-ebwe gwo'okorobora na Taagakonyora kooing'inia eke-ebwe ekio. Ekeorokio gi'e-emeerano y'eke: ekeorokio kwo'gochia ase ekeagere ekio ekibi na gi'obobireri na ase ekeagere kiito rero, n'eri ng'a Tata Aagitikiire Omwana Waye wa ekeero gia egeogano koba ime y'okoraito kw'omonto (ase ekeorokio, “ase echeboro y'ense,”) ase ekeero gia chintuko ichitato nario ebibe-ewa Biaye bia-atoirwe biagakonyire kokora na Ye kwo'gotwara keria biaatagire. Tata Taagakonyire kooing'inia chigasi chia eke-ebwe gia omonto ata ekeri baare bagomotong'ora, komonyagora na komowita Omwana Waye.

Okoisia eki kwo'ekeorokio gia Yona kwo'ekeene n'ogokoerokigwa ase intwe kw'ekeria giikure ase echeboro ya Nyasae – gitiagakonyire koba ekento kindi aragere obwaamo kwo'gochia ase intwe, okotaga kw'obuya bwito bwoka na ekeragano gia kooerera omogacho eke-ebwe giito gwo'okorobora chinsasa chionsi. “Ekemonyo,” tari ase okoba tikiagakonyire koba areria mbere ase eke-andiko kia Nyasae, nario ase okoba titia-agakonyire kwoisia fiti. Giaagakonyire oboseemia bwe'ekeene bw'emeerano chia ebigambo kwo'gochia koo-ora echeboro y'emeerano y'ekeene.

Chira ekerorero gieke chia Ebaebere ebia toagakonyere kooagansia chia abanto baria baare ime y'eke-ebwe gindi tari ekiabo boene. Yona omoene, ase ekeero aare aabiikirwe ime y'enswi enene, Aare ime y'eke-ebwe gindi, ase ekeerano giaye, kwo'gochia ase enswi eyo egiagakomoirere aaria ataatagire koochia. Yesu, ase ekeero kieke gia chintuko ichitato, Aagakonyire kooerwa ase eke-ebwe gindi tari Ekiaye Omoene – eke-ebwe chia ababireri Biaye.

Ase okogoagansiya Yohana Omobatisi, Yesu (ekero Aagakomogoagansiriye na Elia - eke-andiko 13) Aatebere:

“nario ning'okoabora ng'a Elia aagachire korwa mbere, na titia-agakomomanya, nario baagakorete na ye kera ekento baatagire. Nka neo Omwana w'Omonto agaagakonyore kooagasa obosae ase amaboko gaabo.” (Mathayo 17:12, NASB)

Aare agoboora ng'a abo (ababangi baria baasaikirwe ase eke-andiko gia 10 na abarai bandi ba Ebuyuda) baagakorete ase Yohana Omobatisi kera ekento baatagire. Nyasae Taagakonyire kooing'inia ase enchera yonsi kogoikya chigasi chiabo. Nario, egiagokoerokia ng'a baae-erwe eke-ebwe gwo'kokora keria

baatagire. Omwana w'Omonto tata-agakonyire kooagasa obosae ase amaboko gia ababireri Biaye kwo'gotwara enchera eke gieke na Yohana Omobatisi ase okosigaita kw'omobiri. Yohana Omobatisi aagakonyiriwe kogocho omotwe, Yesu aagakonyiriwe okobaamberwa. Ekia “nka neo” tikiagakonyire koboagasiya keria baakorete; tari kokwa ase enchera eke gieke. Nario, giaare gokoagasiya ekeene gia ng'a ase Yesu na Yohana Omobatisi baagakorete “kera ekento baatagire.” Ase ebie'ekero biimbi, Nyasae Aagaitikiire omonto kokoresia eke-ebwe giaye gwo'okorobora kogoerokia keria giaare ase echeboro yiaye.

Okoagasia kwa Yesu kwo'gotwara ekeero Petero aagakagore kokwa, egiagokoisiwa mono ng'a n'okobaamberwa, nigo giikure amagano gia kooirwa egeeto y'eke-ebwe giaye:

“Kwo'ekeene, kwo'ekeene, ning'okoabora, Ekero oare omoseke, oari gweritiia omene, na gochea ase otagire: nario ekero ogaakeere, nigo ogo-o-rorore amaboko gaako, na oyondi naagakoritiie, na kooira ase otatagire.” (Yohana 21:18)

Ase Emogenda ya Gethsemane, Yesu Aatebere:

“... Tata, arage Nio otagire, andoserie egesaganeo eki korwa ase Nne: nario tari eke-ebwe giaane, nario Ekiako, gikaaerwe.” (Luka 22:42)

Toagakonyere kooisia ng'a giaare eke-ebwe gia Tata Waye gwo'gotwara Yesu koo-e-ana oboomu Bwaye ase abanto baria baasiriire, ase okoba eki giaare gi'omogacho nario toagakonyire konyora okotoerwa. Nario, tiyo-o-agagokoagasiya kooisia ng'a eke-ebwe gia Tata giaare giikure ng'a Omwana Waye aagakonyore kooagasa obosae obunene bwa omusalaba. Nario toagakonyore korora goki giaagakonyire koba ime y'eke-ebwe gia Tata, nko ekeorokio gia egeogano ase omonto, ng'a baa-e-erwe egeseegwe gia gokora Omwana Waye kwo'gotwara eke-ebwe chiabo chiene. Giaare ime y'eke-ebwe gia Tata koo-e-erera omonto koba na eke-ebwe gwo'okorobora na gokora chichera chiaye obwe-eke.

"Ase omoraito wa Nyasae, toagakonyore kokora kera ekento totagire, nario titia-agakonyere korobora ebiriso bia chigasi chiito – chinsasa chionsi ebiriso ebio nigo biikaniibwe na ebie'ekero biito."

Okoisia eki nigo kwarekania ekerito kia Nyasae na kootokonya Komorora ase omokeo omoike na owerere gokira. Toagakonyere koboora ng'a ekeero gia ekeero gia Nyasae n'okotagera kogaika abanto baange kwo'gotwara okonyorekana, koba n'ogosekanerio kwo'oiwere, ase ekeero egekong'u kwo'oiwere. Eki nigo kigakonyora kooaikana gokira koo-e-erera ebibe-ewa bia amagano ebia Aatooriire eke-ebwe gia ekeene gwo'okorobora ase okoba obwaamo titiagakonyira konyorigwa kwo'gochera ogotenenera gose okoraito. Enchera ya Nyasae kwo'gochia ase intwe chinsasa chionsi eya-a-are ekei ng'a ekeroso ekio giaatebiirwe ase ege-o-ro kia mbere, ekia naa-e-ere omokungu waane emiagaka emeange eya-atetiire eng'ana “Eke-ebwe gianie gia obwaamo, nko egeseri gia eke-era, gekobigete na gandi kogo-o-a eke-ebwe gia okoraisya.” Nyasae nigo agotaga koto-o-a ebiagatakwa ebia echiboro chiito; koto-e-erera kokoresia eke-ebwe giito gwo'okorobora. Ekero omonto aagakonyiriwe, ase chinchera chiange, komosaria Nyasae, Naye nigo agoto-e-erera kokoresia eke-ebwe giito gwo'okorobora. Kogoikya eke-ebwe giito n'ekeene kwo'ogorosa eke-ebwe gia ekeene. Eki Taagakonyora kokora gandi nario, Naye nigo agorigia katoraia ase omokeo bw'ekeene kwo'okorora fiti ekerito Kiaye gia ekeene, koo-e-erera amagano giito kwo'gochia Ase Ye ko-o-rokigwa ase intwe (Luka 2:34-35) na

korora ng'a ekeragano Kiaye nigo giarii kwo'gochia ase obuya bwito na ogosekanerio bwito. Yesu, koba ase Echeboro y'Ense, Aagaitikiire ogokoerokigwa kw'ekeria giaare ase echiboro chia abanto. Giaare na nigo gere ekerore gia ekeene gia okotoerokya amagano na chie-emeerano chia echiboro chiito na gandi koo-e-erera egeorokio gia keria giikure ase echeboro ya Nyasae kwo'gochia ase intwe.

Daudi na Paulo boosi baakoerokie okoisia eki kwo'gotwara ekeragano gia Nyasae:

“Nigo ndigwererwa kokora eke-ebwe giako, E Nyasae waane: e-e, ekeragano giako gire ime y'echeboro yaane.” (Esaburi 40:8)

“Ase okoba nigo ndigwererwa ase ekeragano gia Nyasae kwo'gotwara omonto w'ime:” (Abaroma 7:22)

Ase eke-ene gia eke-e-ero, ekeorokio egi giaasaikirwe ase Mathayo 12, egiagaitikiire Yesu koba “chintuko ichitato na chisuko ichitato ase echeboro y me'ense,” giaare ekeorokio gia ekerito kia Nyasae na enchera Yaye y'okoragereeria abanto. Aagakorete eki ase okoba nigo agotaga ogokoya kw'eke-ebwe – tari kw'ebitugi – kwo'gochia Ase Ye na agotaga toagagakonyora kokora eki ase omokeo omoike na okoisia kwo'oiwere kw'ekerito Kiaye gia obwaamo. Okoisia kwo'gotwara obwaamo ekio na ekerito kia Nyasae nio biagakonyore koororera echeboro y'omonto nario egame koba n'ogokoerokia keria Nyasae Aari ekeene. Kwo'gochia ase obobonereri Bwaye boosi ase chigasi chia ebibe-ewa Biaye ebia Aatooriire, na kere-kere ase ekeero gia chintuko ichitato na chisuko ichitato ekero Omwana Waye Aare “ase echeboro y'ense” giaakoerokiigwe ng'a kwo'ekeene, Nyasae n'Obwaamo.

Amang'ana Y'Omoikano (Appendices)

Omoikano 1. Ebie'egeera Bia Ogoisia Ekigambo "Masa" Nko Ekeria Ky'Masa

(Saira korwa ase ekaratasi 11 y'eke-andiko)

Nao-ore ogotakaniibwa kwo'gotwara okokoresya ekigambo "masa."

“Ekero masa yaagakoyire, eeke omonyamasa eke-eriko wa Arimathaea, eriina riaye Josephu, oywo omoene aare omorugi wa Yesu: Aagakoyire ase Pilato, na kosaba omobiri wa Yesu. Nario Pilato akaagania omobiri oywo o-eo-erwe.” (Mathayo 27:57-58)

“Ekero masa yaagakoyire” naagakonyire kotogoeka nko eki giaagakorekanire nyuma y'eroba gosa, na kwo'gochera aaria rioka rya esabato y'egetuko gia chinsato, Omosibo masa. Nario ekigambo "masa" giaagakonyire kokoresigwa ase chinchera chindi tari egi togokanya koboora ng'a masa, ekeero gia nyuma y'eroba gosa.

“Na no-omabiike gogoika egetuko gia ikumi na ine egi'omoe oywe: na ege-ango kionsi gia abanto ba Isiraeli baagakomowite masa.” (Ogosokia 12:6)

Eching'aande chia Ekepasaka biaagawitwanga gatagati y'omoiso mogano ase ikumi na ine chia Moe, kooaikaniibwa na koriigwa ne'emogati etatarigwa chimbese nyuma y'eroba gosa, egi eri egetuko gia mbere gia Egesasa gia Emogati Etatarigwa Chimbese.

