



**Okwaberwa
ase Ebibiria**

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Okwaberwa ase Ebibiria:

N'echinsemo Ibere Chire?

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1. Okwaberwa Ase Ebibiria: N'echinsemo Ibere Chire?

Nkorigia ore okwaberwa? Kwana gwechanda komanya gose Nyasae okwabeire gose yaya? Ase oboamate bwao na Nyasae, mbweigwete buna mbwabeire? Gose nigo bweroche buna omomochi na korora obosooku? Inee nomanyate mbinto ki okweigwa kore omomochi gokoreka ase obogima bwao? Tibiri ebiya. Okwaberwa n'okoba buya ase obochenu bw'omobere nigo kere egentu ekemo. Okomocha nigo gokoibora obororo naende nabo korarete okorwara kw'omobere. Onya kogwechanda gose goteema komanya buna naki orabue, rirorio okwaberwa nakwo kwarenge koba egentu ekenene korigia.

Naki okorengereria Nyasae agokorora ekeru ogokora ebibe? Nigo akorosigwa naye? Nigo araebererigwe gose nigo arabwatane naye? Nigo oramwebererie akwabere? Inee, kwana gokumia rinde buna Nyasae nigo agokwabera? Ase ense nonya nase obokristo obonge ogotantanigwa nkoreo igoro y'eng'ana eye (okwabera).



Onye gokorora obosooku na kobogoria oborito bw'ogosaria, egurube eyio ogwenerete gotigana nero, okwaberwa ime yabibiria nakwo kobogoretie amairanerio onsi. Okwaberwa buna kore ime ya bibiria nigo kore okoiraneria igoro yomochando bw'okomocha, na komanya buna okwabera ime ya bibiria kogokora emeremo, mono buna Nyasae agokora okwabera okwo, nigo erabe ogokoonya okonene.

Buna Chinsemo Ibere Chigokora Emeremo

Tiga bono tochake korigereria buna okomocha ninki ekiagera n’okobao gw’okomocha korigetie okwaberwa. Oboingoria bw’erietta okomocha nigo bokoorokia buna eng’encho yaye n’omonto konyorekana ogokora amamocho. Nonya nabo, okomocha gose ogosaria ngoetanetie okweigwa na amamocho. Okweigwa nabo kore ensemu eyemo ase okomocha. Chingaki chinyinge nigo tokweigwa tore are gose twaatananegete korwa ase oria tomochorete. Ande tweigwa buna titori na ogwancherwa ase obosio bwabo baria tomochorete naende twaengereria buna nigo batogechete. Nigo ekoba aakong’u goikana ang’e na baria twamochorete ekiagera nigo tokoba na obosooku koba ase obosio bwabo. Ogosonsorana egati y’ebiombe ebi bibere bietaine nkoganeirie erio okoiranerana kobeo.

Ira chingaki korengereria igoro y’okomocha na okwaberwa aiga oranyore gose oramanye buna okwaberwa nigo ere buna abanto babere nigo basoananie ase koreng’ana na okwaberwa. **Koreng’ana na Nyasae, nigo tokorengereria buna nigo togosaba okwaberwa na onye Nyasae ogwancha ogosaba amabera gwaito, rirorio otwabeire.** Nonya ere boigo, omoroberio bw’okwaberwa noetanetie agwo naende. Ekeene eke egiansu nigo kegokoretera obomanyi obuya igoro y’okwaberwa, nigo keragokonye komanya na bweigwe buya kegima buna naki okobogoria okweigwa buna aye n’omomochi.

Tiga togwekanie ake ebibungo biria bigokwanera okwaberwa:

Gatorabiorokie ebibe biaito, ere n’omwegenwa na omonyene oboronge, natwabere (*aphiemi*) ebibe biaito, na atosibie korwa ase ogotaba boronge gwonsi. (1 Yohana 1:9)

Ringana “Gatorabiorokie” nigo rigokora okwaberwa koba ogokora buna yagwekanire ase chingaki chinyinge. Bono tiga torengererie eng’ana eye:

"Tiga obororo bwonsi, na endamwamu, na okobea, na eriomana, na emerumi birusiwe ase more, amo nobobe bwonsi. Mobe n’obwororo

inwe ase inwe, mororerane amabeebe, na kwaberana (*Charizomai*, Strong's G5483) inwe ase inwe, buna Nyasae ase Kristo abaaberete (*Charizomai*) inwe" (Abaefeso 4:31-32)

Abaefeso nigo baorogetigwe buna babeirwe nonya nekero barenge n'echimbwa chinyinge chia ebibe. Ekeru ringana "onye" ritaorogetie aiga, nigo ekworokia buna okwaberwa gwaito tikobekeirie gochika.

Nase ki ogwatananeka kore aiga? okwaberwa nigo kore buna tokore egento gose titokora tomanyenye kwaberwa? Aya onsi nigo akoba ase eng'encho ogoonchorwa kwa amangana abibiria korwa omonwa omotangani gochia ase oyonde igoro yokwaberwa atari koigweka buna egwenerete. Buna oyokwaberwa arenge gokora naboigo oyokwaberwa buna arenge gokora. (Ensemo ya kera oyomo). Ringana ria ekegiriki "*Charizomai*" erio nigo riarenge kworokia buna oyorenge kwaberwa arenge kweigwa. Oyorenge kwaberwa nigo arenge kwaberwa kegima atari gotigaria ekerengererio kende giokorora omomochi oye bobo naende.

Ase ensemo ende erieta ria ekegiriki rikorokwa "*aphiem*" nigo rikwerera buna naki oria okwaberwa akoigwa ime yaye. Kerabe bwancheranire n'okwaberwa okwo, nigo agosiboka korwa ime yaye naende kerengererio kende getari komosoera buna ere nomomochi, boigo nigo agosiboka korwa ime ase obosooku na korwa ase okoganerigwa goakana. Bono aiga okwaberwa nigo gokorwegwa naende kwaariganigwa. Oyomocheire nigo akoegwa okwaberwa okwo. Goikera aiga bono, nabo twarorire buna okwaberwa nigo kore kabere. Oyomo abere oyonde anche okwaberwa. Kera oyomo ase abaiga babere nabwate ensemo yaye agokora.

Okwaberwa Korwagwa

Nyasae nigo anchete kera oyomo oito goetania buna tokorengereria. Tari kona kobwaterera ebibe biaito na gotobarera ebibe ebio. Tari kogechiwa naintwe. Tarigotwancha gose gotorenda ase eng'encho twakorire kende ekiya yaya taribo.

Ase enchera ya ime mono kobua buna toramanye, Nyasae nigo amanyete buna ebibe nigo bigotochanda na gotosaria. Erio otororera amabera na gotogania toirane ase are na tomoe ribaga atogwenie oborwaire bwaito bwebibe. Amariko nigo agoteba:

“Mobe na amabera, buna iso oino are na amabera” (Luka 6:36)

Onye amabera are embwa ya tata oito ore igoro, ngaki ende teiyo aratige koba na amabera. Ase enchera ende. “Amabera aya nigo areo goika kare na kare” eng’ana eye nigo ekwanire ara emerongo ene na eyemo (41) ase ebibiria ya KJV. Ase omogwekano:

"Moakere omonene n’ga mbuya mono, ekiagera ere nomuya, na obwanchani bwaye nigo bogendererete goika kare na kare." (Zaburi 118:29)

Ebe noigwete ime yao gose toigweti, ebe nomanyete gose tomanyeti, Nyasae nigo agokwabera botaambe, okwaberwa kwarurwe na Nyasae nigo gokwererwa neringana ria Ekegiriki “*charizomai*” (G5483):

Buna rikwanire ime ya (kjV): Abare 11, karwe 6, karwe bosa 2, enana 2; karwe 1; karwe nomoyo oo bwonsi 1 Ase oboamo nigo akoba ara 23.

Eng’encho yaye:

- gokorera omonto egento giokogokia gose giancheranire, gokora ogwanchereria
- goisanekia
- koorokia obuya, obwororo, oboitongo bw’omonto
- korwa ase obuya, korwa kegima, na korwa ase ekeene

“Naki ase obuya (charis) mwatorigwe goetera ase enchera yokwegena; ayio tarwete ase more abanyene, korende nekeegwa kia Nyasae, gose tari ase ogokora, monto onde tacha gwetogia.” (Abaefeso 2:8-9)

Inee, nase eng' encho yogokora gwaito twabeire gose twatorigwe? Yaya tari bo. Nigo ere ase Nyasae ore omonge bw'obuya(charis) otoeire bosa ase ogwancha kwaye okwaberwa kwa ebibe biaito.

Konyora Okwaberwa

Timori konyora okwaberwa korwa ase Nyasae ase ogokora kwaino, otatiga mokonyora gose koarigania okwaberwa kwa Nyasae.

Ekeror manye ekebe kiao, okiangame (bwancherane) buna nomonyabibe ore, naende bwegene buna Nyasae okwabeire nainde buna nigo akobeka obwanchani bwaye ime yao na gwanchera gosibia ekebe ekio, rirorio nomanye buna kwabeirwe. Ekere kegokorekana ase ensemoyao igoro yomoberio bw'okoaberwa – ime yenkoro yao-nigo gekobekwa koigweka buya ase ore ase ringana "aphiemi", erio eng' encho yaye gokorwa "omosisore" gose "gosiborwa" korwa ase ekebe na ogosaria koria kogocho ase okomocha gwa ekebe eke.

Eke negento togwenerete gwancherana ime ase ebirengererio biaito ekiagera Nyasae (oyokorwa okwaberwa bosa) tari gotobetereria gwancherana okwaberwa kwaye. Kende gionsi kerarigie koreta ekiriri ase ebirengererio biaito titorora okwaberwa gwaito, tikeri ogwancha kwa Nyasae korende nogochora gwaito gotegegena ime na gotancherana okwaberwa kwa Nyasae.

Ekeegwa kia Nyasae giokwaberwa nigo gekonagokwana naintwe na gotosorora twanchere Nyasae akore emeremo ime ya amagima aito.

Inyora n'ga, omwana tari kogora obwanchani bw'omoibori oye ase are, nigo bogocha bosa.

Ekeror omwana amanyire buya en'gana eye buna ere ase ekeene, bosoku bonde bwonsi, obwoba amo na okomocha koria kogwatanana oboamate na ogoichorwa kwa obwanchani nigo bikorusigwa aroro.

Okwaberwa buna gokoariganigwa nigo kwerire ase okobwatana okoyia ase amangana abere y'ekegiriki.

Ritangani, buna rikwanire korwa igoro aiga neri iga “*aphiemi*” (Strong’s G863)

Ogotumeka: gotiga 52, kwabera 47, gwanchera 14, korwa ribaga 8, gotiga 6, gotiga kegima 6, gotinyia 13, onsi amo 146.

Eng’encho yaye:

- Goseria kegima okomocha
- Gwanchera, korwa ribaga, otari gotanga gotiga kegima egento gochia ase omonto.
- Korwa aroro, kogenda korwa ase omonto.

