

God in Pikin na bin di bɛst we fɔ rɪpɪsɛnt In Papa bɔt dɛn nɔ bin gri wit am ɛn in abit. Jizɔskam fɔ sho di rod (Jɔn 14:6) to In Papa, fɔ shoin abit. Dis I bin de du ɛvri tɛm na in layf.Ni in ministry dɔn,Ibin se:

"A dɔn gi yu glori na di wɔl, a dɔn dɔn di wok we yu gi mi fɔ du." (Jɔn 17:4)

Notis:I bin dɔn dɔn di wok ivin bifo i go na dikrɔs.

Jizɔs "Go Du Gud" (Akt 10:38) We Jɔn we bin de baptayz pipul dɛn bigin fɔdɔwt di Mɛsaya, i sɛn tu disaypul dɛn fɔ aks am kwɛstyɔn. Jizɔs ansa se:

"... tɛl Jɔn wetin una dɔn si ɛn yɛri; aw blaynd pipul dɛn de si, di wan dɛn we nɔ ebul waka waka,di wan dɛn we gɛt lɛprɔsi dɔn klin, di wandɛn we dɔn day ed, di wan dɛn we dɔn day dɔn gɛt layf bak,dɛn de prich di gud nyuz to di po wan dɛn." (Lyuk 7:22)

Wetin Bot di Ol Tɛstɛmɛnt God we de vɛks? Fɔ tru,bɔku stori dɛn de,mɔ insay di Ol Tɛstɛmɛnt, .dat, fos ridin, no mek God luk plenti laik God of lov. Bɔt wi nid fɔ stɔdi gud gud wanɛn tek di skripchɔ as wan (ɛvri wɔd kɔmɔt na God in mɔt; Mat 4:4).

We yu de tray fɔ wok tru tin dɛn we tan lɛk sedɛn nɔ gri wit dɛnsɛf, yu fɔ mɛmba Jizɔs in abitolɛm.

"Una luk to Jizɔs we mek wi gɛt fet, we i bia dikrɔs bikɔs ɔf di gladi-at we dɛn bin dɔn put bi foam, bin bia di krɔs, i nɔ tek di shem we i deshem, i de sidɔm na di rayt say ɛn na God intron." (Ib 12:2)

We wi de rid sɔntin we nɔ tan lɛk God we gɛt lɔv, wi fɔ aks if wetin wi de rid gri wit di pikchɔ we Jizɔs sho God in pikchɔ

ɛn, if nɔto so, wi nid fɔ dig dip insay di Wɔd fɔ sɔlv ɛnitin we I tan lɛk se wi nɔ gri wit wetin wi de tɔk.

Infakt, we wi luk to Jizɔs wi nɔ go jɔs ɔndastand in wɔd mɔ bɔt wi go ivin ɔndastand wi di karakta dɛn go chɛnj fɔ bi mɔ lɛk In yon.

Bot wi ɔl, wit opin fes we de si di Masta in glori lɛk glas, de chɛnj to di sem imej frɔm glori to glori, jɔs lɛk aw di Masta in Spirit de chɛnj." (2 Kɔr 3:18)



rivyɔ fɔ In Papa. Dat go bi di we aw dɛn go yuz insay dis sirɔs trakt.

Insay di nɛks trakt, wi go tɔk bɔt God in lɔ ɛn wetin mek i mek lɔ fɔ wi. Wan impɔtant kwɛstyɔn we gode, if I mek lɔ fɔ wi gud ɔ fɔ In yon? ɛn wetin na di kayn we aw dɛn tin ya tan laws?

Fɔ gɛt ɔda trakt, fim, fri buk ɛn bɔku ɔda tin dɛn bɔt di tru abit we wi God we lɛk wi gɛt, go na:

<https://characterofgod.org/resources/>

Tu We fɔ ɔndastand di Gɔspɛl



No.1-Gɔd na Lɔv

Gɔspɛl min" gud nyus "we de tɔk bɔt God in plan fɔ sev wi frɔm wi sin ɛn frɔm dis wɔl we sin. Pɔl di apɔsul bin wɔn bɔt di denja we ɔda gud nyuz go de we go ful pipul dɛn ɛn pul pipul dɛn kɔmɔt nia di ɔrijinal gud nyus as di Wɔd de prich ɛn as Jizɔs bin de liv ɛn tich.

Wi kin tink sɔntɛm bɔt di denja we ɔda gospel, we na lay lay gospel we de ful pipul dɛn, go gɛtin say di as dez bɔt wetin fɔ du if i dɔn ɔlrɛdi de ya fɔ bɔku bɔku ia? Pɔl bin observ (so i go mɔs bi se i bin de insay in tɛm):

"A de wɔnda se una dɔn so kwik kwik wan kɔmɔt nia di wan we kɔl una fɔ Krays in spɛshal gudnɛs ɛn go to ɔda gud nyuz:" (Gal 1:6)

Sɔntɛm na di ɔrijinal ɛn tru gud gud nyuz we dɛnfɔ sho bak insay di las dez. Wi go fayn fɔ tink gud wan if we tin wi biliv na di trut na di gospel.