“ ... aaria nio ogo-o-erere ekepasaka masa, ekero eroba egosa ...” (Ekeragano gie-Ekagere 16:6)

Eroba niyo yaagagakoomonekana egosokagera ime y'igoro ekeero kionsi nyuma y'omoiso mogano. Eki gia "masa" ase Ogosokia 12:6 nigo giagokwana, ase ogosaikwa kw'ere-o gia mbere (nko eke-andiko gia eke-eriko gia King James gigoerokia), "gatagati y'emasa chibiri." Ekigambo "ase" egi giakoresirwe ase "asa masa" nigo giatoirwe korwa ase ekigambo gia Ekeebania "beyn" (H996) egiagakoisiwa mono na koba ne'emeerano eya "gatagati" (Ebandeko 9:16) gose "ikong'u" (Ebandeko 26:28). Kwo'ekeene, ase ebi-ororo 32, Ogosokia 12:6 niyo eyagokagora kosaikwa nko "ase." Emasa chibiri nigo chiari:

Ekeru eroba yaagataniriire koo-erorokya egosokagera (chinsasa ichinke nyuma y'omoiso mogano).

Ekeru eroba yaagosirire, ekeru eroba yaagosiriire igoro egiagakorekana ekeero gia chisa ikumi na ibiri chia masa ase Isiraeli.

Gesenius nigo agotoerokia "gatagati y'emasa chibiri" nko ekeero gatagati y'omoiso mogano na eroba gosa (Gesenius Hebrew and Chaldee Lexicon to the Old Testament Scriptures).

Eke-andiko eki nigo giagokonya gandii ase e-emeerano ya masa:

"Na bono ekeru masa yaagakoyire, ase okoba yaare okoyaiikanya, nio ng'a, egetuko gia mbere y'esabato," (Mariko 15:42)

Nigo giagoboora ng'a "masa yaagakoyire," nario ekerano nigo gigoerokia ng'a giaare kare n'ebinto biange ebiaagakonyiriwe kokorwa mbere y'esabato gotaang'ana. Eki nigo kigakonya kooto-o-kia ng'a "masa" naagakonyiriwe kosaikwa nko ekeero korwa mogano-mote gogoika eroba gosa. Mariko chinsasa chiange Aagakoriooraga ebie'ekero bia chinsa kwo'ogokonya abaangi ba amagano baria baare batamanya ebigambo na emebasa chia Ebuyuda.

Omoikano 2. Ebie'ekero Bya "Kardia" Biatoirwe "Echeboro" Nko Okoisiwa Ase Ogorigia Eki (Saira korwa ase ekaratasi 20 y'eke-andiko)

Kwo'ogokonya okoisia kw'ekeene kw'ekigambo "echeboro," nko ekerorero gia koo-e-erera Ebaebere eye-eroriise ebigambo biaye y'omoene, ebi-andiko ebi bilistiibwe. Biagakoresirie (na biindi biange) "echeboro" korwa ase ekigambo gia Kigiriki gia mbere "kardia" (G2588) ase enchera egiagokoagasiya na ogorigia eki:

"Inwe ekeagere kia eching'agera, nka nki mogakonyora koboora ebi-ya ekeru muri ababi? ase okoba korwa ase ebooni y'echeboro kano omonywa ogokwana. Omonto omoya korwa ase oboribori obuya bw'echeboro nigo agorosa ebi-ya: na omonto omobi korwa ase oboribori obubi bw'echeboro nigo agorosa ebi-bi." (Mathayo 12:34-35)

"Ekeru omonto kera oyomo agoigwa ekigambo gia oboraito, na tata-agakoisia, nario omotakuuri agokocha, na konyora ekeria giari kooerorwa ase echeboro yiaye. Oyo nio oywo oa-agakoyere ekeomoso ase enchera." (Mathayo 13:19)

"Nario ebinto ebio biagokora korwa ase omonywa nigo biagokonyora korwa ase echeboro; na bio nio biagokomoonyia omonto. Ase okoba korwa ase echeboro nio biagokorwa amagano amabi, oboiti, obonyani, obwerere, obobiitang'i, oboborori bw'ama-ane, ebiroero bi'obosae:" (Mathayo 15:18-19)

“Ase okoba korwa ime, korwa ase echeboro y'abanto, nio biagokorwa amagano amabi, obonyani, obwerere, oboiti,” (Mariko 7:21)

“Nario ebio biari ase eke-ebe ebiya n'abo, baria ase echeboro eyo-o-ororokere na ebiya, nyuma y'okooigwa ekigambo, bagokebiika, na kogoika ebyamo ne'emagano chia oboganya.” (Luka 8:15)

“Na nka neo ebemonyo chia echeboro yiaye biagokoerokigwa; na ase bo gogaa ase oboso bwaye naagakagore komoya Nyasae, na kwaragaria ng'a Nyasae n'ore ime yaino ase ekeene.” (1 Abakorintho 14:25)

Ebi-erorero ebi bioosi biagakoresirie "kardia" ase e-emeerano ya amagano, ekeero gia okogoagansia gia omonto. Intwe bo kwo'gotwara ege-o-ro nigo togokoresia bo nario toatana-aniise ebie'emeerano biindi. Ege-e-ro kwo'ogokora koba n'ogokoagansia gwi-ya n'okokoresia ekeebere gia chirooti koo-ora, na nyuma kosoma kwo'ogosemia kera eke-andiko egi giikure ogosaikwa korwa ase ekigambo gia Kigiriki "kardia" (G2588). Omoborie omoene araga goika ekeero gike ase ebio kiaare n'e-emeerano ya gatagati y'ekento kionsi. Ekeero gia eke-andiko giaagakonyiriwe koo-e-erwa amagano. Araga kure eke-andiko kye-eke bwoka aaria egiagakoiwiwa koboora bo na kera eke-andiko kindi kire n'e-emeerano eyonde, tiyo-o-agagokoagasiya kooria e-emeerano eyo-o-roisigwe ase eke-andiko eke-eke, na korora araga neagakonyore kwosiwa ne'emeerano eyo egiere ase ebi-andiko bioosi biindi? Eki n'okoe-erera Ebaebere eye-eroriise ebigambo biaye y'omoene.

Omoikano 3. Mariko 8:31

(Saira korwa ase ekaratasi 22 y'eke-andiko)

“Na Akaatana komorokya, ng'a Omwana w'Omonto nio agokonyora kooagasa obosae ase ebinto biange, na koo-e-erwa obobireri n'abakaani, na abaraikuru b'abaani, na abang'aini b'echebo, na kowitwa, na nyuma ya chintuko ichitato komoga gandi.” (Mariko 8:31)

Rora ng'a eke-andiko eki nigo giagokora ekeeriso kieke na Mathayo 16:21:

“Korwa ekeero ekio Yesu Akaatana kogoerokia ase abarugi Biaye, ng'a goika Aachie Yerusalemu, na kooagasa obosae ase ebinto biange chia abakaani na abaraikuru b'abaani na abang'aini b'echebo, na kowitwa, na komogesigwa gandi ase egetuko gia chinsato.” (Mathayo 16:21)

Ekiagokoerokia ng'a n'ekeeriso kieke nigo giagokoerokigwa n'ebi-andiko biagokoya korwa ase Mathayo na Mariko boosi:

“Nario Petero akamoira okong'u, akaatana komotaera ...” (Mathayo 16:22)

“... Na Petero akamoira okong'u, akaatana komotaera.” (Mariko 8:32)

Titiagakonyire koba biimbi “egetuko gia chinsato” (Mathayo) na “nyuma ya chintuko ichitato” (Mariko) gose eki giaagakagore kogoika ase egetuko gia eke-ana. Gandi, ase okoba ekeero gia Mariko niyo eyagokagora koboora “nyuma ya chintuko ichitato” ekeri biindi bioosi biagoboora “ase egetuko gia chinsato,” n'e-emeerano y'okoereriwa. Ekia "nyuma" ase "nyuma ya chintuko ichitato" (Mariko 8:31) nigo giatoirwe korwa ase ekigambo gia Kigiriki "meta" egiagakoiwiwa mono nko "na" gose "amo na."

Tari chibese chionsi chia Ebaebere chiagoboore “nyuma ya chintuko ichitato” ase Mariko 8:31:

“Na Akaatana komorokya, ng'a Omwana w'Omonta Aare ng'a aagase obosae obunene, na koo-e-erwa obobireri n'Abakaani na Abaraikuru b'abaani na Abang'aini b'echebo, na kowitwa, na komoga ase egetuko gia chinsato.” (Mariko 8:31, The Peshitta)

“Na Akaatana komorokya ng'a Naye, Omwana w'Omonta, naagagakomooagasa obosae obunene na koo-e-erwa obobireri n'Abakaani na abaraikuru b'abaani na abang'aini b'echebo, na kowitwa. Na ase egetuko gia chinsato komoga.” (Mariko 8:31, Aramaic English New Testament, Andrew Gabriel Roth)

“Na Akaatana komorokya: “Omwana w'Omonta nio agokonyora kooagasa obosae ase ebinto biange na koo-e-erwa obobireri n'Abakaani na Abaraikuru b'Abani na Abang'aini b'echebo na Naye naagagakomowitwa, na ase chintuko ichitatu naagakomomoga.” (Mariko 8:31, Aramaic Bible in Plain English)

“Nario Yesu Akaatana komobora ng'a Omwana w'Omonta goika aagase obosae obunene obubi na koo-e-erwa obobireri n'abakaani, abarai b'abaani, na abarokiri b'ekeragano gia Nyasae. Naagagakomowitwa, nario chintuko ichitatu nyuma naagakomomoga korwa ase bakweri.” (Mariko 8:31, New Living Translation)

“Nario Yesu Akaatana komorokya abarugi Biaye: “Omwana w'Omonta goika aagase obosae na koo-e-erwa obobireri n'abakaani, abaraikuru b'abaani, na abarokiri b'Echebo. Naagagakomoo-aerigwa kowitwa, nario chintuko ichitatu nyuma naagakagora komoga ase oboomu.” (Mariko 8:31, Good News Translation)

“Yesu Akaatana kobareria abarugi Biaye keria giaagakagore kokoreka Ase Ye. Aka-aboora, “Abarai b'ense, abaraikuru b'abaani, na abarokiri b'Echebo ya Musa baagakagora kogoikya Omwana w'Omonta kooagasa obosae obunene. Naagakomo-e-erwa obobireri na kowitwa, nario chintuko ichitatu nyuma naagakomomoga ase oboomu.” (Mariko 8:31, Contemporary English Version)

Aarari eke-ebe kia Ebaebere egiagakoerokia ekeene koboora ng'a “nyuma ya chintuko chibiri.”

“Na bono ase ekeero gia mbere Aka-aboora, “Omwana w'Omonta goika aagase obosae obunene, na koo-e-erwa obobireri n'Abakaani na Abani Abanene na Abang'aini b'echebo, na kowitwa, na nyuma ya chintuko chibiri komoga ase oboomu.” (Mariko 8:31, Weymouth New Testament)

Ase ogotana gwekio gia chibese chia ebi-andiko, titiagakonyire koba n'e-emeerano e-enyenyeku y'okotagazania gwe'ekeene gatagati ya Mariko 8:31 na ebi-andiko biindi.