Aiga emegwakano nerego buna erieta “*aphiemi*” ritumegete:

“Na rigereria bakamorentera omonto orange rigata, oraire borere, na yeso ekero achia korora okwegena kwabo, agatebia oria rigata, “remia enkoro, omwana one, ebibe biao biabeirwe.” (Matayo 9:2)

Koreng’ana nekebungo eke, ogoonchoreria nigo kwabete ase ngo? Nigo kwabete ase Nyasae gose ase omonto oria orwarete? Ninki kiarenge korusigwa ime yomonto oyo? Oinyore erieta “*aphiemi*” nario ritumegete aiga, eng’encho yaye kwabera gose goseria gochia are. Ase eke iga, ekebe keria gose keria ekebe keria kiarentanete okomocha koria na oboosoku. Omonto oria rigata akanyora okogwenigwa kw’omobere oye nonya nebirengererio biaye bikagwena korwa ase omochando, bw’okorengereria mono koria ekebe kiarentete ime y’ebirengererio biaye ebio biaonchoranetigwe bikaba n’omorembe omuya.

Yeso, oyio ore gokwana botambe na gokora keria kiarenge embwa ya ise, agakwana ekero arenge kobambwa:

“...Tata obabere (*aphiemi*) ekiagera tibamanyeti eki bagokora...”
(Luka 23:34)

Yeso tarengere koboria ise aigwe gose nkobabera are (*charizomai*) korende nigo arenge komoboria nga abanyanyimbo baria barengere komokorera bobebamanye na gwancherana okwaberwa oko. Nabo ekororekana buna gosaba

koria kwairaneritigwe ase omorai oria omonene bw'ananyanyimbo amo na abanyanyimbo boigo (Matayo 27:54).

"Naki inwe kamorabaabere abanto ogosaria kwabo, naboigo na iso oino ore igoro nabaabere inwe" korende motaaberetie abanto ogosaria kwabo, na iso oino ore igoro takobaabera ogosaria kwaino." (Matayo 6:14-15)

Onye titokwabera (*aphiemi*) abande, Nyasae ere ngotwabera are? Ee, ngotwaabera are otiekire gotoa okwabera (*charizomai*) korende titokonyora *aphiemi*. Nase ki? Ekiagera titokweigwa abasibore korwa ase okomocha gwaito n'obosooku bwaito ime ase chinkoro chiaito onye titori ange gokora keria togwenerete gokora na toganeirie gokora ase abande erio nabarabwo beigwe abasibore ekero batamocheire. Onye tokwanga gokora abande abasibore, rirorio naintwe titogosiboka korwa ase okomocha gwaito abanyene. Eke nigo kegwekaine konacherwa buna twanachete (Matayo 7:2).

Ringana rinde ria ekegiriki "apoluo" (Strong's G630) eng'encho yaye nabo egwekaine buna "kobwatora" "beka are" "seria gochiaare."

"Bagakira. Akamobwata, akamogwenia, akamoa ribaga agende (apaluo);" (Luka 14:4)

Ekebungo eke nigo gekworokia oboamate gose oboang'e boreo ase amarieta aya abere, *aphiemi* na apoluo:

"Omonene bw'omosomba oria agasogwa na amabera, akamosibora, (apaluo) akamwabera (*aphiemi*) ase esira yaye." (Matayo 18:27)

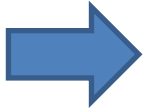
Amarieta aya iga abere y'ekegiriki nigo akoorokia emeremo Nyasae akoorete ime y'enkoru gose ebirengererio bia abegeni baria bagwancherana na keria Yeso abakoreire.

Ase Obweng'e

Nigo toganeirie komanya buna okwabera nigo kore oboonchoreria egati yebiombe bibere. Oyokwabera nareo oyokoenana okwabera kegima na korwa obosibore, amo noyonde noria okonyora okwaberwa na ogosiborwa.

Okwaberwa tari rioka igo buna Nyasae otwabeire, korende nigo are omoroberio oyio agotwabera naintwe twancherana okwaberwa oyio agotwabera naintwe twancherana okwaberwa okwo erio tweigwa abatwabeirwe, totari nakomocha konde na abatwancheirwe na Nyasae.

Nabo ere maiso marore buna okwaberwa nigo kobogoretie ebiombe bibere.

oyokwabera		oyokwaberwa
akorwa okwabera (<i>charizomai</i>)		agwancherana okwabera (<i>aphiemi, apoluo</i>)
Botaambe Nyasae nigo akwabera Bosa		Botambe titori gwancha gose komanya buna twabeirwe

2. Okwaberwa Kw'ebibiria: Ngwancheire?

Inee, Nyasae gotwabera ebibe biato negento giancheire kemachiko? Abanto abange, ekeru bakorengereria igoro yokwaberwa, nigo bagokeira gose korengia n'ga igoro ebibe nigo biriikire ase ebitabu naigo ekeru biabeirwe biatinyigwa korwa ase amariko. Naende onye tibiabeire rirorio omonyabibe nigo akonyora egesusuro nakerokio nogosira gwa kare na kare buna abande bakworokereria gose egesusuro giokobekwa ase gete omoika bw'omoonyabibe okonagochandwa kare na kare.



Kwaberwa Bosa

Nonya nabo, buna twatiekire korora Nyasae nigo akwabera kera ekebe. Onye amaene ekebe kiabeirwe, esira ende teiyo eganeirie goakanwa. Tiga bono tobeke oboroso buna Nyasae nigo akwabera ebibe getango kende getaiyo.

Simioni oria omofarisayo akaarigania endagera ya mogoroba bwoye inka agwo ase omokungu akorete egekorwa giokoiraneria mbuya mono gochia ase yeso ase okomosibia amagoro na amaguta y'erigori rinene. Koren'gana nebirengererio bia simoni, yeso akamoiraneria akamotebia:

“Omonto oyomo omorua singo orengi nabasira babere; oyomo omoriete esira y'echidinari amagana atano, na oyo o kabere emerengo etano. Barabwo tibarengi na gento bagoakana. Akabaabera bonsi babere. Gaki, ase abwo, ning'o oramwanche mono? Simioni akairaneria “igo ndabore nga noria bwaberetwe ebinge” Yeso akamotebia, kwanachire boronge” (Luka 7:41-43)

Simioni oyo iga Yeso atebetie omogano oyo, tarenge goeta bosa atarochi buna nere n’oyomo ase abanyasirra baria babere nonya tairaneretie mbuya mono, nabo yatigarete buna nere noyomo ase omagano oyio, naende buna nere otiekire kwaberwa nonya obwate ebirengererio biarenge mamincha ase keria omokungu oria akorete ekiagera nigo amoroche koba omomochi na akamorora Yeso gokora bobo ase okomwanchera omokungu oria komokuna Ee Nyasae nigo akwabera bosa.

“Ere otamororete omwana oye (*charizomai*) amabera, korende akamorwa ase eng’encho yaito intwe twensi, naki aramoche gotoa ebinto bionsi amo nere? (Abarumi 8:32)

Manya iga “karwe bosa” nigo rionchoire korwa ase erieta ria ekegiriki rigosomeka “*charizomai*” kwaberwa bosa eng’encho yaye, rigori tiriyo gose egetango kende gionsi.

“Nainwe abamwarenge mokwete ase ogosaria kwaino nase ogotaroka kw’emebere yaino, Nyasae akabakora koba moyo amo nere gaikire kobaabera (*charizomai*) ogosaria kwaino.” (Abakorosai 2:13)

Nyasae nigo abaaberete (*charizomai*) Abakorosai nonya nekero barenge bakwete ime ase ebibe biabo. Ayio nigo abete nonya nekero bataraangama ebibe biabo.

“Bogorerania inwe ase inwe, na onye omonto ore neringana igoro ase omonto onde, mwaberane (*charizomai*) buna omenene abaaberete inwe, nainwe mwaberane (*charizomai*) bo.” (Abakorosai 3:13)

Aiga Paulo nigo zgotebia Abakorosai nga nebagwenerete kwaberana barabwo ase barabwo. (Agwo ritangani konyora tibarakora bo) buna Kristo atiekire kobaabera barabwo.

Ebibungo ebi twasomire korwa igoro aiga amo na egetabu kia Abaefeso 4:31-32 giatoire ase egesieri kia ritangani nigo bikoorkia maiso marore buna

Nyasae nigo agotwabera kegima korwa ase enkoru yaye ime. Nigo echandete mono korora buna oiranirie boyia oboamate na gotobwatania amo nere omonyene, kobua buna akorwa egesusuro. Nigo tokorora nga ase ekeene egesusuro nigo kegotonyora ekiagera twangire kobwatanigwa na Nyasae, buna omorwaire oria bwangire kogwenigwa n’omegwenia. Ase enchera buna eyio, ekero oborwaire bw’omorwaire oria bwamentire, inee nomogwenia omoeire egesusuro?

Igo Bono Bitango Binde Tibiri Gose Gochika Konde?

Ekebungo nkere aiga gekorigia koigweka buna nogochika gose egetango:

“Korende, onye inwe timokwabera, (*aphiemi*) nonya n’iso oino ore igoro takobabera (*aphiemi*) inwe amamocho aino” (Mariko 11:26)

Rora n’ga ringana rire aiga ase okwabera nigo rikorokwa *aphiemi*, tari *charizomai*. Onye ringana *charizomai* nario riarenge gotumeka kera aase, rirorio nango bono Nyasae tarengwe gotwabera nonya nintwe onye titori ang’e korwa okwabera gwaito gochia ase baria batomocheire.

Onye nigo yarengwe *charizomai*, nigo yarengwe gocha gotigara nga nigo tobwate ekerengererio giokwabera ime ase ebirengererio biaito. Korende *aphiemi* nigo egotworokereria ng’a ntoganeirie gokora omokia mono kobaikera baria batomocheire abwo barosigwe negurube yokomocha ase ogotomochera erio tobakonye gotoora egurube eyio. Tari rioka tweigwe buna twamwabeire, korende noria otomocheire nagwenerete koenekia ime yaye buna twamwabeire.

Nigo erabe aakong’u omonto kweigwa buna bwabeirwe onye bakomanya ng’a tibaragwa okwaberwa gose tibaraberwa.

Erio omonto oria twabeire eigwe buna bwaabeirwe goika amanye nga titotigaretie kende ime yaito kere mamincha yaye. Bono nabo ere buya tokwane nere tomotobie twamwabeire eyio ekworokia ng’a twamwabeire nenkoro yaito yonsi. Totakoreti bo, rirorio nigo ekoorokia ng’a titoranyora

okwaberwa korwa ase Nyasae, tari buna taratoa korende nigo twangire koarigania okwaberwa okwo kwa Nyasae koba ogwaito.

Onye titokorwa ribaga gochia ase abande bamanye buna babeirwe na kobagusueria chigurube chia okomocha kwabo, eyio rirorio nabo ekoorokia ng'a titoramanya buna okwaberwa kwa Nyasae gocha ase tore na igo titokonyara kweigwa buna twabeirwe na egurube yokomocha gwaito yagusuigwe. Nigo togwenerete komanya buna okwaberwa twanyorire korwa ase Nyasae nigo gwachire ase eng'encho ya amabera aye amange. Aya iga nigo ayakorire ase ringana riaye.