Tu difren - rili difren - we den de fo ondestand di Gospel. Di tradishon de otem lek aw yu go yeri from buku pan di Kristian choch den tide. Bot yu tink se na so den bin ondestand am fos? Di gud nyuz, God in plan fo sev motalman, bin gi am milenia bifo, we den binde wach (mo o smol) insay di tem we di Baybul bin de en Jizos bin de tich am. Fo tru, wetin I bin de tich na di tru gud nyuz. Bot, from di tem we di aposul den bin de te naw, wi don get:

1. klos tu tawzin ia fo foget en fo mek tradishon den de divelop
- 2 di Daklj we den bin de ayd di tru tin den nadi Baybul bay wilful
- 3 Di tray we Setan de kontinyu fo tray fo mek wi ondestand mo
- 4 Transleshon en chenj den na langwej en kolcho we don mek di orijinal minin den no klia

So, digospel as dem de tich am tide na tru tru gospel, di original gospel o i kin bi se di "oda" we P Gospel ol de tok bot don olredi de ya? Dis trakt sirios de luk dis kwestyon bay we i alaw di Baybul fo eksplen insaf.

Fo ondestand ditrutbot "digudnyuz bot God" (Rom1:1) nid fo begin wit korekt ondestandin fo, natin no de fo du am, God.

God na Wetin?

Wetin God tan lek? Wetinnaln Karakta?



Dat karatade; aw God tan, aw i de trit oda pipul den en oda tin den de in-say evri pat pan di gospel. So usai wi go stat fo an dastan Am?

Skipchade tel wi about God. Irili de di fayn Am lek dis:

Enibodi we no lek, no no God; bikos God na lav." (1Jon 4:8)

God Rili Lav?

I tan lek se buku tin den nde we no gri wit we tin God se na lav:



God in wamat tan lek se i de olsay: "En PAPA GOD pul den komot na den lan din say." veks, en veksteshon, en trowe den na oda kontri..." (Dit 29:28)

- Direct threats and acts of God: "Si naw se mi, ivinmi, na in, en no god no de wit mi: A de kil, en a de mek layf; Awund, en a de men: enibodi de we go ebul fo pul mi an." (Dit 32:39)
 - God in dairekshon to Izrel fo kil etc: "Naw go en bit Ama-lek, en pwel ol wetin den get kpatakpata, en no spay den; bot kil man en uman, bebi en pikin, kaw en ship, kam land donki." (1 Sam 15:3)
 - God nid blod bi fo ifogiv: "...if den no shed blod, posin no go fogiv am." (Ib 9:22; difren veshon den)
- Boku pipul den biliv se God veks en veks en sontemikin komot fo tek den bikos na dat den kin rid na di Baybul. God na lav en yet I de biev lek dat! Wi de mis sontin? Som tinden de we de sho se mo tin de apin fo eksplen den tin ya we no gri wit densef. Fo egzampul:

"...Bikos jos lek aw di evin ay pas di wol, una go op pas aw una de du, en wetin a de tink pas wetin una de tink." (Ayza 55:8-9)

Wi nid fo no di problem den we kin apin wit wi ondestandin bikos of transleshon kweshon, chenj den we de apin pan wod minin ova tem, idiomatik ekspreshon, aydia den we den bin don tink bifo tem en oda tin den. Eni vas nid fo eksplen den tin ya en ondestand amdi we aw di wan ol mesej de na di Baybul. Espeshali, we wide disayd aw God tan, wi nid fo luk to God in Pikin We den sen fo sho in Papa in abit.

Jizos Kam fo Ripresent In Papa

Jizos se I de sho Wetin in papa bi lek:

"Nobodi no si God enitem; di wangren Pikin we de na di Papa in bodi, i don tok bot am." (Jon 1:18)

"Filip se, Masta, sho wi di Papa...Jizos se to am di wan we si mi don si di Papa..." (Jon 14:8-9)

"A don gi yu glori na di wol: A don don di wok we yu gi mi fo du a don sho yu nem" (Jon 17:4,6)

Fo sho di Papa in nem (we na di sayn fo character in dat culture) bin fo mek pipul no In character. Jizos bin ripresent In Papa to Israel land, tru In wod, to di wol.

Di parebul bot di posin we get di os (di Papa) we bil vayn gadin (Izrel) de sho aw di Papa bin de tray fo rich to in pip-ul den. Afta we In profet den no gri fo tek am, di last em we God bin tray fo rich to In pipul den, we na Izrel, na:

"Bot las las, I sen in pikin to den se, Den go respekt mi pikin." (Mat 21:37)