Omoikano 4. Okoaisya Kwe'Ekepasaka Na Okoaisya Kwe'Esabato Kwo'Goseerigwa

(Saira korwa ase ekaratasi 24 na 56 y'eke-andiko)

Ekeerikano eki nigo kigoerokia ebi-andiko biagokoagasiya okoaisya kwe'Ekepasaka/Emogati Etatarigwa Chimbese na okoaisya kwe'Esabato y'egetuko gia chinsato, na kogoerokia, ase kera ekeero, ase ebia-agakonyire kogoika kwo'gotwara Nisan 14-16. Kwo'ekeene, okoaisya kwe'Esabato giaare egetuko kiyo

korwa nyuma y'okoaisya kwe'Ekepasaka, na kwo'gochera eki nigo gikoerokia ng'a okobaamberwa kwa Yesu giaare ase egetuko gia chinsato (Egegambo/Friday).

Nisani 14	Nisani 15 Egeseeria k'Esabato		Nisani 16 Esabato
		+	





Okoaisya kwo'Ekepasaka	Okoaisya kwo'Esabato	
“Bono ase egetuko gia mbere gia egesasa gia emogati etatarigwa chimbese* abarugi baagachire ase Yesu, bakamoboria, 'Aare eka otagire togoaisere (G2090, hetoimazo) nario oragere ekepasaka?’” (Mathayo 26:17)	“Na bono ekeri masa* yaagakoyire, ase okoba yaare okoyaiikanya (G3904, paraskeue , egiagakoresirwe rioka mbere y'Esabato y'egetuko gia chinsato), nio ng'a, egetuko gia mbere y'esabato,” (Mariko 15:42)	“Bono ase egetuko egiagakoyire nyuma* (Esabato), egiagakoyire nyuma y'egetuko gia okoyaiikanya, (paraskeue , Omosibo/Friday) abaraikuru b'abaani na Abafariso baagakorana baachia ase Pilato, ...” (Mathayo 27:62, 64)
“Na ase egetuko gia mbere gia emogati etatarigwa chimbese*, ekeri baawitaga ekepasaka (=Nisan 14, Ogosokia 12:6), abarugi Biaye baagakamoboria, 'Aare eka otagire toochie togoaise (hetoimazo) nario oragere ekepasaka?’” (Mariko 14:12)	“Na egetuko ekio giaare kia okoyaiikanya (paraskeue), na esabato yaagakoyire ebi-imbi.” (Luka 23:54) “Egetuko ekio” giaare egetuko gia okobaamberwa. Esabato tiya-agakonyira gotaang'ana.	
“Nario egeetuko gia emogati etatarigwa chimbese* egiagakoyire, ekeero ekepasaka giaagakonyiriwe kowitwa (=Nisan 14, Ogosokia 12:6). Nario Akaatuma Petero na Yohana, Akaboora, 'Chiee mogooaise (hetoimazo) ekepasaka kwo'gotwara intwe, nario toragere.” (Luka 22:7-8)	“Aria nio baamoitaire Yesu ase eke-agere kia egetuko gia okoyaiikanya (paraskeue) gia Ebuyuda; ase okoba eiiri giaare ebi-imbi.” (Yohana 19:42) Ogokiima giaagakorekirwe ebi-imbi “ase eke-agere” kiaare egetuko gia okoyaiikanya na Esabato yaare ebi-imbi kogoika.	
	“Ase eke-agere ekio Ebuyuda, ase okoba giaare egetuko gia okoyaiikanya (paraskeue), ng'a	

	emebiri etiagakonyira koo-roora igoro y'omusalaba ase egetuko gia esabato ..." (Yohana 19:31)	
*Ekeene: Ase ekeero ekio, ebigambo Ekepasaka na Emogati Etatarigwa Chimbese biaagakoresigwanga kwa ogotaniikanya – rora Luka 22:1	*Ekeene: Ekigambo "Masa" nigo giagokoresigwa ase chinchera chia amagano amange (Rora Omoikano 1); ekeero gia ekeene egiagakoisiwa goika giakoisiwa korwa ase amagano. Ase Mariko 15:42, kwo'ekeene giaare mbere y'eroba gosa.	*Ekeene: "Egetuko egiagakoyire nyuma" nigo giagotaang'anaga ekero eroba yaagakwaga. Abaraikuru b'abaani batiagakonyira ko-o-siga eiiri tiriri n'omoria gose omotegi ase obokuuko bw'otuko, ase okoba eki giaagakonyire koo-e-era egeseegwe gia kooiba omobiri

Eki n'obororeri bondi obong'eani mono kwo'okobaamberwa kw'egetuko gia chinsato (Egegambo/Friday).

Omoikano 5. Ogotara go-otoigwa kwo'Ogotara Chintuko Korwa Ase Ekee-ero Kwo'Okoboerikya Kwe'Ekee-ero Gia Chinkeene Gogoika Penteesosite

(Saira korwa ase ekaratasi 72 y'eke-andiko)

Ebiomeerakano ebi biagoerokigwa aa enyuma nigo biagoerokia ebi-erorerero bia okoisia gwo'okwaagasiigwa na koti-agasiigwa kwo'ogotara chintuko na chichwiki gogoika Penteesosite. Ase ebi-erorerero biimbi bioosi, Okoaisya kwo'Ekepasaka (Nisan 14) na Egetuko gia mbere gia Egesasa gia Emogati Etatarigwa Chimbese (Nisan 15) biagatoirwe kwo'ogosemiwa koba egetuko gia kabere na gia gatatu gia chwikii, Egetuko gia mbere na gia kabere (Monday na Tuesday). Biaagakonyora kogoosera ase egetuko kionsi gia chwikii ase omogaa o-erio.

Ase eke-erorerero ekiti-agaasigwa (eke-emeerakano gia oko-moko/left), ogotara nigo goagagakotaang'ana korwa ase egetuko gia okoboerikya kwe'ekee-ero gia chinkeene (Wave Sheaf / WS) egiagaboorigwa ng'a nigo giaagakakoba kera ekeero ase Nisan 16. Nigo goagakotaang'ana, ase eke-erorerero eki, ase egetuko gia katatu gia chwikii (Wednesday), kooikanya egetuko gia chinsato gia Egesasa gia Emogati Etatarigwa Chimbese (FUB-7) na Penteesosite nko Chinsabato, na kogoika ase Penteesosite ase egetuko gia katatu gia chwikii (Wednesday). Nio ore oboboro bw'Chinsabato kenda (9) na ere-o eke-ero gia ekeene kia chwikii giakoyire kooikaniibwa ase kera eke-ero kio'ogosoerana kwi'chintuko miringi itaano (50).

Ase eke-erorerero ege-agasiigwa (eke-emeerakano gia oko-rio/right), ogotara nigo goagagakotaang'ana ase egetuko gia okoboerikya kwe'ekee-ero gia chinkeene egiagakakoba kera ekeero ase Esabato y'egetuko gia chinsato, na kogoika na Penteesosite ase Esabato y'egetuko gia chinsato. Nio ore Chinsabato chimbieni (7) chia egetuko gia chinsato, chichwiki chimbieni chikoigwire (korwa Ase Egetuko gia Mbere gogoika Esabato) na chintuko miringi itaano (50).

**Engerania Eng'u. Ebitabu ebio tibitaasirwe Esabbato.
Ogosareria k'Engoko ogo konyuma y'Esabbato.**

Egetero kye 'ebiro 50	Ogocha kw'e 'wiki	Ebiro by'Ogosangara	Egetero kye 'wiki dindi
	Entande k'ejuma	Eng'oncho y'Ogosangara	
1	Wed.	FUB day 1 kw'Engoke	Start count kirengeetia
2	Thu.		
3	Fri.		
4	Sab.	Ebisaro	1
5	Sun.	by'Erigana	
6	Mon.		
7	Tue.	FUB-7	2
8	Wed.		
9	Thu.		
10	Fri.		
11	Sab.		3
12	Ey'egweto		
/	/		
17	Fri.		
18	Sab.		4
19	Sun.		
/	/		
24	Fri.		
25	Sab.		5
26	Sun.		
/	/		
31	Fri.		
32	Sab.		6
33	Sun.		
/	/		
38	Fri.		
39	Sab.		7
40	Sun.		
/	/		
45	Fri.		
46	Sab.		8
47	Sun.		
/	/	Ogorisaria - 7	
50	Wed.	Ogosangara k'Enka	9

**Ey'ekwenu. Ebitabu ebio bitaasirwe y'esabbato
Ogosareria k'Engoko k'ey'esabbato y'omogo kinyuma.**

Egetero kye 'ebiro 50	Ogocha kw'e 'wiki	Ebiro by'Ogosangara	Egetero kye 'wiki dindi
	Entande k'ejuma	Eng'oncho y'Ogosangara	
	Wed.		
	Thu.		
	Fri.		
1	Sab.	Ogorisaria kw'Engoke	Egetero kirengeetia
2	Sun.		
3	Mon		
4	Tue.	FUB-7	
5	Wed		
6	Thu.		
7	Fri.		
8	Sab.		1
9	Sun.		
/	/		
14	Fri.		
15	Sab.		2
16	Sun.		
/	/		
21	Fri.		
22	Sab.		3
23	Sun.		
/	/		
28	Fri.		
29	Sab.		4
30	Sun.		
/	/		
35	Fri.		
36	Sab.		5
37	Sun.		
/	/		
42	Fri.		
43	Sab.		6
44	Sun.		
/	/	Ogorisaria - 7	
49	Fri.	Ogosangara k'Enka	7
50	Sab.		

Omoikano 6. Oko-o-kwa Mbaa Kwa Yesu

(Saira korwa ase ekaratasi 77 y'eke-andiko)

Yesu Aagasoorirwe koba Mesiya; kwo'ekeene, Aare “Eke-ang'a (egiagatoirwe, egiagasooririwe gose kwee-ro-erwa koba) kiiwitwe korwa ase okotaang'ana kw'ense” (Okoerokigwa 13:8). Ekeru Aare ebi-imbi kogoika ase egasi Yiaye nko Mesiya (ekigambo eki kwo'ogooru nigo gigoerokia “oyo o-o-erwe mbaa”) ase emiaka miringi itato (30), Aaga-o-erwe mbaa ase ege-o-mano Giaye korwa ase Yohana Omobatisia nario Aarakorie, Aarabonie na Koo-ro-kia. Egasi eyo, egi Aaga-o-erwe mbaa kwo'okokora, nigo egiikure kooerokigwa:

“Emeoyo y'Omonene eare igoro yane, ase okoba Aango-o-erri mbaa gokora eevangeli ase abatakani; Aangotuma kobonia abarweri b'echeboro, gokora obooroki ase abanyao, na koo-ro-kia amaso chia abasokuu, na koo-ro-kia baria baagakonyirwe konyinyoogwa,” (Luka 4:18)

“Nka nki Nyasae Aama-o-eria mbaa Yesu wa Nazareti ne'Emeoyo Omowheru na ne'ensemo: oywo waagachire kera aaria agokora ebi-ya, na kobonia bioosi baria baare n'ekemagewa kia Omotakuuri; ase okoba Nyasae aare amo Naye.” (Ikoani chia Abatumi 10:38)

Etiagakonyira koboorigwa ase ebi-andiko ebio ng'a Aaga-o-erwe mbaa kwo'okokwa Kiaye gose okokiima Kiaye; giaare kwo'egasi Yiaye y'okokoria, kobonia, koo-ro-kia na kokora ebi-ya ase chinchera chia amagano amange. Giaare egasi y'okooerokya nka nki Nyasae Aare ekeene; egasi y'okooerokya e-meerano y'Oso.