Nonya abande bakorora buna Nyasae nigo ababeterierie kobwata amachiko aye ayio are y'eng'encho enene ase tore yagerire twarorire buna okwabera kwa Nyasae nigo kore nebitango. Okorengereria kwa mwanyabanto nebirengererio biabo igoro y'okwaberwa, kwarantire obotantanu ase okoba boronge kwa Nyasae.

Oboronge Na Egesusuro

Namaene buna egesusuro tari egento Nyasae akoreeta gose akorwa. Abanto nigo bakorengereria buna Nyasae nigo akorwa egesusuro ere omonyene nase eng'encho eye nigo bakorenta obotantanu igoro ya amabera a Nyasae na oboronge bwaye. Abanto abaiga nigo bamanyete Nyasae nobwanchani naende nigo anchete abanyabibe korende, ase eng'encho yokoba kwaye boronge atari kogania ebibe, tagotiga korwa egesusuro. Aya iga nigo agocha ase eng'encho y'okomanya igoro ya oboronge bwa Nyasae na ogochika kwaye.

Okoba boronge ase Bibiria¹ nogokora egento ekiya ekio gekoirania okoba boronge, kogwenia, na gotooria. Nokoirania tari ogoseria. Nekeene buna bibungo tibiyo bigotumia erieta **"oboronge"**² (KJV) eyio egosegeta ringana erio oboronge ongencho yaye okorwa egesusuro ase ekebe. Okomanya okwo

¹ <https://characterofgod.org/justice-definition/>

² <https://characterofgod.org/justice-verses/>

nigo korabwatie **“Ngochika ki oroche.”**³ Nkomanya ki obwate igoro y’ogochika kwa Nyasae. Bono ogochika kwa Nyasae nigo koreo gotorenda naende ase okonyora gwaito gose nigo koreo ase ogotoa egesusuro egetindi mabera ataiyo?

Gesusuro kende gionsi torarengererie buna nase Nyasae kiarure, Nyasae tari akerure ase eng’encho aganetie goita omonyabibe korende nigo kegocha korwa ase ekebe ekenyene buna eng’eria yekebe.

"Naki engeria y’ebibe namakweri, korende ekeegwa kia Nyasae n’obogima bwa kare na kare goetera ase yeso kristo omonene oito" (Abarumi 6:23)

Aiga nkereo ekebungo buya mono:

"Inaki ekebe nigo kegoakana engeria yaye-amakweri; korende ekeegwa kia Nyasae kia bosa nobogima bwa kare na kare ase okobwatana na yeso kristo omonene oito." (Abarumi 6:23, GNT)

Ensoko ya amakweri n’ekebe,⁴ ekio kegochaka korwa ase saitani, tari ase Nyasae.

“Na okagania koria okobe gokwabogoirie oborito, kwaibora ebibe, na ebibe biria kobiakinire biarenta amakweri." (Yakobo 1:15)

Neng’eria yebibe twangire gotigana nabirobio bigotoretera egesusuro tari nyasae origetie gotoa egesusuro.

Obwanchani Na Okwaberwa

Nyasae nobwanchani (1 Yohana 4:8) na obwanchani buna bokweererwa ase egetabu kia Abakorinto, nigo bobwate:

³ <https://characterofgod.org/law-definition/>

⁴ <https://characterofgod.org/sin-destruction/>

“Obwanchani tibokomocha koba nogosika, tibokorigia ayare ayaye, tabori kobeeigwa, tabori kobara amabe, ogoonchorwa konde nigo kogokwana iga ase ekebungo eke iga:” (1 Abakorinto 13:5)

Tibokomocha koba na ogosika, ase abanda:

“Tabori gokora ayare atagwenereti, tabori korigia ayaye, tabori kogeigwa, tabori kogacha aria amabe bwakoreirwe.” (1 Abakorinto 13:5, NASB)

Ekeru Nyasae ore moyo atari kweba gento kende tari koinyora ebibe biaito buna toratebe “ning’inyore boigo” (gokwana ase eriogi riokorenta okogosa) eyio ekworokia nga goika atoe egesusuro.

Ekeru togoteba buna Nyasae nigo agotwabera bosa tari igo rioka, ase ekerengo kende nyuma totaraangama ere nigo agoonchora ebirengererio biaye na konacha kwabera na gotiga kogeigwa ase tore. Tari gotoigwera bobo. Eng’echo agotoigwera neorokirie mono ase ebibungo bikobwatia.

“Ere agachia goika ange akarora omochie akayoiyereria amariga.” (Luka 19:41)

“Aye Yerusalemu, Yerusalemu, aye ogoita ababani na kobaaka amagena abatomirwe as’ore ng’ara karenga narigirie gosangereria abana bao, buna engoko egosangereria ebichuchu biaye ase chimbaba chiaye ime, korende timwancha.” (Matayo 23:37)

Eki Nyasae Atagete N’oborendi

Eki Nyasae atagete nogototuba nagotokengera buna abaibori bagokorera abana babo.

Chingaki chinde tagokora ayio buna omonto omoitongo, na tari kobetereria koba ase ataganeirie. Ase gokora igo, rirorio nigo erabe buna nigo agotounereria obosibore bwaito egento ekio atakore.

Ogochika okwo nigo gokoorkigwa ase abanto baria barengeo nyuma etoigo etaracha:

“Abwo nigo bataboretigwe engaki yabo konya etaraika; na oboroso bwabo bokairwa buna omogoko okoirwa. Barabwo nigo batebetie Nyasae; karue asetore! Naende bakabora: Inee! Ngento ki omonguru oyio aratokorere?” (Ayubu 22:16-17)

Nyasae takobakorera kende abanto bakongirie chinkoro chiabo ase oboenenu bwabo na kwanga okobao kwaye.

Ogotinyigwa Kwebibe

Ekerengererio kia ogotuba ebibe ase ogochika gwekegambero eng’encho yaye neye ng’a gotinyia ebibe korwa ase amariko yokomocha. Eng’ana eye nigo omobani Daniel ayeroche kare erio agakwana;

“Omochenu oria bw’eritangani akang’iraneria “Nase engaki y’echimogoroba n’echimambia chilifu ibere na amagana atato (2,300), nyuma yayio, obomenyo obochenu mbochenwe.” (Danieli 8:14)

Korende ogotinyigwa kw’ebibe nabo kogoteba okorusigwao kwa amariko ya ebibe. Korende omoroberio bw’okorusia nonya nenaro yogokora ebibe. Ekerengererio eke gia kabere nkebekire chinguru na ebibungo bikobwatia.

“Naende koreng’ana buna moocha ere aare mono korwa bosongo, naboigo omenene akorusia ebibe biaito korwa ase tore biabeera are.” (Zaburi 103:12)

Ase igo nogotinyia ebibe korwa ase abanto na tari korwa ase amariiko y’ebitabu.”⁵

⁵ <https://characterofgod.org/records-of-heaven/>

Rora okwegera gochia ime mono igoro y'omoroberio oyo bw'ogochenwa gwa hekalu.⁶

Tari Kemachiko Korende Keboamate

“Naki ekeri twarenge ababisa ba Nyasae tokabwatanigwa nere ase amakweri y'omwana oye. Kobua mono, nyuma gatwabwatanigwe natotoorigwe ase obogima bwaye, gose tari igo rioka, korende nigo tokogoka ase Nyasae ase Omonene oito Yeso Kristo. Ere asare twanyorire okobwatanigwa.” (Abarumi 5:10-11)

Rigereria orure ekebungo eke nga nigo tokobwatanigwa na Nyasae, Nyasae tarigetie kobwatanigwa na intwe. **Okobwatanigwa**⁷ (ekebungo 11) oko nigo kore korwa ensemu eyemo yoka. Konyora ara rimo rioka nigo ekoraga kobwatanigwa erieta eri iga. Ara-rimo buna ritumekire nigo rikoerera okoba oyomo gose koigwana na omonto onde.

Onye ebibe bia omonto biang'anyigwe gochia ase oyore ntenenera otakoreti bibe binde (anche gose tancha) oria ore ntenenera nigo akororekana koba omomochi naende goika aitwe ase ebibe ebio atakorete. Bono igo ebibe ebio biabeirwe kegima? Okwaberwa nigo gokoorkia nga oyokwabera nigo akomosibora oria okwaberwa (omonyabibe) korwa ase gesusuro kende gionsi kerarentwe.

Eng'ana yogoteba buna Nyasae nigo atagete omonyabibe achandeke naende omoerio amosirie, eyio neng'ana ya obotutukanu. **Okwerohereria**⁸ oko kwarusirie abange ase Nyasae na yabakorire basinyirwe koigwa gose koenekia buna mbabeire.

⁶ <https://characterofgod.org/daniel-814-the-cleansing-of-the-sanctuary/>

⁷ <https://characterofgod.org/atonement-definition/>

⁸ <https://characterofgod.org/appease-definition/>

Ekeene ere obogorie omoichano oyotogwenerete intwe, na bwetwekire obororo bwaito, intwe nigo twamobarete buna oakirwe na Nyasae, naende nga ere omoeire egesusuro na obororo.” (Isaya 53:4)

Korende rora iga tari goteba buna nga omotoria nigo aagetwe na Nyasae, korende nigo ere buna igo yarengereretigwe, gose yabaretwe buna Nyasae omoagete.

Okwabera kwa Bibiria tari amangana ya ebigambero.

3. Okwaberwa Kwa Bibiria: Oboamate Bwaye Gochia Ase Ebibe

Ninki gekoigweka gokorekana nyuma twakorire ebibe nyuma Nyasae atairira egetambokero ki’ogotwabera? Ogoonchoka na okwangama. Agwo okwabera kwa Nyasae gwachicha. Nigo Nyasae akwabera na osesenia, korende tari ekero otarakora ayio.

Ninki kere okomanya kwa botambe igoro buna Nyasae akorora ekero totaangama na koorokia ebibe biaito, na nyuma ataratwabera? Naende naki Nyasae agotorora ekero twaangamire na goonchoka? Nigo akogoka naende otwanchereria. Ere nigo are ange gotwabera na gotosesenia. Korende nabo ere igo? Inee ekerengo kia Nyasae kiogotwancha na korigia gotorenda ekobwatia buna orogendo rwaito rore? Ekerengererio eke iga nkogenda kere amo na keria omanyete igoro y’okwabera amo n’okwene ringana eri?

“Gose ngwachayire obonge bw’obuya bwaye na oboremereria bwaye, na okoganya kwaye na tomanyeti ng’a obuya bwa Nyasae nigo borigetie gokoraa gochia ase ogoonchoka? (Abarumi 2:4).

Nkereki kegocha ritangani? Obuya bwa Nyasae gose egento gete korwa ase ensemo yaito? Koreng’ana n’ekebungo eke. Obuya bwa Nyasae. Onye obuya bwa Nyasae bogotoraa gochia ase ogoonchoka, rirorio obuya bwa Nyasae goika boche ritangani.