Aaga-o-erwe gandi mbaa ekeero gia ebi-imbi mbere y'okokwa Kiaye na okokiima Kiaye. Ekeero eki Nyasae Aagakoresirie Maria Magdalena koo-o-eria Yesu mbaa, na oko-o-kwa mbaa eki nigo giagakoiisiwa kwo'ogosemiwa ne'ekeero gia okokiima Kiaye:

“Aakorete keria Aagakonyire kokora: Aagochire ekeero ege-agasiigwa koo-o-eria omobiri Wane mbaa kwo'okokiima.” (Mariko 14:8)

Ase okotaang'ana kw'egasi Yiaye y'oko-ene, Yohana Omobatisia — oywo Yesu Aagaboire igoro yiaye ng'a, “getiasi omororeri omonoeneti kogoika Yohana” (Luka 7:28) — Aama-o-erie mbaa kwo'egasi Yiaye y'obororeri. Bono, ebi-imbi ne'ekeero gia okogotiira kw'egasi eyo, Maria Magdalena — omobagaka oywo waagakonyire komanyekana nko omonya-ebi amange — Aama-o-erie mbaa kwo'okokiima. Omororeri omonoeneti ase bioosi Aama-o-erie mbaa kwo'egasi Yiaye y'okokoria; omonyabikubwe o-ae-erwe ebiebi Aama-o-erie mbaa kwo'egasi Yiaye nko omoiri w'ebiebi.

Ekiigambo kio'Oluhiburania kwo'oko-o-kwa mbaa gwe'ekeene n'“mashach” naria ekiigambo “mashiach” ekigochoano ng'a “oyo o-o-erwe mbaa” gose “Mesiya” kiaiire korwa.

Ege-agakooniya n'okoba ng'a Maria aagantoiriire gokonyora keria abandi batiagagakonyora gokonyora. Ekeero abarugi baagakooniyanga gokoigwa ebie-anano Yiaye ebi Aagakooragera igoro y'okokwa Kiaye koocha, ere Aagakoreire ase okwe-ene waama-o-eria mbaa mbere y'okokiima Kiaye na kogora ebi-o-sa mbere y'ekeero egi biagakonyirwe kobarwa.

Egeteto giaye gia okwe-e-ana kwo'omoyo oonsi giaagakonyire kooerokya obocho gwo'omochima wa Yuda. Eke-e-no giaye giaagakoigwana nko okwerora kwe'ekeene, korengo Yohana Aagakoonorire eke-agere gia ekeene:

“Nario omorugi oyomo Owaye, Yuda Iskarioti, omwana wa Simoni, oywo Owaagakonyire komogera, Aagaboora, 'Ase eke-agere ki amauta aya atatagakoresigwa kogorwa ase ebesa chi'esiliva amagana atato (300), nario chie-engwa abatakani?' Eki Aagagaboora, tii ase eke-agere kia okwerora kw'abatakani; korengo ase okoba Aare omwibi, na ere Owaagakora obosako bwesiba, na nigo Aagakoira ebiagagatoiwaga mocha. Nario Yesu Aagaboora, 'E-eseni omobagaka oyo: kwo'omogano gwa egetuko gia okokiima Kwane nio aagasiigeire aya. Ase okoba abatakani nigo mre nabwo kera ekeero; korengo Inche timuri nane kera ekeero.’” (Yohana 12:4-8)

Mathayo nigo a-andikire keria giaagakonyorire koo-mi-a koerana:

“Nario oyomo w'abakumi na babere, ogokoitwa Yuda Iskarioti, Aagachia ase abaraikuru b'abaani, Na koboora ase bare, 'Inke mogonkonyera koo-eng'a, nario inche igong'o-eng'a Ase reno?' Nario baagakwaanana Naye ase ebesa chi'esiliva miringi itato (30).” (Mathayo 26:14-15)

Nigo giagochoana ng'a ekeero eki — okwe-e-ana kw'obwandu kwa Maria, koo-e-ro-kigwa kwa Yuda, na okorangerigwa kw'eke-ene kwa Kristo — giaare ege-taang'ani gwo'ogokoana. Egeteto giaye gia obwanani giaagatoirwe tore no'ogokoanisana kw'abaraikuru b'abaani:

“Nario abaraikuru b'abaani, abamanyi b'emebaro, na abakaania b'abanto baagakorana ase enyomba y'omoraikuru omonoeneti w'abaani, oywo ogaakoitwa Kayafa, Na koba n'omobee gwo'okomonyoora Yesu ase oborieng'u nario baamomisa. Korengo baagaboora, 'Tee'yio ase egetuko gia egesasa, ase eke-agere kwo'ogotagacha kooniyania ase abanto.' Bono ekero Yesu Aare Betania, ase enyomba ya Simoni omorweri w'omobi, Omobagaka oyomo Aagachia Ase Are ne'esanduko y'amauta amo-oso a mabe, Nario Aaga-a-ita igoro y'omotwe Waye, ekero Aaroete aaria emesa. ... Nario oyomo w'abakumi na babere, ogokoitwa Yuda Iskarioti, Aagachia ase abaraikuru b'abaani, Na koboora ase bare, 'Inke mogonkonyera koo-eng'a, nario inche igong'o-eng'a Ase reno?' Nario baagakwaanana Naye ase ebesa chi'esiliva miringi itato (30).” (Mathayo 26:3-7, 14-15)

Eng'ana nka nki Yesu Aaga-o-erwe mbaa ase okotaang'ana kw'egasi Yiaye y'emiaka etato ne'ekeero kia emiaka kwo'okoria, kobonia na koo-ro-kia, nkasio Aaga-o-erwe gandi mbaa ase okotaang'ana kw'ekeero eki gia egegotiero — egasi egiagagakoikaniire ase okokiima Kiaye chintuko chintato na chintuko chintato chia otuko nyuma. Ase ebi-erorero biombi, oko-o-kwa mbaa nigo giaagakoerokiyanga okotaang'ana kw'egasi egiagatoirwe na Nyasae. Gandi, chintuko chintato na chintuko chintato chia otuko nigo chiagochoaneka koba mbere y'okokwa Kiaye na okokiima Kiaye, konyora tiinyuma yeyio.

Omoikano 7. “Ebi-iro Bya Abawheru Biaagagakonyora Kooomboka”

(Saira korwa ase ekaratasi 79 y'eke-andiko)

Tobaasigie ekeero gia okoyugurwa kwa ebi-iro bia abawheru baagareteebogigwa amo na Yesu na ekeero baagareteebogigirwe:

“Yesu, ekeri Aagaasoerete gandi ne'egegana kenoene, Aagaasiigire omeoyo Waye. Na, rora, eke-eng'ana gia enyomba y'Omorooko giaagatoonikire ase ebi-ango ebibere korwa igoro gogoika aase; ne'ense yaagakirigita, na amabo baagatoonikana; Na ebi-iro biaagagakonyora kooomboka; na emebiri emenge ya abawheru baria baagakonyire koraara yaagateeboga, Na baagaama ase ebi-iro nyuma y'okoteeboga Kiaye, baagachia ase omochie omowheru, na koo-e-ro-kia ase abanto abange.” (Mathayo 27:50-53)

Nigo ing'akonyoraga okwoomboka ase ebi-andiko ebi. Nigo giagochoana ng'a ase ekeero ekio ekio Yesu Aagagakwa:

- eke-eng'ana giaagatoonikire,
- ense yaagakirigitire,
- amabo baagatoonikire na
- ebi-iro biaagagakonyora kooomboka.

Nario gandi giagaboorete:

- “na emebiri emenge ya abawheru baria baagakonyire koraara yaagateeboga”
- “na [emebiri] yaagaama ase ebi-iro nyuma y'okoteeboga Kiaye.”

Eke-boria n'eki: n'ekeero ki emebiri chia abawheru yaagakonyire koteeboga? Giaare n'ebi-ano biagakonyorire ase okokwa Kiaye gose ne'ekeero kia okwooma kwabo ase ebi-iro kwo'ogokoika “nyuma y'okoteeboga Kiaye.” Tibaagakonyira koteeboga mbere Yiaye – Ere Aagakonyire koba Omotaang'ani w'Ebi-imbu Bya Mbere:

“Korengo bono Kristo Aagateebokire korwa ase abakuu, Na koba omotaang'ani w'ebi-imbu bya baria baagakonyire koraara.” (1 Bakorinto 15:20)

Ne'eke-ene ekiagochoanisiibwa ase ebie'egeera ebi, ebi-iro biaagagakonyora kooomboka ase ekeero gia okokwa kwa Yesu, na abawheru baagaama ase ebi-iro biabo ekeero kionse nyuma y'okoteeboga Kiaye mbeana ekeero gia ebi-imbi mono nyuma y'eroba gokwa. Standardly, ebi-iro biaagagakonyora kooombokiibwa ne'ekikirigito gia ense na koorigereria kooomboka kwo'echaawa inya (4) mbere y'abawheru koteeboga nyuma y'okoteeboga kwa Yesu. Eki nigo giagakoigwana ase okoba n'Yesu, Omo-e-ani w'obomooyo, oywo ogaagoseekia abakuu:

“Tigoacha goora ase eki: ase okoba echaawa necha, egi bioosi baria bare ase ebi-iro baagoigwa egegana Kiaye [Omwana w'omonto, v27],” (Yohana 5:28)

Eki gandi nigo kiagochoana kooerokya keria Yesu Aagakoranga amagano aaria agati y'okoteeboga Kiaye na ekeero Maria Aagakonyire komorora aaria ebi-imbi y'eiuro rogoro bw'omose. Aagakonyire koteebogia abawheru na nyuma aakorera ekeero gokoerokiigia keria baraaboore ekero baagochoa koo-e-ro-kia ase abandi ase omochie. Oko-e-ro-kia okwo giaagakonyire kogoika gotiero ase ekeero Yesu Aagakonyire kochia ekeeguru kwee-ro-kia Ere Omoene na abawheru aya ase Oso ase Okoboerikya kwe'Ekee-ero Gia Chinkeene ase omose w'Esabato. Okoboerikya ekio gia ekeeguru nio eke-erorero gia ense giagakonyirwe koo-e-ro-kia.

Giaare egetuko gia chinsato gia Esabato, Egetuko gia Omonene, ekero Aagaariire na koiria baria baagakonyirwe koteebogigwa amo Naye kwee-ro-kia ase Oso:

“Ase eke-agere ekio Aagaboora, 'Ekeri Aagaariire igoro, Aagakonyire koiria ababaate korwa ase obobate, na koo-eng'a ebi-o-so ase abanto.” (Abaefeso 4:8)

Eke-o-so ki Aaga-eng'ire? Aaga-eng'ire eke-o-so gia obomooyo obotagotiira:

“Ase okoba emetweri chia ebi-ebi n'okokwa; korengo eke-o-so gia Nyasae n'obomooyo obotagotiira ase Kristo Yesu Omonene waitu.” (Abarumi 6:23)

Aagakonyire koo-eng'a obomooyo obotagotiira ase baria batiagakonyira koba nabwo mbere; ase abanto baria baagakonyire kokwa ase ebi-iro biabo. Ebi-iro biaagakonyora kooombokigwa ebi-imbi ne'ene y'omochie wa Yerusalemi ase okoba “baagachiire ase omochie omowheru” (Mathayo 27:53). Nigo ekonyorekanaga ng'a abanto abandi baria baagareteebogigwa biaare abaikoreri baria baagakwerete ekeero gia ebi-imbi egiagakorokire; abanto baria baare n'abanto b'acha-eng'a na abasani baare abamooyo baria baagakoiiya amagano igoro y'ebi-ano biaagakorokanire igoro y'okokwa kwa Yesu. Baria baagareteebogigwa baagakonyire koagacha abasani baabo, kooerokya ebi-ano bia ebi-imbi na koraaniia ng'a Yesu Aagakonyire koteeboga korwa ase abakuu, eki baagakonyire kokora ase okoba baare ebi-imbi komorora. Obooroki bwabo giaagakonyire koba ne'egegana gia ekeene ase okoba baagareteebogirwe omoene korwa ase abakuu, na baaga-e-ro-kianga ase abanto baria baagakonyire kobakiima. Gandi, baagakonyora koteebogigwa ebi-imbi ase Esabato nario baaba n'ekeero gia koo-e-ro-kia ase otuko, na koo-eng'a obooroki bwabo ase abandi, mbere y'okoaria ekeeguru amo na Yesu nko eke-erorero gia Okoboerikya kwe'Ekee-ero Gia Chinkeene.

Otari Musa oywo waagakonyire koteebogigwa korwa ase abakuu, baria baagakonyire koteebogigwa amo na Kristo nchyio chiaagakonyire koba chia mbere koteebogigwa na koirwa ase Ense y'Echigo eya Keroorano.

Ase ogokobororwa kwebiorikwa ebi (Isaiah 26:19 korwa chimbano chi'Ebibilia na okobererigwa kw'ogoutuka kwa Yeso Kristo gukoinerani na emetore y'Eseyi):

Eseyi omoborori nakoborora kw'erituka kw'abantus bomosabe ase okogwaneranasia n'ogoutuka kwa Yeso:

“Abakufu bano mbabe asekemu namasago aigo bare obomosa nomobiri ongo abakufu mbatoke. Amuka omogere inse mogokania inwe mwocha gochia ritoto g'omoyonga: tori ogotagera kw'eriatani rino nkeria ase ekeene g'omoche gwe chimbora, ekeene eke k'omoyo okobeka abakufu arorere.” (Eseyi 26:19)

Esey a Esura 26 eyatiri nekoru gwe chise y'ose “Judah” ne “ekomiti enene y'amaani” (v1) eya koochia Yeyusalemu. “Abakufu bano” nabari abamenyi b'ense ya Yeyusalemu na Judah.

Ekebande kia 8. “Ararete N'okworokia”

(Koreng'ana na ebaasa 89 y'echiandiko)

Nchera eyaitirwe, totagete korora nkeria Yeso aba narutokire oya motaano bw'omose, koreng'ana nakaborire nkeria motaano nabetire buya abainami baromania barikire ekyumba omo ki'omobiri oyio borori akabe nechia maani yabo; nkeria tari kobasa bono abantus konyasa. Ebibilia terabori ng'ana nkeria abainami barorire Yeso oyoutokire, korwa konyora baria baang'enetie omoika barorire omomotu wa Nyasae oyakorete chibwe gokoyera ekyumba (Matayo 28:2-4).

Aiga nakora neekio kioboto, tori abakungu bagocha ekyumba motaano mogaki omobe rioba rina n'omong'oina omosike oya rioba rina oyokorire ekyumba ase maani ayabo (Matayo 28:2-4). Ebio kioboto nebio: kore Yeso arutokire chisani inchika korwa abakungu bagocha, orokogenda nchia ki ekyumba ki'amaani okobisa omobiri? Okogana korwa ase chibiorikwa nkoborora nchia oyokorire gochia, tori nche kio abakungu baang'enetie konyora omobiri oye (Ruka 24:4) na ki Yohana arorire gokorera kworokia.

Emegano Y'okobia

Ase chise chia Yeso, chinchera chi'okobia chiaba na mang'ana ayayo ma'emegano y'ediini. Ebibilia nekoborora omotego oyio oyokorire amagano aya:

“Nikodemo nabarire n'okoroche n'echi echia Yeso ase obotuko, na nagotera emete na chiroba chi'omomero miyano ne chiatiri, kera pound igana mochi. Bono bagotora [Yosefu na Nikodemo] omobiri wa Yeso, bagosike ase ebianda chi'enyasa n'emete eyo, nkeria bare abajudi korikama kobia.” (Yohana 19:39-40)

Eyo “nchera y'Abajudi” eyaba nechia gochia omobiri omong'o ebianda bio kobia ase emete y'omomero ase ekebe ki'ebianda. Mbebi, Yohana 19:40 nakoborora ng'ana “bagosike ase ebianda chi'enyasa n'emete eyo.” Myrrh n'echi-amabi kio omote kiatiri nekoreka goserera oboremo, kera ase chise chio kobeka ase oboro nakokana.

“Ase okobong'ania omobiri bw'okobia koreng'ana n'emegano y'Abajudi, kera omobiri nogosambigwa n'okobororokwa, na nagorikwa maani korwa chisaga inchika chike chiyio ase ebianda bi'omomero birikiniro ebie biatiri feet eyimo oboto. Emete y'omomero eye nekobekwa gatagati y'ebianda bionso. Eye neeyakorire konyoria omobiri kobeta obosiro, ne eya kobasa koborokia ebianda bio kosika omobiri ne ebe nyasa eye maani.” (Merrill C. Tenney, The Reality of the Resurrection)

Abonso Yeso na Lasaro, emagoba baabiirwe, bakaba bakarorekana nka chimummy (echiembre)

chi'echianda), baasikirwe ase ebianda biraya.

Omogano bw'okoagokigwa kwa Lasaro korwa ase abakufu nigo ogototenda:

“Are soorere ayio, agasera neero enene, agatema, Lasaro, inchora boigo. Oyo oyawaire omokufu akaanchora, arigirwe amaboko ne ebiere na chinguo chia masago: na oboso bwaye oborigwe egesandi. Yeso akababola, Momotagorie, na mweetike agende.” (Yohana 11:43-44)

Amang'ana adong'u arorikane korwa ase okobororwa kono kwa Lasaro: naorigwe amaboko ne ebiere. Eke takwerene ati amaboko ne ebiere biaye bikaba biangeetwe asekemu; ekerene ncheru ati naasikirwe gose korigwa ase ebianda bi'emasago koreng'ana n'emegano eio eandikirwe igoro, gochia boigo ase amaboko ne ebiere biaye. Ase ekeio, amaboko ayaye naasikirwe boigo. Amaguru ayaye naasikirwe chera-chera na ritene riaye, koreng'ana nchera teeri oyotoke korwa ase riroba ore oyene. Oboso bwaye bokaba bwabikirwe egesandi kio oboso chera. Ring'ana araritiro omo ekyumba teotagacha korora ekeentu gionsi kio omobiri oyaye, sa ekaikero y'omobiri oyori oyosikirwe ase ebianda ebi biatiri nka mummie ya Misiri. Na myrrh na aloes chiayorire chiakaba nchiaserire ebianda ebyo baasikire bikaba ebikomu.

Ase amase amange ya Middle East, omogano oyo bw'okobia nogotumiwa neemwakagera gochia bono. Ase omogano oyo, omutwe terwo rwaasikirwe nka omobiri oyonde. Egesandi kio “oboso” nkyabikirwe igoro y'oboso. Yohana, akoborora igoro y'okobiigwa kwa Yeso nagatora ng'ana eye:

“Ne egesandi ekyo kiabaire gi'omutwe oyaye, teriri ase keri hamwe ne ebianda ebi, kore nkiyabikire ase ekaikero ekeyene chera.” (Yohana 20:7)

Ebianda Bi'i Turin (The Shroud of Turin)

Ngotung'ana noocha ase ebianda bi'enyasa ebi, korwa koochia torakore emesaganio ase Ebianda bi'i Turin. Ebianda bi'i Turin n'echianda kiamo kiatiri feet 14 oboraya na feet 3½ oboagakama ekworoora omobiri bw'omonyene oyoborirwe ati naasikirwe ime yaye:

“Emegano nekobora ati neeyaasikire omobiri wa Yeso ase ekyumba kayaba eya koberwa yaye igoro y'omosaaba... Okogana kw'amanga na obwaso bw'ebianya ase ekianda keno... nekoorokia omobiri bw'omonyene bwonsi bw'omonto oyoberetwe igoro y'omosaaba, ogatotwa, ogachwechiwa, na ogatwekwa ekigaerwa k'amaamba n'amasaku.” (World Book Encyclopedia, Vol. 17, p. 362.)

Omoochanio, nakora ati gochia Yeso agokira gokorera omoyo, hagaba na kembukiro k'obwaso bw'omoika ne obwo obotikire omobiri oyaye (nka negative) ase ekianda keno. Teneegotemwa aiga goteemia omogano oyomo oyokogwa igoro y'Ebianda bi'i Turin, korwe ase ekaikero eye, nigo eikaine ne ebiabia. Rora torore. Ring'ana Yeso akawa omokufu, Yosefu wa Arimathea, oyo wabaire ari Omofarisayo, akagenda ase Pilato akamoeria na okonyora omobiri wa Yeso, oyokorirwe korwa igoro akasikwa ase ekianda kienyasa egekero ekyo agootire:

“Akagenda ase Pilato, akamoeria omobiri wa Yeso. Bono Pilato akagera omobiri oorio oeane. Ring'ana Yosefu agootire omobiri, akamobosoka ase ekianda kienyasa kianyanchete,” (Matayo 27:58-59)

Ase ogotaha obosani, Yosefu akarete ekianda kienyasa ekeuya gokoresa nka ekea k'omobiri, gokobosokia omobiri wa Yeso oyotarii ne chinguo na gokomochira gochia ase ekyumba

Marako 15:46 nagoongerira ati kiabaire n'ekianda "kie kioro." Ase Yohana, nakoborora igoro y'omonto onde oyow'ochete koboonyeria:

"Nikodemo nabarire n'okoroche n'echi echia Yeso ase obotuko, na nagotera emete na chiroba chi'omomero miyano ne chiatiri, kera pound igana mochi. Bono bagotora [Yosefu na Nikodemo] omobiri wa Yeso, bagosike ase ebianda chi'enyasa n'emete eyo, nkeria bare abajudi korikama kobia." (Yohana 19:39-40)

Yosefu na Nikodemo bakaba baasire omobiri oyo gochia ase ekyumba kia Yosefu, oyosikirwe ase ekianda ekyo nka ekea k'omobiri. Nabo baabikirie omobiri igoro y'eribwe ryaasagire omo ekyumba, bakoora ekianda ekyo, bakasika omobiri ase ebianda biraya bio kobia n'emete y'omomero koreng'ana n'emegano y'okobia na gokomobosa ne ekianda ekyo reeno.

Yosefu naagootire ekianda ekyo kie kioro kienyasa. Nikodemo naabaire ari n'emete y'omomero na nabo aratugwe naabaire ari boigo n'ebianda biraya ebyo bio kosika; kera keentu giokianga ase okobia. Chinsera chisyo, takiabaire na manyumba y'emebiri (funeral homes). Mokaeboreria kobia abantus banywanyi baino. Ase ekeio, nabo ebaire neeti ebianda bionso biebiri: ekianda enene kienyasa n'ebianda biraya bio kosika hamwe n'emete y'omomero. Yosefu naabaire ng'abong'anirie ekyumba ekyo ase okobiigwa kwaye oyene. Abonso Yosefu ("omonyene chaani wa Arimathaea," Matayo 27:57) na Nikodemo ("omotong'ani bw'Abajudi," Yohana 3:1) bakaba barii abantus b'esase enene omo Yeyusalemu, na keree eng'ana neetyo, nabo baratugwe baabaire na abasomba b'okobaboonyeria.