Nenyarekane nga okwangama na ogoonchoka nigo bigotunya korwa ase okomanya buna are omuya gocha ase tore, nga tanakogechigwa naintwe, otatiga botaambe nigo abeire okorigia aria are Amaya mono ase tore?

“Naki Nyasae ayianchete ense, goika akamorwa omwana oye omomoima, erinde monto onde bwensi oyomwengenire tasira korende abe n’obogima bwa kare na kare.” (Yohana 3:16)

Nyasae nigo arwete omwana oye ekeru totarenge (totaraba) aroro erio tonyore okwaberwa. Nonya n'ekero ekebe getarasoera mwanabanto bonsi pi, Nyasae nigo airete egetambokero ki'ogototora.

"Korende Nyasae oorokirie obwanchani bwaye ase tore ase okomotoma kristo gokwa ase eng'encho yaito ekerotwarenge abanyene ebibe." (Abarumi 5:8)

Ebibungo ebi nigo bikoorkia nga Nyasae nigo ayianchete ense nyuma ataramorwa omwana oye gokwa ase eng'encho y'ebibe biaito, eyio etari korwa getango kende gionsi.

Okwaberwa Na Esiira

Tiga torigererie gochia ime mono igoro y'okwabera torore buna kogokora emeremo. Abakorosai 2 nebuate amangana amange egokwana igoro y'okwabera.

"Na inwe abamwarenge mokwete ase ogosaria kwaino na ase ogotaroka kw'emebere yaino, Nyasae akabakora koba moyo amo nere, gaikire kobaabera (Charizomai) ogosaria gwonsi. Ere agatinyia ririko riria riarigetwe ase amachiko, riareng gotosoera eriareng nobobisa ase tore: Akaritigeria ensemo, akariakerania ase omosaraba?" (Abakorosai 2:13-14, NASB)

Ninki eke kiareng "ririiko riarikire ase amachiko"erio atigeretie ensemo akaribamba ase omosaraba? Ngai aiga riaenetigwe korwa? Nkorwa ase ng'o naende nkorwa ase enchera yan'go arirusetie?

Ime ase ogoonchorwa gwa KJV, Abakorosai 2:14 nigo egokwana igoro ya kristo "gotinyia ririko riria riarikire ase amachiko erio riareng mamincha yaito" Erieta ria ekegiriki ase "riarikire" nigo egokwana igoro ya Kristo "gotinyia ririko riria riarikire ase amachiko ario riareng mamincha yaito" Erieta ria ekegiriki asse "riarikire" nigo rire cheirograpgon, erio riarikire na okoboko riareng buna neira. Eri iga tiriareng koraga ogochika okonyene, korende ririko ria amasoerwa ayio ateneine gosoera omonto bene, ririko

riogoteba buna mbare nesira. Ase igo gotinyia esira eng'encho yaye ogokora kwa Nyasae gw'okorusia aroro esira ya ekebe na koyetinyia.

Nkorwa Arari Esira Eye Yarusetigwe?

Buna ere, ng'ai esira eye yarusetigwe korwa? Omobani Yeremia ngotoa are enchera:

“Ebibe bia Abayuda nigo birikire n'ekeramu y'ekioma, na komang'erwa n'erigena rikong'u rikorokwa almasi, ase chinkoro chiabo ime, na ase emegwekano y'echingunchara ase ebisasimero biabo, naboigo na abana nigo bagendererete gosasimera ase ebisasimero biabo” (Yeremia 17:1, NKJV)

Nase gento ki Bibiria ekoraga ekero egoteba ntobwate ririko riekebe ime ase enkoru yaito? Ase obweng'e nkeria ng'a ime y'echinkoro chiaito nkereo ekerengererio, kegotosoera na gotoa okoankwa okonene gw'okoigwa buna ntore n'okomocha gwokonacherwa ekina ekero tokomanya ebire togokora nonya n'enchera tomenyete tibiri kogwenera na keria kere ekiya. Okwaberwa, buna togokonyora, nigo kore na ogotinyia ekerengererio ki'ogotosoera erio gwatokora koba abasibore korwa ase ekerengererio giaito kia ime keria gekonagotosoera buna nabanyabibe tore twarora buna Nyasae naikeranetie aya iga na koreta ogoonchoka ime yaito goetera ase okwegena ase ogokwa kw'omwana oye. Eke iga nakio kiarenge ekerengererio kia Nyasae ase okomotoma omwana oye ase ense. Ogokwa gwa Kristo tikwarenge korenta kende gionsi giokomogokia Nyasae aombie na gotwabera, korende gotosibora korwa ase ogochandeka koria ebibe bikorenta ase ebirengererio biaito nagotokora tomanyere okwabera kwaye Nyasae.

“Tari mono kobua amanyinga a Kristo are ase omoika o kare na kare, akerwa ere omonyene ase Nyasae koba ekeng'wanso getarina komocha, anyare gochena okomanya gw'echinkoro chiaito ime, korwa ase emeremo ekwete, erinde tokorere Nyasae ore moyo? (Abaibeirania 9:14 NKJV)

Amanyinga a Kristo nigo agotosibia korwa ase okorengereria gwaito kwa emeremo yaito ekwete (ogokora koria kogotoira goika ase amakweri) igo ebibe biria tibikogenderera gotochanda ase emioyo yaito. Inyora buna nebirengererio biaito bigochenwa na tari ebitabu bia igoro okomocha na obosooku biaerire.

Okogusua kw’ogokumia tokonyora intwe na tari Nyasae inaki amanyinga a Kristo agochena ebirengererio biao? Amanyinga nigo botambe are buna nogosibia ebibe. Abande nigo bakobeka iga.



Korende naakong’u korora amanyinga agosibia gento kende. Amariko nigo akoorokia ng’a amanyinga nigo atenenerete obogima.

“Obomenyo bwa kera omobere nigo bire ime ase amanyinga, nabaeire amanyinga moyanyororokererie ase egesasimero akore okobwatanigwa ase obomoyo bwaino, amanyinga naro agokora okobwatanigwa, ekiagera obomoyo bore imeo.” (Abarawi 17:11)

Nabo tokorengereria buna amanyinga naro agokora okobwatana (egesonsoro) buna eorokirie ase ebicha eye iga, korende ayio tari goikerania eng’encho ya okobwatana (ara rimo), nonya nabo obogima boteneneire na amanyinga a Kristo nigo bwarenge goikera okobwatanigwa ara rimo koba n’obomo gose oyomo amo nere ekiagera ekeru twakorire obwanchani bwaye aorogetie ase obogima bwaye. Nigo tokomorora ore ase ensemo yaito na twaikera ng’a nere ogwenerete kw’egenwa na gosasimwa erinde eye iga yatobwatania amo nere. Ekeru ere ekeene buna mwanabanto nigo abambete ensoko y’oborabu bw’obwanchani ase ense engima naboigo naende agotuba ebicha yekeene ase okogwekania ekeene buna okorengereria gwaito gw’echingencho chiebibe kore. Nigo ekoigora mono okomanya ime ase ebirengererio biaito twarora buna tore ababe yagera twagania ogoonchoka twanyora okwaberwa gwonsi amo n’okogwenigwa.

Nkorwa Ase Monto Ki Arusetie Esira?

Ase ogokora emeremo eye Omonene ime yaito Yeso nigo abogoretie esira yatogwenerete goakana. Akayerusia aroro “korwa ase enchera yang’o Yeso arusetie esira? Rengereria amaboria aya; kwana koba nesira y’omoyo ase kende gionsi okanga komoakana? Esira eyio eng’ana eyio tiyasoete ase enchera y’oboamate bwao nere? Ekero kwareng kouerana nere tikwarenge koigwa mokuane igoro ya esira eyio, gose chingaki chinde nigo kwareng komorora korwa bosio, gwaonchoka kwagenda enchera eng’ao?

Omosalaba otareng koba aroro titwareng gocha gosiboka kouerana na tata rinde rionsi. Tari buna tata nigo areng gocha gotobekera esira gose gotama taumerana naintwe, korende ase eng’encho okomocha gwaito kwareng gottenene ase enchera rinde rionsi twareng kouerana nere. Esira yaito nigo yareng gocha gotigara ase enchera gototanga titomoika tata ang’e.

Yeso nigo atokwerete. Nigo abambetwe ase eng’encho yaito nase eng’encho yokoborigwa gwaito, erio ng’a esira yaito erusigwe ase enchera korwa ase tore, ng’a akabogoria ririko riarikire igoro yesira yaito goika akayesunga igoro ase omosaraba oye. Ase enchera eye agaikerania ekerengererio keria gi’esira bono titoganeirie kw’ooba gose koiroka buna ntore nesira ase Nyasae. Ribaga erio nigo tokoirana gocha ase are erio kero kende gionsi tokomocha ase ogokora ebibe. Twarigia gosaba atoe chiira chiaye buna:

“Ase ayio timoiroka, inche nigo inde amo nainwe. Timoichana inche nigo inde Nyasae oino. Nimbaiterere chinguru, mbakonye, nimbasiire, nokoboko gwokorio kw’oboronge bwane.” (Isaya 41:10)

Ogochenwa Nigo Gokogenda Amo Nokwaberwa

Omotomwa o Yeso Yohana nere nakwanete eng’ana eye okwaberwa ase ekebungo eke kemanyekanete buya:

“Gatorabiorokie ebibe biaito, ere nomwengenwa omonyene oboronge, natwabere ebibe biaito na atosibie korwa ase ogotaba boronge gwonsi.” (1 Yohana 1:9)

Aiga Yohana tari gokwana igoro yokwaberwa koria kogotoka ime y’enkoro ya Nyasae. Titobaisa korengereria buna Nyasae nigo agosieka enkoro yaye ase abanyabibe nonya nekeru baangamire. Abange nigo baegenete na korandia oborimo igoro ya Nyasae. Nyasae tagotobogoria ase okoboko kwaye goika twairire egetambokero egetang’ani gochia ase okobwatanigwa. Nyasae nigo atwaberete nokwabera kwaye gwonsi ritangani totaraba n’ekerengererio giokwangaama igoro ya gento kende gionsi. Ekebungo eke nigo gekoraambaria giatworokia buna ogoteba boronge gwaito kwarusetigwe naende kiagenderera gotworokia okorusigwao kw’ebibe na ogotaba boronge, bigokoreka ime yaito. Erieta rikwaneire aiga nigo rire “*aphiemi*.”

Rora buna ekebungo eke kegokwana “Gotochena korwa ase ogotaba boronge gwonsi. Okwaberwa oko iga nigo korosire ase keria Nyasae agenderete gokora ime yaito ase ogotochena. Nyasae nigo atagete korora buna obobe bwaito na obosooku biarusigwe korwa ase tore na tomoe Nyasae ribaga akore emeremo ime yaito. Ebi bibere ogochenwa na okwaberwa nigo bigokoreka ime y’echinkoro chiato. Nyasae nigo aragenderere gokora emeremo eyio ime yaito rioka ekeru toramoe ribaga.

Okwaberwa Kw’ebibe

Ring’ana rinde rikwanete okwaberwa kw’ebibe nigo rire ase ekebungo kia ogokora kwa abatomwa.

“Oyo ababani bonsi baberete kirori, ng’a onde bwensi omwengenire nigo aranyore okwaberwa kw’ebibe ase erieta riaye.” (Ogokora Kwa Abatomwa 10:43)

Nigo ere okwegena korwa ase ensemu yoria okwaberwa ase okwaberwa okwo kwamoa ootoorigwa korwa *aphesis* (Strong’s G859) ase ebibe biaye. Tari okwegena kwaye gokomokora Nyasae amwabere ebibe biaye. Korende

Nyasae otiekire gotwabera. Bono nigo etigarete igoro yaito kwegenana na gwancherana okwaberwa oko Nyasae akorire, erio tonyore obosibore ime ase ebirengererio biaito.

Ring’ana erio naende nditumiire ase ekebungo eke:

“Erio Yohana omobatisi akaoroka ase eroro, okorandia okobatebia, onchoka mobatiswe monyore okwaberwa (aphesis) kw’ebibe.”
(Mariko 1:4, NKJV)

Ebatiso neetanetie kobatiswa ase amache amange. Ebatiso eye iga nigo egotokonya koinyora amakweri a yeso, ogotindekwa kwaye na okoboka kwaye. Nakio gekogera ebatiso ime ye Bibiria ere yokobekwa amache ime omonto orimeria omobere bwonsi buna ndiria akwa. Ogotindekwa inse y’amache amange naende kwabokigwa ase obogima oboya. Omogwekano omuya kegima gokwera oboinche na koba moyo ase Kristo.

“Omogwekano bw’amang’ana aya n’ebatiso eyekobatooria inwe bono, tari ase okobeka aare riko riomobere, korende ase okoiraneria Nyasae enkoru etari kobagambia, goetera ase okobokigwa kwa Yeso Kristo.” (1 Petero 3:21 BBE)

Okogusuigwa nigo kogocho ase omonyabibe nokomanya buna Nyasae tari kona kobwaterera gotobarera ebibe biaito korende nigo agotwabera kegima. Aiga nigo togoikera komanya buna ogokwa kwaye yeso tikwarenge o’kwabosa igo ase ogoisanekia bosa igo, korende nokoorkia obwanchani bwa Nyasae ase tore koba n’ebirengererio ebiya gochia ase Nyasae. (1 Petero 3:21KJV)

Okwabera Nigo Kore Ase Ogochika

Nabo okomocha gokororekana buna okwaberwa nigo kore ase ogochika koreng’ana n’ebibungo ebi:

“Naki aya naro amanyinga aane ayokobwatana okoyia, aitekire ase eng’encho y’abange ase okwaberwa kw’ebibe.” (Matayo 26:28)

“Amachiko nigo are goteba ng’a ang’e ebinto bionsi bichenwe na amanyinga, na amanyinga ataiteiri okweberwa kw’ebibe tigokobao.”
(Abaibeirania 9:22)

Nigo ekoigweka buna ekeng’wanso, amanyinga na ogokwa nigo biaganeirie. Nonya eke iga kiabeire getari koigweka buya. Rengereria igoro yebibungo ebi bikobwatia:

“Ebing’wanso na ebiruegwa tobiganetie korende amato aane kwayatinoire ebing’wanso bigosambwa, na ebi’ebibe tobiganetie.”
(Zaburi 40:6).

“Rituko riria narusetie chisokoro chiano korwa ase ense ya misiri tinabatebetie gose tinabachigete igoro ase ebing’wanso bi’ogosambwa, na ebing’wanso binde.” (Yeremia 7:22)

“Kera Omokuani nigo are gotenena rituko ase rituko ase obokoreri bwaye na korwa ebing’wanso biria, na birobio tibiarenge konyara korusia ebibe nonya ng’ake.” (Abaibeirania 10:11)

Ebibungo ebinge mbire aroro bikworokia ng’a Nyasae taganetie ebing’wanso erio abare ebibe korende nigo abirwete akiagera twabiganetie bitokonye komanya buna twatiekire kwaberwa **mwanyabanto naganetie**⁹ ekiorokererio aroche erio kemokonye korambaaria na goikeera ase okwegena. Emegwekano emenge nere ime ye bibiria bikoorkia buna Nyasae narigetie goikeera mwanyabanto.

Eye iga nase eng’encho buna tore nigo ebibe biatourete korwa ime yaito okomoiroka Nyasae erio intwe mwanyabanto tokaigwa buna Nyasae nigo arigetie ebing’wanso nyuma ataraabera ebibe. Okobao gw’echingencho ao ao chiebing’wanso ime y’ense etamomanyete Nyasae (ase okorigia konyora okoenekerigwa gw’okwaberwa kwebibe) nigo ekoba kirori ase eng’ana eye.

⁹ <https://characterofgod.org/love-allows-for-growth/>

Ekeru Nyasae agoteba buna ntwaberetwe tiyarenge goisana, ntwaganetie konya ebinto bikororekana bibe ntenenera bitokonye korora kegima ase oboikeranu. Nyasae tabwate ng'encho y'okorora amanyinga na amakweri nyuma ataratwabera ebibe.

4. Okwaberwa Kwa Bibiria: Emegwekano Meke

Tiga torigererie emegwekano meke na ebiorokererio ebio bitokonye koigwa okwaberwa kwa Bibiria na buna inaki Nyasae ateemire koyioorokereria:

Aburamu

Omogwekano omuya bw'omonto bweigwete buna imbuya arwe ekeng'waso nigo arenge Aburamu. Nyasae akamotobia Aburamu (oyio naende orogetwe Ibrahimu ase egetabu kia Omochakano 17) ng'a oroiboro rwaye narobe buna ching'enang'eni, nere Aburamu "... akegena ase omonene ..." (Omochakano 15:6) kemanyererio kende (buna kirori) tikiaganeretigwe gose korwegwa. Korende ekero Nyasae amoete ense yomwando Aburamu akairaneria ase enchera eng'ao, korokia chitang'utang'u ase okorigia aegwe ekemanyererio.

“Erio akamotobia, inche ninche omonene nakorusetie korwa ase Uru Y'abakalidayo, ninkoe ense eye ebe omwando oo. Aburamu akairaneria “inee omonene Nyasae, naki ndakore imanye ng'a nebe omwando one?” (Omochakano 15:7-8)

Aburamu, ekero ategenete eira ya Nyasae ekiagera atairete ribaga kwegenana ringana ria Nyasae, akarigia aegwe ekemanyererio akorora. Erio kemokonye egene. Erio Nyasae akamoiraneria akamotobia arwe chingiti ekegwanso na achibage ekeng'ese ekeng'ese buna yarengengecho y'okorwa ebing'wanso ase okonara kwa amatuko abo.

“Omonene akamoiraneria, ndetere emori ritororo y'emiaka etato, na embori esubeni y'emiaka etato na emingichi y'emiaka etato, n'eriruma na riige rieriruma. Akamorentera echio chionsi, agataandora kera eyemo chimbaara ibere, akabeka kera orobaara rogachikana orwamwabo. Korende chinyoni chirochio tachitandora.

Na ekeru chinsoti chiachia kogwa ase amabego aria, Aburamu agachiseeria. Erioba ko riabeire ang'e kogwa, Aburamu akabwatwa n'echitoro chindito, na obwoba obonene mono bokamosoa” (Omochakano 15:9-12)

Inee, ning'o osabete ekemenyererio eke, Nyasae gose Aburamu? Nigo tokorora Nyasae okoriera Aburamu eira gochika konde gotaiyo, kogania gwa keng'wanso kende getaiyo, korende Aburamu ere tegetete aya. Akagania egentu keramokonye egene, na Nyasae akamwanchera. Twamanyire ng'a eyu tari ero enchera Nyasae atagete korwa ase chinkwana chiaye buna tatagete ebing'wanso na goetera ase okwama kwegekorwa eke “Omosunte ekerima okomatuba.” Omosunte oria ekerima torwete ase Nyasae. Ekeene aiga n'eira ya Nyasae y'ense korende amachiko ayio agokora emeremo koreng'ana n'okwaberwa, omonto nigo aganetie koenekerigwa buna Nyasae nabo akwabera naende ng'a Nyasae nigo akobaa bionsi ase obuya.

Enchera Ebing'wanso Biarenge Gokorwa

Nyasae, ase obong'aini bwaye obonge, nigo anyarete komoa Aburamu na nyuma yaye akabaa Abaisraeli amaganio abo naboigo akagenderera koborokereria amachiko y'ekeene.

Omoroberio bw'okorwa ebing'wanso ime y'ekaru, eyio yarwetwe na Musa, nigo biarwetwe koenekereria mwanyabanto ng'a nabo akwaberwa nonya:

“Naki amanyinga e chieri naya aye chimburi takonyara korusia ebibe.” (Abaibeirania 10:4)

Twabeire tokorora korwa ase
ebibungo agwo ritangani
buna ebing'wanso Nyasae
tabiganetie. Mwanyabanto
nere orengereretie buna
amakweri goika abwatie
nyuma y'ebibe. Ase igo, ase
amabera, Nyasae aganchera
omoroberio bw'okorwa
ebing'wanso erio aikere
okomanya kwa
mwanyabanto gotarenge



okuya agwo manyabanto ng'a bwabeirwe. Obokoreri ime y'ekaru noro
orange omoroberio Nyasae arwete gochia ase Musa anchere egesaku kia
Abaisraeli buna bagokora n'ekebe na beigwe buna mbare n'oboamate bwa
beene amo na Nyasae (Nyasae nigo arenge na bono nabo are ang'e naintwe,
korende ogoteegena nigo kogotokora korengia gose komanya ng'a Nyasae
nigo are aare mono naintwe.)

Obokoreri bw'ekaru nigo bwarengi ekiorokererio gekororekana ase
okworokereria ebiene bia bibiria nakorenta okwaberwa ase omonyabibe na
ase egesaku. Korende ase egesio ekebe, buna emegwekano yende ase
Nyasae arenge gotoika ang'e mono, nigo biaonchogete bikaba emeyega bosa
etabwati eng'encho. Ekero totari kogenda ime mono ase obokoreri bw'ekaru,
ekerenga ekenene nigo kiarengi buna getworokererie ekeene mono.

Bono tiga torigererie emegwekano ende ase Nyasae anyorete chingaki
chinkong'u kobaenekeria manyabanto igoro yokobabera nonya n'ekero
batabooretie baaberwe chingaki chinkong'u tari ase eng'echo Nyasae
abaochererete, korende barabwo abanyene beocherete.

Adamu

Ekero Nyasae achete ase omogondo koumerana na Adamu na Awa nigo bebisete tibaumerana nere. Nyasae gachia korangeria, Adamu akairaneria ogoteba:

“... nigo naigwa eriogi riao kogotara as’omogondo, noboa ekiagera ngetirianda nare ase ayio nebisa.” (Omochakano 3:10)

Omochando o Adamu igoro y’okoba getirianda nigo yarengi obogetirianda bw’okoborwa chianga gose nigo yarengi ng’a ekebe kiaye kiaorokigwe? Okoba getirianda kwaye kemobere kwarorekanate koba omochando.