Akerera kovingira omo ekyumba ekyo ase chinsa chike chiatiri gatagati y'okobiigwa kwa Yeso na ogoutuka kwaye, obo narorire ekianda gichubire igoro y'omobiri, nka omonto oyore ase oboriri, n'ekianda ekyo giikure gochia igoro y'omutwe bwaye. Akogora ekianda ekyo, obo narorire ekianda kiasikirwe nka mummie ya Misiri, ne egesandi gichubire oboso bwaye gontiri seke kio omobiri kiarorikane.

Inke Petero na Yohana Baarorire?

Ebibilia nekobora ati Yohana, kayaba aingire omo ekyumba, "akarora na akamooria" (Yohana 20:8). Karorikana ati ase chinsa eyo aarorire, akaagania kende giotarii koagania mbo riango eyo. Mbo riango, taabaire koagania gose kotemwa, gose komanya ati Yeso obasa gochia goutuka:

"Mbori bagotemwa manya amang'ana y'Ebibilia, ati nabana gochia goutuka korwa ase abakufu." (Yohana 20:9)

Naabaire aboririwe na Mariamu ati:

"... Baasire Omonene korwa ase ekyumba, na titumanyeti aase bamobikiire." (Yohana 20:2)

Ese chi'ogotenda kwa Yeso baabaire baboririwe amang'ana gocha:

“Bono agatoora abaichi ikumi na babiri, akababola, Rore, tore kogenda gochia Yeyusalemu, na bionsi biandiikirwe n'ababorori igoro y'Omwana bw'omonto bikoagikwa. ... bakamoguta, na komoita: na omotienyi w'atato nigo aroutuke boigo. Nabo batamanya gochia amang'ana aya: na eng'ana eye ekagewa korwa ase bare, ne batamanya ebi biaborirwe.” (Ruka 18:31,33-34)

Koreng'ana na chinchera chionsi chia ogotakwoora, kende giore aarorire gikamogera koagania ase ogoutuka. Na nabana gochia korora kende kiore kiega gokira oboremo bw'ebianda bi'amasago; tiabaire ati omobiri otarii omo sa. Kore narorire ekyumba kiore korwa, omobiri nabo oragobetwa. Nabo araiywa ati naabete omobiri na omoyo bwaye okaba ase okobutana, eke keaeremo okonacha kwande.

Inke aarorire? Kende giore gieke chaani, kore toigoire konyora chiganda chinde chi'ekeene obotano.

“Ase rituko erio emagoba, neabaire ari rituko ri'otatato rya chiyumwa, [akoreke “rituko ri'otatato rya chiyumwa” nk'emeorokio y'Ekeheburania, nekerene nka emagoba y'Esabato] kayaba chinyango chiaiyirwe aase abeegi baing'anete ase ogobia Abajudi, Yeso akagocha akaba gatagati yabo, akababola, Omorembe obe ase inwe.” (Yohana 20:19)

“Na kayaba chituko mwanaare chiabetire boigo abeegi baabiire ime, na Tomasi naabaire ari hamwe nabo: Yeso akagocha, chinyango chiaiyirwe, akaba gatagati yabo, akababola, Omorembe obe ase inwe.” (Yohana 20:26)

Yeso akagera ase eribwe eriikainie ri'ekyumba gitaasugurwa kwancha kero nka ore agokora kora aagereire ase chinyango chiaiyirwe ogochia gokworokia ase abeegi baye.

Rora chinyango chiaiyirwe. Yeso nabana koba aagereire ase chibao chi'emebi. Kayaba abakungu baang'anere ase ekyumba baamorire ati “eribwe riakorirwe korwa ase ekaikero yari” (Marako 16:4). Riakorirwe bikorwa ase bare koba abaingiri; teri gokorwa kera Yeso arutoke. Bono, inke Yohana na Petero baarorire? Eki kiaandikirwe ati baarorire gino:

“Bono Simoni Petero akagicha akomobwatia, akaingira omo ekyumba, akarora ebianda chi'enyasa biria biasiire, ne egesandi eki kiabaire gi'omutwe oyaye, tekaabaire hamwe ne ebianda ebio bie enyasa, kore nkiyabikire ase ekaikero ekeyene chera.” (Yohana 20:6-7)

Nekobora ati baarorire “ebianda chi'enyasa,” teri ati baarorire ekyumba egiaka, gose ati baarorire omobiri bwaye otaritiro. Ase egeoso kende, gwoorokigwa gwe ebianda bio kobia gokaba nokoorkia goke. Naaborie kende gwoorokigwa kiega giabaire gori ase ebianda ebio bie enyasa. Nki egesandi eki kiabaire gichubire oboso bwaye giakorirwe koochia ekaikero eyande chera korwa ase chinguo chinde chia masago, na nki gwerwa ogotora ng'ana yaye? Baaingire omo ekyumba konyora omobiri wa Yeso otarii, na ase enchera y'okoborora ebi baarorire, Yohana tarotenda igoro y'omobiri otarii, kore n'igoro y'ebianda ebio bio kobia – naaborie kende kiega giekorikane giabaire gori ase ebianda ebio bio kobia.

Ebi Yohana aarorire bikamogera koagania ati tamo teeri omobiri obasa gochia kobetwa. Tebianandikwa gose Petero aaganietie gose taaganietie. Inke Yohana aarorire giakamogera koagania? Nkoagania nche ati aarorire, chinchera chichiyo, ekeanda gikiaka nka omobiri. Ebianda ebyo biamosaniwe n'emete

y'omomero na aloes chiayorire bikaba ebikomu na chiateeri konyoroka kwanchu. Na boigo, nabo araturwe aarorire obwaso obore igoro y'ekianda enene ekyo bare abange bono bagotenda ati n'Ebianda bi'i Turin. Nsao, teragokora egeoso gionsi ase eng'ana y'Ebianda bi'i Turin. N'ogochie konyora nkeria ebasire koochia asekeni.

Agania igoro yaye. Agania chinchera chionsi: Kore Yohana aarorire sa ekyumba egiaka – otari na omobiri, otari na ebianda bio kobia – naaganietie ati omobiri waabetirwe. Kore aarorire ebianda ebio bio kobia biasaniire gose biasiire ne ekeendo, naaganietie kera ati omobiri waabetirwe. Ebianda bio kobia bioborirwe ase enchera ekoorokia ati kabaire na kende gwoorokigwa gieke igoro y'okororekana kwayo kio-okiana gukomogera koagania ati Yeso aatukire. Ekaba eta-obasi gokora okobeta omobiri obotari gokora gokoora ebianda ebyo hamwe naio, gose obotari kora waasikure korwa ase omobiri.

Inke egesandi eki kabaire gi'oboso giabaire neegikaari ase ekaikero yaye? Naaganietie ati omobiri ng'ore omo. Nka ore eribwe riakorirwe nkeria abakungu baang'anere koba abaingiri omo ekyumba, egesandi eki kiachubire oboso wa Yeso giakorirwe nkeria Petero na Yohana baarore ati ekeanda giabaire giika. Kere kigaakorwa, tebaaramanyeti ati aagosikire, tori ekeanda egekomu kiega giabaire kigaikaine fomu y'omobiri bwaye. Nabo baratugwe baabaire na obosani obonge okokorwa kobita ebianda ebyo, na okobita omobiri bw'omokufu gochia gokobakora batari abasani koreng'ana n'emegano.

Totorore kegoongerira kemaire chiverse chi'ogotora ng'ana y'ebianda bio kobia koroora chinchera chia ebi Petero na Yohana baarorire. Ruka nakoborora ebi Petero aarorire na okonacha kwaye:

“Bono Petero akaimuka, akamobwasa gochia ase ekyumba; akaagaka, akarora ebianda chi'enyasa (othonion, G3608) biasiire (keimai, G2749) ekeene chera (monos, G3441), akagenda, akaang'anigwa (thaumazo, G2296) omo moyo bwaye ase ebi biakoyora.” (Ruka 24:12)

Chinyandiko chinde chi'ekeene nekoorokia buya ogotora ng'ana “othonion” gukoorokia ati, ase ogotenda kono, n'ebianda biraya ebyo bie enyasa biatumiwe gokosika omobiri:

“Kore Petero akaimuka akamobwasa gochia ase ekyumba; akaagaka gokooraime, akarora ebianda biraya bie enyasa bionse; akagenda gochia ekae yaye, akaang'anigwa ase ebyakorirwe.” (Ruka 24:12, New American Standard Bible)

“Kore Petero akaimuka akamobwasa gochia ase ekyumba. Akaagaka akarora sa ebianda biraya bie enyasa; akagenda ekae, akaang'ana ebyakorirwe.” (Ruka 24:12, The Net Bible)

Koreng'ana na footnote y'eng'ana “othonion” omo The Net Bible:

“Ase Chinyandiko Chie Kera, eng'ana eye neetumiwe sa ase ebianda biraya biatumiwe gokosika omobiri bw'okobia.” (The Net Bible, footnote #31 ase Ruka 24:12)

Ogorora kw'echiverse chi'isano chiatumiie eng'ana “othonion” nekoreng'anisia eke. Neandikirwe nka “ebianda chi'enyasa” gukoorokia ebi Yeso aasikirwe ase kera ekyandiko kia Ruka 24:12, Yohana 19:40 na Yohana 20:5-7. Chiverse chiatendete igoro y'okosikwa kwa Yeso ase “ebianda bio kosika omwana” chiatumiie eng'ana eyande y'ekerikama y'okwancho.

Ebianda bio kobia biabaire “biasiire” ekeene chera. Ekegereki nekoreng'anisia ekeene eke. Eng me eya Ingirisa “laid” neandikirwe korwa ase eng'ana y'Ekegereki “keimai” (G2749), eyatagete kwoorokia: “gosira, gokobekwa; goora omobiri, gosira korwa igoro, koba kwoorikirwe inse.” Eng'ana eye nekoorokia omento gose ekeentu gokoba ase ekaikero y'okosira nka ore ase:

“Na eke nekeorokio ase inwe; mumonyore omwana oyomoke aasikirwe ase ebianda bio kosika omwana, osiire (keimai, G2749), omo ekebande kio koriera ebiokoria.” (Ruka 2:12)

Ogororekana kw'ebianda bio kosika omwana, ebianda biraya biatumiwe gokobosokia omwana oyocherirwe gochia ogotukigwa, n'ebianda bio kobia nakoraganche chaani.

Amang'ana ayio nekwoorokia ati ebianda bie enyasa biabaire gichiikaine ase ekaikero biabaire gori kayaba Yeso aritiro ase chio.

Aya ng'ana “ekeene chera” (monos, G3441) nekoorokia ati ebianda ebyo biabaire ekeene, otari ne chinguo chinde kiancho, gose nekoorokia ati kende kiabaire giakubire ekei-baire kio-koba, gose ekiabaire gori hamwe na bio kera ko? Eng'ana y'Ekegereki “monos” neandikiriwe, ase eBibilia ya King James Version, nka: “sa” chisa moasano ne inye, “ekeene” chisa moasano na eyemo, na “ekeene chera” chisa chibiri. Online Bible Greek Lexicon nekoeana ogotoora ng'ana nka: “ekeene (otarii n'omoonanyi), ogotikwa, otarii n'obonyeria, ekeene, sa, ase amang'ana amang'e.” Kayaba ebianda ebyo biaoborirwe koba “ekeene chera” tebaabaire gokorwa ati takiiabaire na chinguo chinde kiancho. Omoochanio n'ati biabaire biori ekeene otarii n'omobiri oyio biabaire gokobosokia mbori – kende gikaagoba. Ege kikaba egeentu kio kwoorokana konyo eke-agera Petero aakogenda “agakang'ana omo moyo bwaye.”