“N’abwo babere, omonto oyo na mokaye, nigo barengi getirianda, natibaare kororerana obosooku.” (Omochakano 2:25)

Nabo ekororekana ng’a obogetirianda bwaye Adamu na mokaye Awa obo bwa kemobere tari borobwo bwarengi omochando. Rora okoiraneria kwa Nyasae:

“... Ning’o ogotebia ng’a ngetirianda ore? (Omochakano 3:11)

Aiga Nyasae nigo are goteba, “inche timbatebetie buna ngetiriandaa more; inche tindi kobaragera ekebe kiaino gose kobanachera ekiina, tindigetiye ng’a mbae obosooku gose kobatantania.”

Korende Adamu tasabete okwaberwa, Nyasae nabo arengi ange kwabera, korende Adamu tarengi aange koarigania okwaberwa, naende tachieti komwegena Nyasae ekiagera Adamu konyora onyure oborimo bwa saitani erio akebisa korwa ase obosio bwa ise ore igoro ase obwoba. Aya iga naro mwanyabanto bonisi babogoirie-kwoboa Nyasae na kwegena ng’a Nyasae goika agookigwe gose aebererigwe erio atwabere.

Kaini

Abange nigo bakweigwa buna kaini oyio otebete:

“... Egesusuro kiane nekerito goetania okwaberwa.” (Omochakano 4:13 KJV)

Aiga ogoonchorwa konde gokobeka buna kere igiro aiga noko:

“Erio kaini agatebia omonene, egesusuro kiane nekerito gokebogoria (Omochakano 4:13, Brenton Septuagint Translation)

“Erio Kaini akomotebia Omonene, ogosaria kwane nigo kore okenene mono gotanyare kwaberwa.” (Omochakano 4:13, Lamsa)

Ase igo tiyareng'e buna Nyasae tare komwabera Kaini, korende Kaini taariganetie okwaberwa aande ase eng'encho Kaini akagete buna Nyasae nabwate amabera amange kwabera ogosaria buna okwaye. Ekero ebirengererio bigosoera omonto igoro y'okomocha kwaye bigwenerete gotoraa goika ase Nyasae erio tonyore okwaberwa, ribaga erio, nigo bigotora gochia ase ogokwa omoyo na gwetugutana mono kobua ekiagera bataigweti buya igoro y'obwanchani obonene bwa Nyasae omonge bwamabera tibari kwegena buna Nyasae nigo akwabera bosa.

Yakobo

Yakobo nigo arwanete n'okomocha kwaye ase obogima bwaye bwonsi ase ebibe biaye, mono kobua keria gi'okong'aina ise n'ebikorwa binde ebinge biogosaria. (Erieta “Yakobo” eng'encho yaye “oyokoiya” gose “gosimora”] ekio Yakobo akorete ase okong'ainereria ogoonchoka kw'obogima bwaye nigo gwachete ase obotuko boria atarachia koumerana na momura omwabo Esau.

“... Yakobo agatigara ere bweka. Erio omonto oyomo agacha bagakinana nere, goika bogakiamoka. Nere omonto oria karora buna tari kobua Yakobo, akamokuna enengo y'ebachwa akamoteng'eria, kobagenderete gokinana. Erio akomotebia ntige ng'ende ekiagera bwakiamokire. Korende Yakobo akamotebia “tingokoa ribaga ogende, otaransesenia “Akamoboria “Naki okorokwa? Akamotebia Yakobo,” Erio akamotebia tokorokwa naende Yakobo, nigo orarokwe

Israel.” Ekiagera mwakinanire na Nyasae na abanto, na aye kwabuire.” (Omochakano 32:24-26)

Nigo ekwanire buna nokorwani esegi y’omobere korende goetania agwo, Yakobo nigo atagete mono aenekerigwe buna bwabeirwe. Ekeru anyorete keria arigetie, naende akamenteranigwa okoenekerigwa ase enchera y’erietta goonchorwa.

“Erio akamotobia 'Bono tokorokwa naende Yakobo, nigo orarokwe Israeli (eng’encho yaye obosio bwa Nyasae) ekiagera mwakinanire na Nyasae na abanto, na aye kwabuire.’” (Omochakano 32:28)

Namaene ng’a tabuete ase ekeminano gia kemobere (ekebungo 25) korende nigo abuete ase okonyora keria aganetie ime ase ebirengererio biaye aria arigetie ase chingaki chintambe nokwo agoteba akanyora okoenekerigwa kw’ogosesenigwa n’okwaberwa kw’ebibe biaye na omoyo oye okaba n’omorembe na obotoereru ase okogusuigwa egurube y’ebibe.

Ase chingaki chinkong’u Yeso akwanerete chirobe chiemechando nyuma atarairaneria kabere, ekeru nkereo kianene ekio gekogwekanigwa ayare Yakobo aeterete. Ekeru abanto bakorigia koba nekeene igoro y’okwaberwa ase okwearigania igoro y’ogocha kw’omonene eria kabere. Engaki eyio nigo ekogwekanigwa na “engaki y’emechando ya Yakobo.”

“Obee! Naki rituko riria rire rinene! Rinde tiriri ringa buna rirorio. Eyio n’engaki y’emechando ya abantu ba Yakobo, korende nonya nabo igu mbatoorigwe korwa ase emechando eyio.” (Yeremia 30:7)

Nigo ekororekana ng’a ayare toraetere (nonya ase obogima bwa bono) nigo borabe obwororo onye ntwamanya obomaene ng’a Nyasae n’oyo bwamabera naende ng’a tari gotonachera ekiina, buna otwabeire toise komanya buna okwaberwa kw’ebibe biaito kogokora emeremo, aya nigo torayarore are amororo mono.

Omokungu Oria Obwatetwe Ogokora Obotomani

Tiga torigererie igoro y'omogano ogotoka ase egetabu kia yohana 8 ase omokungu abwatetwe ogokora obotomani. Yeso, ekero konyora akwanire na gotebia abasoeri baye, "Oyo otana gokora ebibe tiga abe omotang'ani komoruta rigena (ekebungo 8) akariika n'ebiyara biokoboko kwaye ase amaroba. Nigo enga buna kera oyomo goetera ase amariiko a yeso, kera oyomo nigo aroche amamocho aye omonyene ayio aorogetie kera oyomo gweoera ime yaye. Ase okoiroka buna nkomochigwa bare barabwo abanyene, abasoeri baria bagasooka oyomo ase oyomo. Ekero bachiire bonisi, yeso akaboria omokungu oria:

"... Omokungu, ng'ai abasoeri bao bare? Onde taiyo ogokogambia? Akamoiraneria, onde tario omonene "yeso akamotebia" Na inche tingokogambia genda tokora ebibe naende." (Yohana 8:10,11)

Yeso oyore okomanorerwa kw'embwa ya Nyasae gochia ase mwanyabanto, nigo atworogetie, goetera ase okoumerana n'omokungu oria omotomani amo nabasoeri baye ng'a Nyasae nigo are omwororo, naende are n'obwanchani obonge gochia ase abanyabibe ase okobabera ebibe biabo. Nabo toreigwe korwa ime yaito ng'a Nyasae tagotokorera igo, korende okwegena tari okweigwa. Emeremo yaito neye ng'a tomwegene Nyasae ng'a nigo atwanchete naende otwabeire, mang'ana buna naki tore abanyabibe ang'ana, tari mang'ana buna naki bire ebimwamu ang'ana. Aya naro agwenerete twegene igoro ya Nyasae, ebe tweigwete buna nobomaene gose yaya. Kwegena ase ogotaonchoka kwaye Nyasae korwa ase obwanchani bwaye ase okoamererania n'okweigwa gwaito nigo ere esegi mamincha yoboinche. Eye n'esegi y'okwegena. Rengereria igoro y'omokungu oyo, konyora bwaangamire ebibe? Yaya. Namanyete ng'a Yeso nere orange omotoria? Yaya. Korende ere akamwabera getango kende getaiyo.

Ase emegwekano yonsi twarorire, Nyasae nigo aganetie omonto arore buna bwabeirwe.

5. Okwaberwa Kwe Bibiria: Nigo Gookorokia Enkoro Ya Nyasae

Ekeru twatiekire komanya okwabera nigo kore ase ebiombe bibere, tiga naende bono torigererie ase oboang'e mono torore buna ninki kekokorekana ime ase enkoro ya Nyasae-igoro yokorengereria kwaye, naende torore buna Nyasae agotoigwera buna abanyabibe.

“Naki Nyasae ayianchete ense, goika akamorwa omwana oye omomoima, erio monto onde bwensi oraegene tasira, korende abe n’obogima bwa kare na kare.” (Yohana 3:16)

Igo tokorora ng’a ekegwa kia Nyasae ki’omwana oye gokwa ase eng’echo yaito nigo giatang’anetwe n’obwanchani obwo bwarengeo ime ase enkoro ya Nyasae gochia ase abanyabibe. Okwabera oko tigwachakerete ase omosaraba, nigo kwarengeo nyuma ekeng’wanso kia Yeso igoro ase omosaraba. Onye etarenge obwanchani bwa Nyasae boria bwarenge ase tore, ayare akorekanete igoro ase omosaraba tareng gocha gokoreka. Nobwanchani bwa Nyasae anchete ense bwagerete akarwa omwana oye omomoima. Eye iga neng’ana enene mono ekiagera abanto abange benegete buna Nyasae nigo areng gocha kogenderera kobeeigwa na mwanabanto ime y’enkoro yaye onye tari omosaraba. Abange nigo bakworokereria ng’a ngoetera ase omosaraba Nyasae aebereretigwe ase obobisa n’okoigwa bobo kwaye gochia ase mwanabanto nonya nabo, omosaraba tobwate goonchoka konde aase eng’echo eria Nyasae aroche mwanabanto, otatiga yarogetie embwa ya Nyasae na oboamate bwaye naintwe, abwo abwate nyuma omosaraba otarabao. Omosaraba nigo oreng n’engecho enene ase tore toikere ogoonchoka gw’ekeene nakwegena buna ekeene ntwaberetwe.

Tiga Kwenachera Ekiina Nyasae Atarakonachera

“Ase eri natomanye buna nigo tore abekeene, nase obosio bwaye natoremie chinkoro chiato. Onye chinkoro chiaito chigotogambia

Nyasae n’omonene kobua chinkoro chiaito, na ere nigo amanyete onsi. Abanchani, onye chinkoro chiaito tichigotogambia, rirorio ntore noboremu ase obosio bwaye.” (1 Yohana 3:19-21, NASB)

Erieta ritang’ani kegima ria “ogosemeria” nigo ogoonchorwa kwaye kore, “oboremu.” Nigo torabe n’oboremu onye rioka (ebirengerio biato) tibiri gotogambia. Onye enkoru yaito gose ebirengerio biaito bire ebirabu se nigo torabe n’oboremu ase oboamate bwaito na Nyasae.