“Okoang'ana kwa Petero takiiabaire okotakwoagania, kore okotemwa gokorenga kwoyora ukwo kware-agere egeentu gino giakoyora.” (The Net Bible, footnote #33 ase Ruka 24:12)

Petero akaba agakang'ana (thaumazo, G2296) ase ogororekana kw'ebianda biraya bio kobia biabaire gokobosokia omobiri wa Yeso. Eng'ana y'Ekegereki “thaumazo” nchio-ogiikere kwoandikwa, ase chisa chiaisaine mwanaare na chiatato ase Chinyandiko Chie Kera, nka “okoang'ana” (chisa mirongo ebiri na kianda) na “okoba n'okwerigeria” (chisa ikumi na inye). Neegenene gokira sa okoraania igoro y'ekeentu. Kore abeegi baaganietie ati omobiri waabetirwe, okonacha kwayo kwabaire gokoba kw'obobani chaani (ati nabo baratugwe bayaing'aniigwa ase ege), gokira okoang'ana.

"Nwe egetambaa bakorera iga barimubingatirie giatigara ki egesoasa gioka."

Y'eng'enii 9. Abrahamu ne Isaka na amatukio atatu

(Atebanetwe kuma ase ekebaso ke 117 gi'echitabu)

Moyio togochwania amatukio atatu n'chimbuko itatu Yeso aroreire “ense iate”, n'ituko ria gatato riatebanetwe iguru y'okomosa aria Abrahamu agachagite gosa ekeene momura oye Isaka:

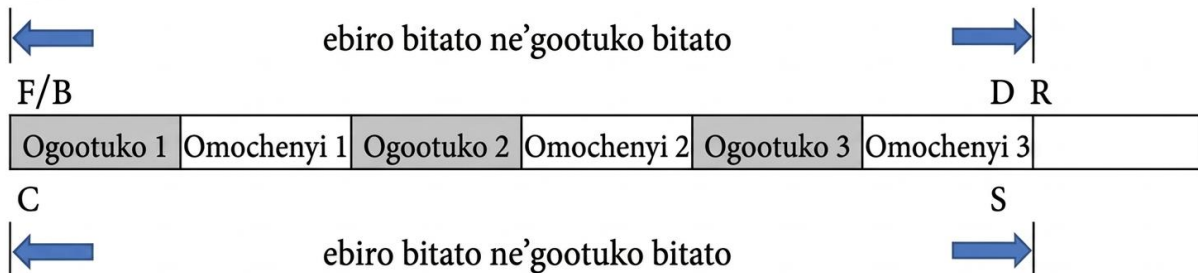
“Akaamoobia ate, Yakosa otoa momora oiyo moke, ekeene momora oiyo oyiyo bosi Isaka, oywo oboate, ogende ase ense ya Moria; omowe ne'kebe obororia ase emoge y'ichigonga echio ndekomobie. Abrahamu akarochoka mwanyagwaria kare kare, akanyenyoria ekebusi kiye, akatokia abamura baye babiri ne Isaka momura oye; akatugunya chinyeko chi'ekebe ekio obororia, akarochoka akagenda aaria

Ang'ana amoobie. As'ituko ria gatato Abrahamu bakareria amaso aye, akarora aaria emetienyi." (Chitaro 22:2-4)

Nchotagere tomanyeye "ituko ria gatato" korwa nka? Karaba korwa ase okomosa aria kwe Isaka. Anatukio ayia atatu sa'ara are eng'eano y'okoba abasa Moria. Na'aganeria aberetwe korwa ase egekano kiao korwa ase egetagato gegokoreka; egeene n'ase okobwa kware goteebwa Abrahamu.

Nrototagere tororagere ebirokano ebi basani na gocha gotebagania amang'ana ar'ase Chitaro 22 ne'bikorekanete ase amatukio atatu n'chimbuko itatu ase okobaikero kwa Yeso:

Yeso:



Isaka:

Oise na 'Moino Yeso: F = *Omoborogo* o Simoni; B = Ogoitwa gwa korengeiria na Iskarioti;

D = Ogocha; R = *Okoreokere*

Aberahamu na 'moino Isaka: C = *Ekeragiyo kye'koboroka* o mwana; S = Ogosara kwa Isaka;

Tiotebetwe obotukio obo ki egeene, korende nigo ekororokana egeene ase ogotania ng'a Abrahamu atebetwe kero kia rang'ina ekeng'ana ekio agokora, akakora chinsagani chi'eyenga akagenda ase obotuki obo kare mwanyagwaria; tanyi ng'a omokungu oye takare omobeku gochia komoboria iguru y'ogotaka kw'orugendo rwe.

Rang'ina ne'mwanyagwaria ya rero kero Abrahamu ne Isaka bachogire ogokora orugendo Moria n'ituko ri'okobana ry'amatukio ayia atatu. Bakagenda amo "na abamura baye babiri" (Chitaro 22:3) "na as'ituko ria gatato Abrahamu... akarora" (Chitaro 22:4) kiagera n'as'ituko ri'erio ry'ekebororia. Bakagenda ituko erio tore gotika ase Eng'onga ya Moria. Bakakora chinsagani chi'okoba omosa, na, no gochia okobo kwaye kwayetiwa, kere kyarorete egeene eng'ana nne Abrahamu arore eng'a, aeto na kogocho kogoita chiasani yo momura oye.

Nonyare koba omoiguere amasikaro ng'a amatukio ayia atatu igaa akosanya ng'a Yeso nario are amatukio atatu ase egesaku. Korende ekio tekonyare koba gotia na eng'eno eye ekeene - ase ogokora kwa Abrahamu, amatukio ayia atatu yare n'egetagato y'okoba okomosa aria, kiagera teyare

aseng'enyere! Inche togoania ki? Ekegano kia Abrahamu ekeene giti kiasanya chinsikaro chiete'etwe igaa. Ekeru egeke-eng'eno ekiorokanetweiguru giti gikagera ng'a okogoka kwa Yuda kwayare korosana n'eke-kano kia Abrahamu gogoita Isaka. Ekio ekeene kiakorosani na ase Tata wa Yeso akoenekerera (aborora amachagano aye) koita Momura oye ekagera abariing'e ba Yuda bagakora chinsagani chiamo chi'okoriga okogoita.

Y'eng'enii 10. Amang'ana A Kebate Aakorigererigwa

Amang'ana ar'ia ogokoerana kwa Chigiriki gose Chieburania gwaakorigigwa, kera ituko ase ogororagera ebiekorekano bindi bi'Echitaburi Ekeene, gokoirana Echitaburi Ekeene kiamaanya konyora amangana aye nwe.

Ekurasa ye erefansi	Eriitana eria orotori word(s) in use	Eriitana ri'itoke rierenki	Enamba yia Strong's	Amaorokerero amakoro agekoorwa ne Strong's na enamba y'ekoorwa
Amariitana ya Kihebrania:				
59	komanyana	achar	H310	komanyana(454), ko'gatarera(78), nyuma(46)
122	gatagati	beyn	H996	gatagati(6), m'oreteerero(5), r'o'ko(1)
69	ekere	chermesh	H2770	ekere (2)
17	enkoro	lebab	H3824	enkoro (231), okomanya (4), komanyoka (3)
58	komoro	mochorath	H4283	komoro(29), ruyia okonde(2), okonde(1)
114	ke'eririe	asah	H6213	gokora(1333), ko'koroka(653), ke'eririe(336)
69	chichaone	shabuwa	H7620	chaone (19), keretano (1)
58	Esabato	shabbath	H7676	Esabato(107), okonde(1)
58	Esabato	shabbathon	H7677	okoora(8), Esabato(3)
Amariitana ya Kigiriki:				
40	chaone	hebdomad	-	Ekoorure ko'King James Version
81	arieture	agorazo	G59	gogora, arieture gose arietia etc(28)
100	koboga ruyia	anastasis	G386	obobogi(39), koboga ruyia(1)
29	obogure	anistemi	G450	koboga(38), kobogeka(19), koboga nyuma(16)
103	agasogerie	apokrinomai	G611	okusogera (250)
28	ko'mosia	apollumi	G622	okoarera(33), ko'mosia(26), goseya(22)
104	orwibo	genea	G1074	orwibo (37), koro(2), emeka (2)
20	ense	ge	G1093	ense(188), ense y'omoka(42), ense y'ogose(18)
78	koba	ginomai	G1096	koba(255), ko'rocha(82), kokorwa(69)
82	amanyere ko'oria	diaginomai	G1230	komanya(1), ko'gatarera(1), kogerera(1)
28	okoraka, koboga	egeiro	G1453	koboga(36), okoraka(28), koboga nyuma(27), okoraka nyuma(23)
30	koborera	endeixis	G1732	koborera (2), oboreri (1), ororokero oretegerwe (1)
55	ororogekero	hetoimazo	G2090	ororogeka(29), okororia koba'aria(10), okoteerera(1)
37	enyamotari	hemera	G2250	enyamotari(355), enyamotari r'o'ko(15)
137	oko'ganera	thaumazo	G2296	koba mo'ga(29), oko'ganera/-ga/-re(14)
19	enkoro	kardia	G2588	enkoro(159), enkoro ebeere(1)
27	ko'mosia	kataluo	G2647	ko'mosia(9), ko'tegachia(3), ko'korerera(1)
100	otireretwe, otigiretw	keimai	G2749	kobeeka(9), okotirera(6), okobegerwa(6) okomanywa(1)
26	orogo	luo	G3089	oroga(27), koteraka(5), orego(3), ko'mosia(2)
89	okotigika	meno	G3306	okotigika(61), okosaria(16), okoira(15)
19	gatagati	mesos	G3319	gatagati(41), m'oreteerero(6)
34	emoye	mia	G3391	emoye(62), ororia(8), r'o'ko(4)
18	ororoburo	mnemeion	G3419	ororoburo(29), ororoburo r'o'ko(8), ebombu(5)
136	b'abenene	monos	G3441	emoye r'o'ko(24) emoye-ebenene(21), b'abenene(2)
136	amariita y'okwoboga	othonion	G3608	amariita y'okwoboga(5)
55	ororogekero	paraskeue	G3904	ororogekero(6)
86	eng'ogo	opse	G3796	ore r'oko(1), eng'ogo(1), ere n'eng'ogo(1)
87	enyamotari	opsios	G3798	eng'ogo(8), enyamotari y'eng'ogo(4), ko'mooga(1)
55	y'emborana n'Esabato	prosabbaton	G4315	enyamotari y'emborana n'Esabato(1)
30	kobegerwa	protithemai	G4388	egereere (2), kobegerwa (1)
35	ororia	protos	G4413	ororia(84), omokoro(9), enyamotari ororia(2).
100	koarera	ptosis	G4431	koarera(2)
39	Esabato	sabbaton	G452	Enyamotari y'Esabato(37), Esabato(22), chaone(9)
97	ororokero, enyamari	semeion	G4592	ororokero(50), enyamari(23), oko'ganera(3), keretano(1)
31	kobogera nyuma, koboga	hupsoo	G5312	koboga(14), kobogera nyuma (6)

Y'eng'enii 11. Echitaburi Chiao Chiakare Chiakorokia Omochoo wa Yeso Ase Esabato

Iya n'egesia korwa ase ekeeng'eno giakorokire amang'ana mang'e korwa ase echitaburi chiao chiakare ase emegano eming'e y'amang'ana ng'a omochoo kwa Yeso kwamenyekanire gokora as'esabato y'ituko ria chabonye na keria y'Esumana.