“Gaki toike ang’e ase ekerogo ki’obonene aase obuya bore, erinde tonyore amabera na obuya bw’ogotokonya ase engaki yo’okoremerwa.” (Abaibeirania 4:16)

Nigo ekoenekie ng’a n’okobwatana ogokong’u na Nyasae nigo erabwatie buna goika tobe nenkoru (ebirengerio) ebiya (gose bitari gotogambia)

Twensi twaenekirie ng’a nigo tokoigwa bobbe na kona kwegambia ekero twakorire egento tomanyete buna nekebe. Omoika o’Nyasae nigo ogotoenekeria ebibe (Yohana 16:8) korende otoa obuya na’okogwenigwa (Abarumi 5:20) –titobaisa korengereria ekero tokoenekerigwa igoro y’ebibe ng’a Nyasae otonacheire ekiina. Omotomwa Yohana nigo agotoinyoria ng’a ekero ebirengerio bigotosoera na twagenderera gokiinana inse y’oborito bw’okomocha, titogwenereti korengereria na okomochigwa nigo kwarure ase Nyasae. Nyasae n’omonene kobua enkoru yaito. Nonya chinkoro chiato, ebirengerio biato, bigotosoera, omoika oye bw’okwabera na obwanchani nigo agenderete gokora emeremo y’ogotoirania ase egesusuro ki’ebibe. Aiga Yohana nakwanete iga: (1 Yohana 3:19-21)

“Obogima obo bw’ogoonchoreria n’ekiorokererio ng’a embwa ya Nyasae y’obwanchani namaene yariikirwe oboyia ime yaito, na ase okomanya oko nigotokonyora omorembe ase obosio bwaye, nonya nekero tweroche buna titogwenereti naende tore abanyabibe mono. Ekeene nakio kegwenerete kwegenwa goetania eng’encho tokweigwa intwe abanyene, na okobua kwa Nyasae gwokogwenia na koirania nokonene kobua oborwaire bwaito, igu kabe abaremu

ekiagera gento tikeri Nyasae ataramanya. Ase igo abasani bane onye chinkoro chiato na ebirengererio baido biatiekire kogwenigwa naende tibri gotogambia, titokwoboa Nyasae." (1 Yohana 3:19-21, The Remedy New Testament)

"Nigo torabe n'omorembe ase obosio bwaye nonya nekeru tweroche abanyabibe mono."

Korende omorembe oyio orabe ime ase chinkoro chiato rioka ekero toramanye buna atoirete na atorengeretie ee, tobe n'okogania kobua ebibe. Igo tokorora amamocho aito ekiagera otiekire gotwabera.

Intwe mwanabanto, nabo togokora amamocho. Nabo ekonyarekana onyore egesusuro ase amamocho ayio, korende ancherana amamocho ao, ancherana buna tori omoikeranu, yarongeyie ase nchera ende yonsi eraganerigwe ogenderere n'obogima. Ninyegenete Nyasae nabo atagete tokore igo, tarigetie buna tonakogendera kobogoria chigurube otwabeire naende nigo aganatie tweabere intwe abanyene naboigo twabere abande baminto.

Inee, ntoganie abana baido ase obogima bwabo bwonsi banagwechanda na koreera igoro ya amamocho bakorete ekero barenge ebing'werere, gose banakweiranana na gwetugutana buna nonya nekeru bagoteema gokora ekere ekiya tibri konyara?.

Inee, Yeso natigete Petero anakweiranana ekiagera omokaanire omonene oye? Yaya! Ase enchera eyio Nyasae nigo arigetie tomanyenge ng'a tari rioka ng'a natwanchete buna naintwe abana baido korende naende nigo agotoa chinguru ase chinsemo chiria torigetie. Naboigo Nyasae atebetie Paul:

"Obuya bwane bwagoisanire, ekiagera chinguru chiane chiaikeranirie ase oboreu." (2 Abakorinto 12:9)

Korwa *Charizomai* Goika *Aphiemi*

Rengereria ekebungo eke gekobwatia:

“Ribaga riiaya mbuya mwabere omonto buna oyio na komoremia, tabaisa kobugwa n’ogoichana, erinde erusie moyo.” (2 Abakorinto 2:7)

Oise kwabera omonto, okwabera koria nigo gokoira ribaga ime y’enkoro yao mbuya? Okwabera okwo nkwanokuna oyo bwaberwa gose yaya, goika ebe ime y’enkoro yao kobabera. Inee, nonyare koremia omonto oyio oirete bobo mono na komotinyeria inse? Yaya, nekogwenerete obe na “*Charizomai*” ritang’ani. Goika obe n’okwabera ime ase enkoro yao ime, nario oranyare korwa okoremia koganeirie erio tabaisa koengerwa "gose kobugwa n’ogoichana." Okorusiao okomocha korwa ase oria bwabeirwe nigo ere “*aphiemi*”-konyora okwaberwa, naende ebitambokero bibere.

Ogoteemwa Gose Noigwete

Aiga ogoteemwa goke nkore korora gose nkonyara ore gwaatanana egati y’echinsemu ase omoroberio oyo bw’okwabera. Rengereria aya iga:

“Onde bwensi moraabere inwe, nainche nimwabere. Eke naabeire omonto, onye namwabeire egento igo namwabeire ase eng’encho yaino ase obosio bwa Kristo.” (2 Abakorinto 2:10)

Okororekana gwa kabere ‘gwokwabera” nigo kwagiteretwe n’abaonchori ekiagera nigo riatumietwe buya kegima ekiagera egoteba “Nainche boigo” eng’encho yaye “Nainche naboigo ngokora.”

Bono riborio neri, nkwabera ki egokwanera:

“Onde bwensi moraabere kende gionsi ...? Nigo ere *charizomai* (okweberwa kwarugwe) gose *aphiemi* (okwaberwa kwariganigwe)? Nigo kore okwaberwa kogokoreka ime y’enkoro ya oyokwabera gose oyokwaberwa?

Onye kogochora *charizomai*, okwabera korwa ase oyokwabera, gwachorire buya. Nigo kwairaneirie buya ekiagera “mwabere” – Paulo nigo agotobia abategereri baye baabere.

Korende nerego eng’echo yende.

Onye aye (oyokwabera) gokwabera omonto onde (oyokwaberwa) oyio okomocheire na okwabera okwo nigo kore *aphiemi*, bono rende ninki giakorekire ime yoria bwabeirwe? Okomocha na oboosoku nigo bikorusigwa; nigo egokwanera oria bwabeirwe.

Bono rende Paulo oyo ogokwana (Nainche nabonkwabera) nanyare kwabera gose onde bwensi korwa aande onsi nere oraabere na korusia okomocha na obosooku? Yaya biatiekire kogenda. Tokonyara korusia egentu (okomocha na obosooku) ebio biatiekire korwa aroro. Korende Paulo nabwate okwabera (*charizomai*) ime ase enkoru yaye (koigwa bobere ase omonyabibe) boigo nonya ngochia ase baria akoriikera.

Nyasae nigo abwate okwabera ime y’enkoro yaye naboigo aganetie tomanyeye Yeso agateba:

“Timoichana ime ase chinkoro chiano... Momwegene Nyasae nainche monyegene ... Omorembe one nabaire ...” (Yohana 14:1,27)

Nigo ayakwanete aya kegima nyuma atianire buna takomokana Kristo.

6. Okwaberwa ase Ebibiria: GosabaTokonyore

Gosaba konyora okwaberwa kw'abibiria. Goikera bono ninyegenete buna kwaigure buya eki kere ogosaba konyora okwaberwa ebibe nogosaba onyore okwaberwa. Ensemu entang'ani y'ogosaba nigo ere komanya na koorokia ekebe. Ogonchoka na okwangama ebibe biao n'okoenkia na gwancherana buna naye noyomo ase ekebe, gotama korwa ase kere na kogetiga.

“Omonto okobisa ebibe biaye tagosesenigwa, korende oyokobiorokia na kobitiga narorerwe amabera” (Emerenganio 28:13)

Ekero otasoananirie n'ekebe, aye tori nakomocha na obosooku; ekebe ekio gekoreta ogosoera ime y'ebirengererio na koba n'obosooku kiarusigwe.

Okomocha na obosooku nigo bire eng'eria gose amairanerio y'ogokora ayare amabe.

Tiga ogokora konde gwonsi kogokorentera okonacherwa ekiina na obosooku, na okonyorekana na okomocha na obosooku nigo bogosira.

Ekio nigo gekoigweka koba ekiororo ko, ase abande, nigo gekorenta obokon'gu. Nonya ere boigo naende ntobwate chiira chiaye chi'ogokonya ime ya Bibiria.

“Ase ayio timoiroka, inche nigo inde amo nainwe, timoichana, inche ninche Nyasae oino, nimbabeke chinguru, mbakoonye, nimbasiire n'okoboko gw'okorio kw'oboronge bwane.” (Isaya 41:10)

“Ogoteemwa tikwabanyorete inwe otatiga okore kw'engecho ya mwanyabanto, Nyasae n'omwegenwa takobatiga moteemwe goetania buna chinguru chiano chingana, korende amo n'ogoteemwa nakore egiesieri mogosokera, erinde monyare gokoremereria.” (1 Abakorinto 10:13)

Nyasae n'obwanchani (1 Yohana 4:8) na tari goonchoka (Maraki 3:6). Ase igo kende gionsi agokora nigo kere koreng'ana n'eng'encho yaye eria are nero

botaambe y’okwabera (*charizomai*). Botaambe nigo agokora ekere kiobwanchani, korende naende keria kere kiobwanchani nabo keraonchoke buna chingaki chigoonchoka. Onye titokomoa ribaga asarie gose arusie okomocha n’obosooku, rirorio kwaberwa (*aphiemi*). Keria gekorusia okogambigwwa na obosooku tikegokorekana ime yaito, korende ime y’enkoro yaye nigo anchete naende otwabera boigo nigo arakore ase obwanchani gochia ase nonya mbaria bakonetie chinkoro chiabo na kwanga okwabera. Ere oyogosika ogochora ase obosibore, nigo arabatige abanto banga buna abwo baumerane neng’eria yakeria bachoorire ekio asemeretie kerabakonye korora ebikorwa bia emechando bw’ekebe na koangama. Omoerio oye nonya okogenderera gokora ebibe ina babe n’ensemo yabo ase ogosira gwa kare na kare ase eng’encho y’ogweatanana na Nyasae oyore ensoko y’obogima.

Ebiombe bibere aase okogareigwa

Nakwanete korwa agwo ritang’ani ng’a okwabera nigo kore ase ebiombe bibere ebio bire.

Oyokwabera na oyokwaberwa.

Ninganie kobeka eng’ana eyio buya ake erio eigweke. Ekeru chinsemo ibere chibwateranirie, emeroberio aria kabere nigo yaatananegete ake eyemo korwa ase eyende ekio omonto atari korora buya ekeru akweigwa ritang’ani.

Ngento ki orakagere gokoreka ase amairanerio y’ogosaba konyora okwaberwa kw’ebibe? Netogwenerete komanya ng’a Nyasae ase enkoro yaye ime, otwabeire twanche gose twange, ebe ntomanyete gose titomanyeti, nonya nekero toganetie gose totaganetie okwaberwa okwo.

Okwabera kwaye, “*charizomai*” tari kobwatia buna ninki ekiya twakorire, naende tari kobwatia gose twaonchokire gose kwangama ebibe nonya n’ekero tweigwete buna nigo tore abanyabibe ogokumia. Nigo agendererete gotwancha, ase ogotwabera bosa naende agotosesenia, ekio agokora kera chingaki (Matayo 5:45). Nigo akorigetie aye omoiranere rero naye notoreke

kare na kare. Nigo arigeti akomentere okomanya erio arore obotambe buna agwanchete na gokoarigania ase are.

Bono, ekero kwamanyire okwaberwa, saba ase okwerwa ekero ogosaba okwaberwa. Tiga gosaba Nyasae “*charizomai*” ekiagera otiekire gokora ayio. Abanto nigo bagosaba “Koranche, koranche, Nyasae Nyabere.” Basabera na gosorora nabaaria chiira “ Aye Nyasae oise konyabera tinkoirorera rinde” Bono barengereria na goteengera ogoonchoreria ase Nyasae, “Nyasae, koranche ngwancha ore toba omotindi gose ebarimo asende” onyabere. Toganeirie gokora igo otiekire gokwabera. Tiga gosorora onyore *charizomai*. Eye nigo yabete kare.

Okonyora Okwaberwa

Buna okonakomenta ogosaba nakobeka amang’ana ao buya buna okagerete arabe erio Nyasae aigwe, (inyora buna enchera y’ogosaba teiyo) nigo ere ng’a bwancherane buna aye gwakorire ebibe, omotogie ase obwanchani bwaye na okwabera kwaye na komoiraneria ng;a mbuya mono ase ogokoruseria okomocha na obosooku eyio ere okomenya obogima botabwati ogosoerwa ime y’ebirengererio biao buna nomonyabibe ore (*aphiemi*). Erio ayio onsi aikerane goika omanyeye ogochika kwaye, bwancherane amabera are ase ogokwabera ebibe biao, na igo nigo oratige gokora ekebe. Okogambigwa na obosooku nigo bire amairanerio y’ogokora kwao okobe. Ase igo tama ogokora okwo okobe. Ekerenga ekenene ime y’ogosaba kwao tiga kebe ng’a omanyeye, namabera n’okwabera kwaye naende buna are botambe, buna naki oganeirie goonchoreria tari Nyasae ogoonchoreria.



Ekeru amachiko ayio abegetwe ase ogotogitera ariikire ase chibao koorokia okobao botambe kwa amachiko ayio, Yeso nigo ariigete ebibe bia abasoeri bomokungu orio omotoman ase riroba ekoorokia buna Nyasae arenge anga mono gotiinyia ebibe.

Nyasae nigo agotinyia ebibe biria bire ime y'echinkoro chiaito, erio oriika amachiko aye ribaga ria ebibe ekero twamwancheire akore bo.

“Okoko nakwo okobwatana ndache kobwatana na barabwo nyuma ya amatuko aria, omonene otebire. Nimbeke amachiko ane ase chinkoro chiabo ime ninyariike ase ebirengererio biabo.” (Abaiheirania 10:16)

Omochocho ase omoroberio oyo iga nigo ore ase tore tari ase Nyasae.

Nabo ekonyarekana ng'a ebibe mbimenyete ase obogima bwaito ebio togokora gose tobwatererete, ebio totarainyora buna n'ebibe bire. Nonya titomanyeti buna nebibe bire, ande ake titomanyeti buna mbireo, gose totancheraneti buna nebibe bire, nabo bigenderete gotosaria.

Nyasae nabo are ang'e gotworokia ebibe ebio, korende ayio nigo akoba amaroro ase tore. Ekeru ayare togoetera ase obogima obo agotworokia torore ekebe gaito, titobaisa gotama ase obwoba. Nebiororo tokwegokeria. Ase ensemu y'ekebe gosori teiyo.

Ekeru twamanyire buna ekebe nkere ime yaito, tiga togoke ng’a omoika O’ Nyasae otoraire korora ekebe ekio kere nekerenga toonchoke tonyore okwaberwa na obogima oboyia.

“Naende ekero arache ere, naenekerie ense ase amangana “ ebibe naende noboronge, naende ekiina.” (Yohana 16:8)

“Amachiko agasoa erinde ogosaria kobe okonene mono. Korende as’ebibe biamentegete, amabera akamenteka akaba ang’e kobua.” (Abarumi 5:20)

Kogania Okwaberwa

Buna tokoira chingaki koba amo na Yeso, nigo tokwerora abanyabibe mono. Abanto abange tibili gwancha omoroberio oyo nase igo batiga gosoma ringana gose tibakogania goika ange nabaria babwate okwegena okonene korende aya iga nigo akona ase eng’encho y’okomanya ogoke eng’encho ya Nyasae.

Nyasae tagotobetereria toonchorerie. Nigo aganetie ritang’ani tobe n’okogania goonchoreria. Ekeru twarorire obobe bwaito, nigo toramosabe Nyasae atokore koba buna Yeso oyio torabe tokona komomanya buya mono. Tiga twegene ng’a twachenirwe na nigo tokona komogwekana Yeso, neba Sataini, gose ense gose nonya monto onde bwensi nakwana kende tikeri keragenderere (goonchoka).

“Rora n’obwanchani bore naki obwo tata atoeire, ng’a torokwe abana ba Nyasae na naboigo tore. Naki ekegerete ense etatomanyeti neke, ng’a temomanyeti ere. Abanchani, bono nabana ba Nyasae tore, korende teraorokigwa buna torache koba. Naki twamanyire ng’a ekro oraorokigwa natogwekane nere, ekiagera natomorore buna are. Monto onde bwensi omochenu. Onde bwensi ogokora ebibe nigo agosaria amachiko ekiagera ebibe n’ogosaria amachiko. Nainwe mwamanyire ng’a kristo nigo aorogetigwe erinde arusie ebibe biaito na bibe tibili ime yaye. Onde bwensi omenyete ime asare tagokora

ebibe, onde bwensi ogokora ebibe tamorocho nonya nkomanya
tamomanyeti” (1 Yohana 3:1-6)

Ekeigorero gochia ase okogwenigwa ekebe nase igo tokorwe abanyaboronge
koreng’ana n’ogochiika na goichorwa na obogima bwa Nyasae,
n’okomomanya omwana o Nyasae, na twechene tobe buna ere.

Saba buna okwabera kwa Nyasae naye ase ogwancha na koarigania
okwabera oko ase omogoko otari gotigaria kende.

Ase Obweng'e

Botambe Nyasae nigo agokwabera korwa ase enkoru yaye. Nigo agokwabera bosa nagokoa okwabera okwo bosa nonya nyuma otarasaba okwaberwa. Tari koba na riomana rinde igoro yao oganyete okore egento gete ritang'ani. Titoganeirie gokora ebikorwa ebiya erio Nyasae atorengererie gotwabera. Tari amang'ana y'okogacha amamocho erio oreng'anie ebitabu, korende n'okogwenigwa gw'ekeene ime ase chinkoro chiaito boigo oboamate bwaito na Nyasae bwairanigwa na enaro y'ogokora ebibe yarusigwa ime yao.

Aye nigo ore omwana oye bw'erigori rinene na tari koba na kerengererio kende kebe mamincha yao gose tari gokomochia.

Eke neekene ekiya kiogokumia ekio kegokomentera okomwancha ere.

Kogwatiekire komanya okwabera kwa Nyasae kwa bosa asore (*charizomai*) na buna akoigwerete buya, nigo erabe aororo gwancha (*aphiemi*) okwaberwa kwaeirwe bosa na okogwenigwa na ogotoreka okwo ore nakwo.

Na nigo ekoba egento kieng'encho ekeru tokogwekania n'okomenya gwaito. Rengereria mono igoro y'obwanchani bwa abaiboir gochia ase abana babo. Nigo abaibori bakobabera abana babo kero kende gionsi bagokora amamocho, tibili gokeyia obwanchani bwabo nonya ng'ake gochia ase abana babo na tibili kona kobomania. Abana baito nigo bagotokonya twegera mono igoro y'oboamate bwaito na Nyasae, na buna akobarora abana baye.

Igo ancha okwaberwa Nyasae arure bosa gocha ase ore. Egera komorora Nyasae buna omoibori bw'ogokumia.

Inee, tari ogosesenigwa komanya igoro y'amabera a Nyasae oyotwabeire n'okwaberwa kwa bosa? Chenga [goka] ase okwaberwa kwaye na okorusia ekerengererio kegochandete buna n'omomochi ore.

Omoerio kegima: onye koroche monto onde ogenderete gwechanda na goteema anyore okwaberwa na gwancherwa ase Nyasae, koranche sanga nere egetabu eke iga egeke.

"Ebiene Biteneine Bokong" u Igoro Y'kwaberwa

- Okwaberwa nigo gokorwegwa noria okwabera-omonto oria ogokora okwabera.
- Okwaberwa nigo gokoariganigwa (gokoirwa) n'oyokwaberwa-omonto oria okwaberwa.
- Ase igo okwaberwa nigo kobwate chinsemo ibere na igo nigo ore omoroberio ogokorekana egati ya ebiombe bibere.
- Omonwa bw'ekegiriki nobwate amangana abere ase erieta okwaberwa gokorwa na gokoariganigwa (kogwanchwa).
- Okwaberwa koria gokorwegwa *charizomai* ase omonwa bwekegiriki.
- Okwaberwa koria kogwancheranwa nigo gokorokwa *aphiemi*.
- Nyasae tari kobetereria na korwa egesusuro ase engecho y'ebibe.
- Kera ekebe nkere n'erigesia riaye erio rireo ase ekebe ekio.
- Ebibe nigo bire ebibe ekiagera bikoreenta chingoma ime y'enchinkoro chiaito ime y'echonkoro chia abanto bande.
- Oboamate bwa Nyasa ase tore nigo bonga obw'omobori gochia ase abana baye.
- Nyansae nigo arwete amachiko aye tonyore amasesenigwa na oborendi.
- Gochika kwa Nyasae tikoioy kore bosaigo: "ekiagera inche ninche Nyasae naende nabo natebete."
- Nyasae oito bwa amabera amange nigo agotwabera kera ekebe togokora.
- Nyasae tari gokeyia obwanchani bwaye ekero twasoire ase ekebe ki'ogokumia.
- Nyasae nigo arigetie gotogitera korwa ase amakongu y'ekebe.

Okoenekia igoro y'ebiene ebi twarigereirie agwo igoro nigo biarurwe ase okwegera oko. Komanya buna okwabera kogokora emeremo, ng'a botambe Nyasae nigo agotwabera, nigo egotokoonya koimokia na korusia ogosaria gwaito na obosooku bwaito korwa ase tore. Ancherana na amabera a Nyasae ayio atoeire bosa ase ogotwabera ebibe biaito, korwa agwo nigo oranyore omorembe bw'ebirengererio bitari gokogambia. Tiga egetabu eke kegosegete goika ang'e gochia ase Nyasae.