“N'ekeene ki'ebirorwa ng'a nchiri echitaburi chi'esagane ne chi'eprotestanti eching'e echia kare ase ense yosi echia re ne'ebi'erokio ng'a omochoo wa Yeso kware as'esabato mwanyagwaria gose ase ituko ria Chabonye mwanyagwaria. Ase omogeteno, obong'u bw'echitaburi chi'ense yosi chikagandwa na gokoporwa ne'eng'ana eye. Eching'e Chiario nchire ne'ebitoro bira konyorwa ase entanda y'intereneti (rora Echitaburi chi'ebirorwa Chiakare). N'egeene kiarorete ng'a echitaburi chi'echi-Jermani chi'Esagane echia kare chiakare ne'ekeene kiane. Abaandiki bakamanya egeene keria Echigiriki ne Ekebatano kia Latin kyakare gikoteba ne keria kitakare gikoteba. Nchy'o batakaré gokwana iguru y'Esumana gose eyenga, korende iguru y'Esabato gose ituko ria Chabonye. Nchy'o gochia 'Omochoo wa Esumana' okare gokoerigwa komorogwa ase chikanisa, Omochoo wa Esabato okakorwa ase echitaburi eching'e chi'echanisa ase ebiaro ebing'e. Na eke kyakorete ase emiaka yeteete 1,800. Echitaburi gi'okobana egiagandirwe ase ense (Gutenberg 1452), echitaburi gi'okobana giagandirwe ase ense yosi ase emegano y'ebiaro (Mentelin 1466), echitaburi chi'okobana echiagandirwe ase ebiaro ebing'e na tore ne'chitaburi chi'okobana echia gokerwa ase ense y'Amerika yosi (Saur 1743) chitori gokwana kende ariga ng'a gocha kwa abakungu ase egesaku 'as'esabato' mwanyagwaria gose 'ase ituko ria Chabonye' korwa ase okobanya. Teare eng'eno enyia ekoragosewa igaa, teare eng'eno y'ebisebe, korende n'omomanyano o'okobanya wa Abakristo bakare oyo onyare gokorokerigwa na konyorwa kibusu. Kera Mokristo naganeria amanye ng'a Nyasae natoire eng'ano eye buya ase Amang'ana Aye (Echitaburi Ekeene) na akaarania ituko ry'omochoo wa Yeso ne'erituko ryaye 'Esabato' na teriarere gose kabiri korende ebere chinsibo 7, ase egekano kia chimbapo chia peba.”

[\(https://bible-menorah.jimdofree.com/english/resurrection-on-sabbath/7-old-bibles/\)](https://bible-menorah.jimdofree.com/english/resurrection-on-sabbath/7-old-bibles/)

Ase ogobanya, nche are ne'ebipande bio'okoerania ebi'erokio bi'echitaburi chiakare eching'e.

Tebiarorete egeene ng'a hakare ne'echiene gochia ase emiaka ng'a kerore ng'a omochoo kware ase ituko ria Esumana? Omochoo wa Yeso, Omonene wa Esabato, kiagera Amang'ana a Nyasae akoteba, kware as'esabato y'ituko ria chabonye.

Amang'ana A Kebate

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Amasenya n'Amasangano

Amasenya (ogosemya goke, ogokora buya), obokorwa, nchororokani ase nambari y'ituko (eg. 26.04.21 = Chitaro 21, 2026) ase omotwe w'eriobe. Enyia y'omorerero nebe ne'ebitoro bio'okoburia aaria:

<https://Jesus-resurrection.com/Jesus-resurrection-resources/na>

<https://characterofgod.org/resources#heart>

Amasango amanyia, ebiekorekano ebing'e iguru y'eke-eng'eno eye nebiigwiwe aaria <https://Jesus-resurrection.com>

Omonene bw'omoandiki koitera <https://Jesus-resurrection.com/contact/>

Egagao ya YouTube ase evideo ekyamanyiwe n'esanganew'ase ogororagera eke-eng'eno eye neye: <https://www.youtube.com/@JesusSabbathResurrection>

Nkaato ase Nyasae oto obuya owaagandire amachagano ase echitaburi okonyora okogota kweriobe eke. N'omoisi ko'gotonyoria toreng'e ne ekeene kiare ase enkoro yaye y'obosagane ase tore, korende na tore tomany'e eby'enkoro chiaito tore konchora obochani bwaito.

Ebiekoreso ebiaganetiwe iguru Y'eng'eno ya Nyasae

Ngocho-ikero y'erorigi eke ekorasana mono ne'eng'eno ya Nyasae, ebiekoreso ebing'e biabagwetwe igaa gokora amasago amang'e.

Iritangi ria intereneti <https://characterofgod.org> neare ne'emasango amang'e amabuya iguru y'eng'eno ya Nyasae. Rora as'itangi ria "Resources" gochia konyora echitaburi chianganetwe igaa n'echindi eching'e.

Ebikorwa bia Nyasae Waitu Omoitongo na Jay Schulberg

Oboroch'e obobuia bw'ituko rienyia iguru y'eng'eno ya Nyasae. Acts of Our Gentle God nchororete ebi'erokio bio'ogokwanisa korwa ase Echitaburi Ekeene okorota Nyasae ase ebitene ng'a tamosagane, n'omoragi, n'omobisa, tano boene, wa chinsusu, gose omoiti. Echitaburi eke gichorokire ng'a Echitaburi Ekeene giosi, ekagerewa buya, gikoayana n'amang'ana ar'ia ng'a "Nyasae n'obosagane." (1 Yohana 4:8) Echitaburi eke n'ogokoerana kubuya k'ogotanga kwe'eke-eng'eno gia Nyasae otaerani omoba.

Agape na Adrian Ebens

Yeso akateba, "Oncho gocha kundora inche, ntarorete Tata." Ekio kiagera nchiko? Na kore ekeene ng'a Nyasae n'omoingani, owo'okogena na oyomobe buya buna agwetwe ase obomanyi bwa Yeso? Amasagano aya nayanyare ogosemwa gocha gotigara n'omosafe ase amang'ana y'Echitaburi Ekeene? Echitaburi eke n'egii'e kia ogogong'oeria obonyene obo. Nchigokwana n'amang'ana gocha buna:

- Nchiki Koragera Okoita Abakori b'Ebibe ne Chimbako?
- Amachiko Buna Echikio
- Endagano y'Akatato n'Okoeyana kw'Okokwa

Ogokonywa kw'Echitaburi Ekeene: Tore ne Chinsoso Chibiri? na Ray Foucher

Erorigwa eye nekorokia, ase ogorora amang'ana chia'okobanya, ng'a ogokoerana kwe'ebibe n'okobikwa kw'ebipande bibiri. Nyasae nakonyora ogokoerana kw'ekera ekibe; eng'ano n'okoaria gose nogochakire ogokoerana ekio gose yaya. Tore ne'amang'ana ar'ia mang'e ya Chigiriki y'ogokoerana kwagwetwe n'ogokoerana kwakorerirwe. Kende gia kera ituko tgekorewa chinsagani (Nyasae n'omosafe) ekiandi kia kera ituko nekibwate chinsagani (tokonchora gose tokomanya ogokoerana kweria gokweyanwa buya).

Nyasae Akaimoria Yeso K'Emeemano Y'Okoita Intwe?na Kevin Mullins

Kore Yeso gocha akagenta okogoywa na obosa bw'eng'eno ya Nyasae gosoora tose ogokoitwa ne Tata waitu w'itangi? Tore twakonyirwe ne Chaitani n'abandi gochia koimoria okoita kwa Yeso ase Nyasae kiagera toseseng'ie obosa bwaito ne'ekerirwa ase Nyasae, tore tokwenyakaria korwa ase ensemu yaito y'esuka, na gokora oboaria bw'esuka yaito?

ogotero kw'amasiko aria ase emenyera

Ogotero\e “ “c\”2”\z “1405”}

Emotwomo ye Ebukuni: Scriptura Enjende

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MOTIMA BWA EKEGUSII BW'ETAKA

AKANYWA KA YONA KEREKANIA EMITIMA IBILI

Nigo hakoragwa eng'era ey'obwimi

“motima bw'etaka” kwa emyaka mingi -

eng'era eyo eng'a otukwanye ekimanyero

“motima bwa Nyasae” akwana na inwe?

Aha nigo akoragwa eng'era y'obwimi ey'akara. Amateka maigo n'amagento marai maika gakorire ase emyaka mingi, na magenderete korengeria abantu okumanya ebintu bi birorokire. Egitabu eki kogenderera **Ebibilia** omwene, konyora kosembereria amarorokano amamwe go kwaroroka n'okumanya ensonga egenderete amariko. Moinywe momanyire amakuru marai go kurengerwa, amanyorekania amamenyo maing'ana.

Mogete konyora ebi biburo birabere ebokorokania **okobwomwa kwa Yesu**:

AMATUKU ATATU NA OBUTUKU BWAYA - Yesu omwene aragete rire ekeero eki kero kikagenderera? Ngaki rera amatuku atatu na obutuku bwaya, mbura ase eng'era aragete? Ngaki rera kiga? Amamenyo marase Ebibilia marakora twamenye ensonga eyarengese ase eng'era ey'omogano, ti eng'era ey'egiroko eramenyere na abantu.

MOTIMA BWA ETEKA - Motima oyo warengire nkahi? Ekerengerio eki, ekionekane ase Ebibilia omwene, nigo kerekane ekintu eking'aki ekitamenyere n'abengi. Ekerengerio eki nekigenderera korora ensonga ey'oborokoro na obuya, na konyora omogaso omuya ase obwanga bwawe omwene.

ARORIRE, AKEREIRWA - Yohana arorire ki ase eng'ina y'obosamaria, akaroroka akereirwe okoba Yesu arasokerire, ase akiigo kora ase enkero akamenyete mbura abachori bagarire? Ekintu ekiachane ase engubo ch'obosamaria nigo chamorokerie Yesu arakire.

OKOBWOMWA KWE OMOBORE WA NKYANG'A - Ngaki okobwomwa kwa Yesu kwarokerire ase **Sabbato ya omochande**, omobore wa riaro (Matayo 12:8)? Naki ekigenderete ase ogochia Sunday omochande?

EKIMANYERO EKIKURU - Nyasae naacha atware ahe abantu ebiyendeire emitima yao kwa egende ete? Nigo ataracha kera abantu bakore ebiyendeire emitima yao? Niga twarete obwigeni bwetu? Tegera amariko aya makuru, na obuya bw'“motima bwa etaka” burakwana na obwanga bwawe omwene.

Togenderera **Emaneno ma Nyasae** nk'eri ndero y'echindoro, na konyora kosembereria Emaneno ago nk'emerete kwiyegeeria omwene,

omorangi aragambire ase gitabu eki okoba hakoragwa ebintu bingi birengerete ase ebiro bibere Yesu akobwomwa, na okoba twanga kwiyegeeria obuya bwa **Matayo esura ya 12**.